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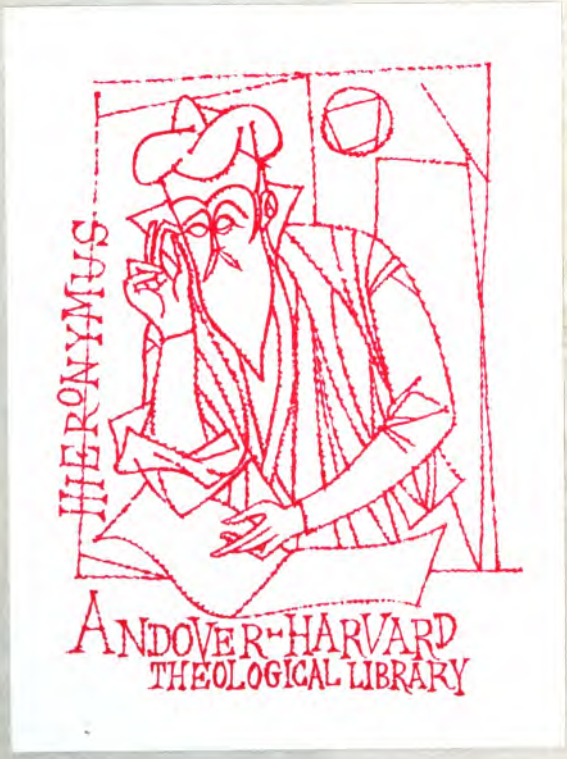

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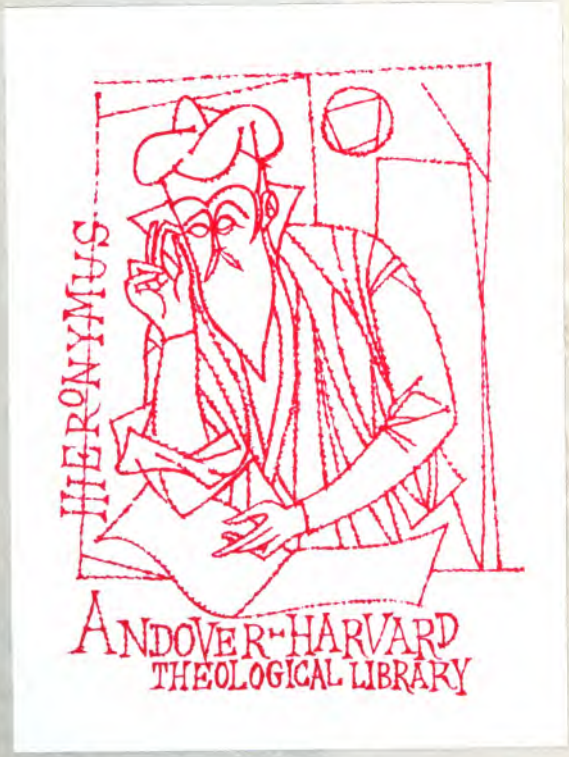

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American Unitarian Association

BOOK

OF

PRAYER AND PRAISE

FOR

CONGREGATIONAL WORSHIP

BOSTON
AMERICAN UNITARIAN ASSOCIATION
1893

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PREFACE.

THIS book is the result of the labors of a committee chosen by the Directors of the American Unitarian Association, in response to the request of a considerable number of people among the constituency which that Association aims to serve, and in accordance with a vote passed at one of its annual meetings. While there is no universal agreement among liberal churches as to the value of liturgical forms, many of them make more or less use of different printed forms of service; and there has been of late much demand for a book of worship that might find general acceptance. The work of preparing such a book was intrusted to a large and representative committee, in order that the book might be as inclusive as possible of the needs of different minds.

The committee determined, at the outset, that its work should be limited to editing and arranging the material already in existence. To write a form of words which can be often repeated, without being found inadequate

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or wearisome, is very difficult. But time is always winnowing out expressions of religious feeling, which, like good hymns, will bear the test of continued use. The committee has aimed to gather up the best of these utterances from all available sources. Many of the prayers here printed are very ancient, and have a directness and simplicity hard to equal in modern speech.

The first five services in the book have been thus put together by the committee. They contain elements which should be present in all public worship,—not only thanksgivings, but confessions, and prayers for divine help to meet the need of the common heart in its strife with the manifold forms of moral weakness. They will be found to consist of an introductory service, a reading from the Psalms, a Scripture lesson (each followed by a chant), and the prayers. For the sake of brevity, some of the prayers or chants may be omitted. Where it is preferred, an anthem by the choir may take the place of any of the chants. Some of these, however, should be regularly sung. A Book of Chants * has been prepared, in which music is given for all the words appointed to be sung throughout the following services.

It has been no part of the purpose of the committee to do away with the prayer of the minister, to which our congregations have been accustomed. When the full

* "Book of Chants," edited by Arthur Foote.

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liturgical service is employed, it should be followed by a hymn, and then, or after the sermon, the minister may offer prayer in his own word.

In some instances a choice of prayers and chants is offered, to provide for differences of feeling with regard to the use of certain phrases. The attempt has been made to exclude as much as possible phrases significant of those dogmatic beliefs concerning which people are most apt to disagree, and to keep only the language of devotion. While it is impossible to make an absolute separation between the thought and sentiment of any religious utterance, the committee has earnestly sought to measure the fitness of words chiefly by their power to express spiritual emotion.

It is suggested that these five services be used in succession, one for each Sunday of the month. This would give a reasonable amount of variety, and would also insure that degree of familiarity without which no such formal service can be made a spiritual exercise. No liturgy can be of great value till it has become a well-worn pathway for the affections and aspirations of the heart, and has been hallowed by deep experiences and sacred associations.

Following the five services are four others, designed to serve only as an introduction to worship; and the Ancient Order for Common Prayer, with some changes and

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omissions that seemed desirable. The collects for the Christian Year mark the Sundays as they have been known and observed throughout Christian history. The committee does not suppose that many of the churches likely to use this book would care to recognize all these days. But each can make whatever choice it pleases; and, at least, it is well to know something of the calendar in accordance with which the larger portion of Christendom still regulates its worship.

The Communion Service arranged by the committee is designed to be of sufficient length when the service is held at a separate hour. When it follows the regular morning service, it can be shortened at the pleasure of the minister. It may be of interest to note here some of the sources from which this service is taken. The Litany is mainly from the "Book of Worship," arranged by Dr. James Freeman Clarke. The prayer following the Litany is from the Communion Service in a "Christian Liturgy," arranged by Dr. Frederic H. Hedge, "after the old Greek Liturgies, with especial use of that of Antioch, called the Litany of Saint James." The second and third thanksgivings after the communion are from the Teaching of the Apostles, a very ancient manuscript, assigned to the second century.

In the Burial Service an effort has been made to change the too dominant note of gloom to one of hope

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and trust. A very large collection of passages from the Bible has been provided, arranged nearly in the Scriptural order, so that the minister may more easily find whatever he desires to read.

The Psalms in the Psalter also are given in their proper order. They are divided into thirty-one selections, and may be read, if any so choose, for the day of the month. Each selection is divided into two portions; and each portion — indeed, each Psalm — will be found to consist of an even number of verses. The King James Version has been, for the most part, strictly adhered to, as that which is most familiar. In a few instances only, for the sake of a better understanding, the phraseology of other versions has been employed.

This book is the fruit of much earnest thought and work, and embodies much that is helpful and beautiful not before brought together in any book of prayer. It is now submitted to the churches with the single hope and desire that it may help men to worship in spirit and in truth.

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First Service.

MORNING OR EVENING.

¶ *Opening Sentences: one or more to be read by the Minister.*

SEARCH me, O God, and know my heart; try me, and know my thoughts; and see if there be any wicked way in me, and lead me in the way everlasting.

THUS saith the high and holy One that inhabiteth eternity, whose name is Holy: I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

BLESS the Lord, O my soul: and all that is within me bless his holy name.

THE Lord is nigh unto all them that call upon him; to all that call upon him in truth.

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¶ *Then the Minister shall say:*

LET us acknowledge our sins to Almighty God, our heavenly Father.

¶ *A General Confession to be said by the Minister and People.*

ALMIGHTY and most merciful God, we acknowledge and confess that we have sinned against thee in thought, word, and deed; that we have not loved thee with all our heart and soul, with all our mind and strength; and that we have not loved our neighbor as ourselves. We beseech thee to have compassion upon us; forgive us our sins; and help us henceforth to do those things which are pleasing in thy sight. *Amen.*

¶ *Then shall the Minister say this prayer, the People here, and at the end of every prayer, saying, Amen.*

MOST gracious God, to know and love whose will is righteousness, enlighten our souls with the brightness of thy presence, that we may both know thy will, and be enabled to perform it. *Amen.*

¶ *The Lord's Prayer to be said by the Minister and People.*

OUR Father who art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive

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those who trespass against us. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

Minister. O Lord, open thou our lips.

People. And our mouth shall show forth thy praise.

Minister. Glory be to God, the Father Almighty, Maker of heaven and earth.

People. As it was in the beginning, is now, and ever shall be, world without end. *Amen.*

¶ *One of the following Psalms may then be sung, or, omitting this, the Minister may announce the reading from the Psalms:*

PSALM LXXXIV.

HOW amiable are thy tabernacles, O Lord of hosts!

My soul longeth, yea, even fainteth for the courts of the Lord.

My heart and my flesh crieth out for the living God.

Blessed are they that dwell in thy house; they will be still praising thee.

They go from strength to strength: every one of them in Zion appeareth before God.

For the Lord God is a sun and shield; the Lord will give grace and glory;

Chant 10, alia. p. 323.

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No good thing will he withhold from them that walk uprightly.

O Lord of hosts, blessed is the man that trusteth in thee.

Now unto the King eternal, immortal, invisible, the only wise God,

Be honor and glory for ever and ever. *Amen.*

PSALM XXVII.

THE Lord is my light and my salvation; whom shall I fear? The Lord is the strength of my life; of whom shall I be afraid?

Though a host should encamp against me, my heart shall not fear: though war should rise against me, in this will I be confident.

One thing have I desired of the Lord, that will I seek after: That I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to inquire in his temple.

For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.

Hear, O Lord, when I cry with my voice: have mercy also upon me, and answer me.

When thou saidst, Seek ye my face; my heart said unto thee, Thy face, Lord, will I seek.

I had fainted, unless I had believed to see the goodness of the Lord in the land of the living.

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Wait on the Lord; be of good courage, and he shall strengthen thine heart; wait, I say, on the Lord.

Now unto the King eternal, immortal, invisible, the only wise God,

Be honor and glory for ever and ever. *Amen.*

READING FROM THE PSALMS.

¶ *Then shall be said, by the Minister and People alternately, the Psalms for the day, or any other Selection; after which the "Te Deum," the Canticle following, or a hymn may be sung.*

TE DEUM LAUDAMUS.

WE praise thee, O God: we acknowledge thee to be the Lord.

All the Earth doth worship thee, the Father everlasting.

To thee all Angels cry aloud; the Heavens, and all the Powers therein.

To thee Cherubim and Seraphim continually do cry:

Holy, Holy, Holy, Lord God of Hosts.

Heaven and earth are full of the Majesty of thy glory.

The glorious company of the Apostles praise thee.

The goodly fellowship of the Prophets praise thee.

The noble army of Martyrs praise thee.

The holy Church throughout all the world doth acknowledge thee,

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The Father of an infinite Majesty.

We therefore pray thee, help thy Servants whom thou hast redeemed through Jesus Christ thy Son.

Make them to be numbered with thy saints in glory everlasting.

O Lord, save thy people, and bless thine heritage.

Govern them, and lift them up for ever.

Day by day we magnify thee;

And we worship thy name ever, world without end.

Vouchsafe, O Lord, to keep us this day without sin.

O Lord, have mercy upon us, have mercy upon us.

O Lord, let thy mercy lighten upon us, as our trust is in thee.

O Lord, in thee have I trusted: let me never be confounded.

CANTICLE.

BENEDICITE, OMNIA OPERA DOMINI.

O ALL ye Works of the Lord, bless ye the Lord, praise him and magnify him for ever.

O ye Angels of the Lord, bless ye the Lord, praise him and magnify him for ever.

O ye Sun and Moon, bless ye the Lord, praise him and magnify him for ever.

O ye Stars of heaven, bless ye the Lord, praise him and magnify him for ever.

O ye Nights and Days, bless ye the Lord, praise him and magnify him for ever.

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O ye Mountains and Hills, bless ye the Lord, praise him and magnify him for ever.

O ye Seas and Floods, bless ye the Lord, praise him and magnify him for ever.

O ye Children of Men, bless ye the Lord, praise him and magnify him for ever.

O ye Spirits and Souls of the righteous, bless ye the Lord, praise him and magnify him for ever.

O ye Holy and Humble Men of heart, bless ye the Lord, praise him and magnify him for ever.

READING FROM THE SCRIPTURES.

¶ *Then shall be read a Scripture lesson: after which one of the following Psalms may be sung; or in its place an Anthem, or a hymn may be sung:*

PSALM CXXXIX.

O LORD, thou hast searched me and known me. Thou knowest my downsitting and mine uprising, thou understandest my thought afar off.

Thou compassest my path and my lying down, and art acquainted with all my ways.

Such knowledge is too wonderful for me; it is high, I cannot attain unto it.

Whither shall I go from thy spirit, or whither shall I flee from thy presence?

If I ascend up into heaven, thou art there; if I make my bed in the grave, behold thou art there.

If I take the wings of the morning, and dwell in

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the uttermost parts of the sea, even there shall thy hand lead me, and thy right hand shall hold me.

If I say, Surely the darkness shall cover me, even the night shall be light about me.

How precious also are thy thoughts unto me, O God! how great is the sum of them!

If I should count them, they are more in number than the sand: when I awake, I am still with thee.

Search me, O God, and know my heart: try me, and know my thoughts,

And see if there be any wicked way in me, and lead me in the way everlasting.

PSALM CXVI.

RETURN unto thy rest, O my soul, for the Lord hath dealt bountifully with thee.

For thou hast delivered my soul from death, mine eyes from tears, and my feet from falling.

What shall I render unto the Lord for all his benefits toward me?

I will offer to thee the sacrifice of thanksgiving, and will call upon the name of the Lord.

I will pay my vows unto the Lord now in the presence of all his people,

In the courts of the Lord's house, in the midst of thee, O Jerusalem. Praise ye the Lord.

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PRAYERS.

¶ *Then shall be said these prayers following, or such other prayers as may be preferred, the Minister first saying:*

Minister. The Lord be with you.

People. And with thy spirit.

Minister. Let us pray. O Lord, show thy mercy upon us.

People. And grant us thy salvation.

Minister. O God, make clean our hearts within us.

People. And take not thy Holy Spirit from us.

¶ *Then may be said the Collect for the day, and afterward the prayers and Litany which follow. (At Evening Prayer, the two following prayers and the Litany should be omitted, and in their place the Collects printed at the end of the Service may be used.)*

A PRAYER FOR PURITY.

O LORD our God, eternal, wonderful in glory: who art the Life of all, the Help of those that flee unto thee, the Hope of those who cry unto thee: cleanse us from our sins, secret and open, and from every thought displeasing to thy goodness, that with a pure heart and a clear conscience we may confidently and fearlessly pray unto thee, trusting in thine infinite love made known to us in Jesus Christ. *Amen.*

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A PRAYER FOR GRACE.

GRANT us, O Lord, to pass this day in gladness and peace, without stumbling and without stain; that, reaching the eventide without being overcome by any temptation, we may praise thee, the eternal God, who art blessed, and dost govern all things, for ever and ever. *Amen.*

LITANY.

O GOD, the Fountain of all being and of all love,

Let thy blessing be upon us, and fill us with thy love.

From all jealousy and envy at the good of others,

O Lord, deliver us.

From all unkindness, from offence given or taken, from unrighteous anger and an impatient spirit,

O Lord, deliver us.

From a hard and unforgiving temper, and from evil-speaking,

O Lord, deliver us.

From an unquiet and discontented spirit, from gloominess and despondency,

O Lord, deliver us.

From fears and misgivings, from doubts of thy boundless love, and from forgetfulness of thy tender mercies,

O Lord, deliver us, and fill us with the fulness of thy love.

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We beseech thee, O Lord, to grant us charity, which suffereth long and is kind; which envieth not, vaunteth not itself, is not puffed up; which doth not behave itself unseemly, and seeketh not its own;

We beseech thee to grant this, O Lord.

Charity, which is not easily provoked, thinketh no evil, rejoiceth not in iniquity, but rejoiceth in the truth;

We beseech thee to grant us, O Lord.

Charity, which beareth all things, believeth all things, hopeth all things, endureth all things; charity which never faileth;

We beseech thee to grant us, O Lord.

O God our Father, in whom is calmness and peace, reconcile the dissensions which divide us from one another, and bring us into a unity of love which may bear some likeness to thy blessed nature; that we may be spiritually one, as well in ourselves as with each other, through that peace of thine which maketh all things peaceful, and through the grace, mercy, and tenderness wherewith thou, O Lord, art our Father, for ever and ever. *Amen.*

O God, who art Love, grant unto us, thy children, to bear one another's burdens in perfect good-will, that thy peace, which passeth understanding, may keep our hearts and minds in Christ Jesus our Lord. *Amen.*

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A PRAYER OF COMMEMORATION.

OUR Heavenly Father, we rejoice in the blessed communion of all thy saints, wherein thou givest us also to have part. We remember before thee all who have departed this life in thy faith and love, and especially those most dear to us. We thank thee for our present fellowship with them, for our common hope, and for the promise of future joy. Oh, let the cloud of witnesses, the innumerable company of those who have gone before and entered into rest, be to us an example of godly living. Even now may we be refreshed with their joy; that so with patience we may run the race that is set before us, and with them ever worship and adore thy glorious name. *Amen.*

GENERAL THANKSGIVING.

¶ *To be said by the Minister and People together.*

O LORD God, Father of mercies, the Fountain of comfort and blessing, who fillest heaven with thy glory, and earth with thy goodness: we offer thee most earnest and humble thanks for the gifts of nature and of grace, the support of every moment, and the comforts of every day. We beseech thee to fill our hearts with thy praise; that our thankfulness to thee may be great as are our needs, and that thy

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grace may so strengthen our purposes that our lives may be a thank-offering to thee, unto whom we ascribe all honor and glory. *Amen.*

CONCLUDING PRAYER.

ALMIGHTY GOD, who hast given us grace at this time with one accord to make our common supplications unto thee: fulfil now, O Lord, the desires and petitions of thy servants as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

BENEDICTION.

NOW the God of hope fill you with all joy and peace in believing; that ye may abound in hope, through the power of the Holy Spirit. *Amen.*

¶ *Or this:*

THE grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit, be with us all evermore. *Amen.*

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COLLECTS FOR EVENING PRAYER.

¶ *At Evening Prayer the "Te Deum," the Collects preceding the Litany, and the Litany, should be omitted, and the following Collects used in their place:*

A PRAYER FOR PEACE.

ALMIGHTY and everlasting God, whose paths are always mercy and truth: grant, we beseech thee, that we may continually advance in the love of thee, and rejoice in thy protection; that we may serve thee with a quiet mind, and be able evermore to abide in thy peace. *Amen.*

A PRAYER FOR REPOSE.

O LORD GOD, the Life of mortals, the Light of the faithful, the Strength of those who labor, and the repose of the weary, grant us a tranquil night; that sleeping and waking we may be strengthened by thy spirit, and enabled with thankful hearts to love and serve thee continually. *Amen.*

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Second Service.

MORNING OR EVENING.

¶ *Opening Sentences: one or more to be read by the Minister.*

ASK, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: for every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

KNOW ye that the Lord he is God; it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture. Enter into his gates with thanksgiving, and into his courts with praise.

WHO shall ascend into the hill of the Lord? or who shall stand in his holy place? He that hath clean hands and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully. He shall receive the blessing from the Lord, and righteousness from the God of his salvation.

¶ *Then shall the Minister say:*

LET us draw near to God, and he will draw near to us.

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¶ *A General Confession to be said by the Minister and People.*

IF we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

I will arise and go to my Father, and say unto him, Father, I have sinned against heaven and in thy sight.

God be merciful to me a sinner.

For the good that I would I do not; but the evil which I would not, that I do.

Create in me a clean heart, O God, and renew a right spirit within me.

Let the words of my mouth and the meditations of my heart be acceptable in thy sight, O Lord, my strength and my redeemer.

¶ *Then shall the Minister say this prayer, the People here, and at the end of every prayer, saying Amen.*

O LORD, our God, who callest us by the pleadings of thy compassionate spirit to repent and forsake our sins, look upon us, and in thy tender mercy take away from us the burden of our transgressions. Cleanse us from every unholy desire, and remove from us every vain and evil thought; that our worship may be pure and acceptable in thy sight, and that we may worthily ask and receive thy blessing. *Amen.*

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¶ *The Lord's Prayer to be said by the Minister and People.*

OUR Father who art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

Minister. O Lord, open thou our lips.

People. And our mouth shall show forth thy praise.

Minister. Now unto Him that is able to keep us from falling, and to present us faultless before the presence of His glory with exceeding joy; to the only wise God our Saviour:

People. Be glory and majesty, dominion and power, for ever and ever. *Amen.*

¶ *One of the following Psalms may then be sung; or, omitting this, the Minister may announce the reading from the Psalms.*

PSALM CXXI.

I WILL lift up mine eyes unto the hills, from whence cometh my help.

My help cometh from the Lord, which made heaven and earth.

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He will not suffer thy foot to be moved: he that keepeth thee will not slumber.

Behold he that keepeth Israel shall neither slumber nor sleep.

The Lord is thy keeper; the Lord is thy shade upon thy right hand.

The sun shall not smite thee by day, nor the moon by night.

The Lord shall preserve thee from all evil; he shall preserve thy soul.

The Lord shall preserve thy going out and thy coming in from this time forth, and even for evermore.

Now unto the King eternal, immortal, invisible, the only wise God:

Be honor and glory for ever and ever. *Amen.*

PSALM CXLVIII.

PRAISE ye the Lord. Praise ye the Lord from the heavens: praise him in the heights.

Praise ye him, all his angels: praise ye him, all his hosts.

Praise ye him, sun and moon: praise him, all ye stars of light.

Fire and hail, snow and vapors; stormy wind fulfilling his word,

Mountains and all hills; fruitful trees and all cedars;

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Beasts and all cattle, creeping things and flying fowl;

Kings of the earth, and all people; princes and all judges of the earth;

Both young men and maidens, old men and children:

Let them praise the name of the Lord: for his name alone is excellent.

His glory is above the earth and heaven: praise ye the Lord.

Now unto the King eternal, immortal, invisible, the only wise God:

Be honor and glory for ever and ever. *Amen.*

READING FROM THE PSALMS.

¶ *Then shall be said, by the Minister and People alternately, the Psalms for the day, or any other Selection, after which the "Te Deum," the Psalm following, or a hymn, may be sung.*

TE DEUM LAUDAMUS.

WE praise thee, O God; we acknowledge thee to be the Lord.

All the Earth doth worship thee, the Father everlasting.

To thee all Angels cry aloud; the Heavens, and all the Powers therein.

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To thee Cherubim and Seraphim continually do cry:

Holy, Holy, Holy, Lord God of Hosts.

Heaven and earth are full of the Majesty of thy glory.

The glorious company of the Apostles praise thee.

The goodly fellowship of the Prophets praise thee.

The noble army of Martyrs praise thee.

The Holy Church throughout all the world doth acknowledge thee,

The Father of an infinite Majesty.

Day by day we magnify thee; and we worship thy name ever, world without end.

Vouchsafe, O Lord, to keep us this day without sin.

O Lord, have mercy upon us, have mercy upon us.

O Lord, let thy mercy lighten upon us, as our trust is in thee.

O Lord, in thee have I trusted: let me never be confounded.

PSALM LXXXIX.

I WILL sing of the mercies of the Lord for ever: with my mouth will I make known thy faithfulness to all generations.

The heavens shall praise thy wonders, O Lord: thy faithfulness also in the congregation of the saints.

For who in the heavens can be compared unto the Lord? Who among the mighty can be likened unto him?

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The heavens are thine, the earth also is thine. As for the world and the fulness thereof, thou hast founded them.

Justice and judgment are the habitation of thy throne, mercy and truth shall go before thy face.

Blessed is the people that know the joyful sound: they shall walk, O Lord, in the light of thy countenance.

In thy name shall they rejoice all the day, and in thy righteousness shall they be exalted.

Blessed be the Lord for evermore. Amen and Amen.

READING FROM THE SCRIPTURES.

¶ *Then shall be read a Scripture lesson; after which the following Canticle may be sung; or in its place an Anthem or a hymn may be sung.*

CANTICLE.

SEEK ye the word of the Lord and read; for his thoughts are not as our thoughts.

Strengthen ye the weak hands, and confirm the feeble knees.

Say to them that are of fearful heart: be strong; fear not.

Behold your God will bring deliverance: he will come and save you.

Then shall the eyes of the blind be opened, and the ears of the deaf shall be unstopped.

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Then shall the lame leap as the hart, and the tongue of the dumb shall sing.

In the wilderness shall waters break out, and streams in a thirsty land.

The solitary place shall be glad, and the desert shall blossom as the rose.

And a highway shall be there: the way of holiness.

To the meek it shall be a path of light, and the wayfaring man shall not err therein.

Come walk in his word with songs of joy:

And sorrow and sighing shall flee away.

PRAYERS.

¶ *Then shall be said these prayers following, or such other prayers as may be preferred, the Minister first saying:*

Minister. Let us pray. O Lord, show thy mercy upon us:

People. And grant us thy salvation.

Minister. O God, make clean our hearts within us:

People. And take not thy Holy Spirit from us.

¶ *Then may be said the Collect for the day, and then the prayers and Litany which follow. (At Evening Prayer the two following prayers and the Litany should be omitted, and in their place the Collects printed at the end of the Service may be used.)*

A PRAYER FOR DIVINE HELP.

O GOD, who art ever more ready to hear than we are to pray, and who hast promised the help of thy Holy Spirit to those who truly seek

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it, we pray thee to fulfil thy gracious promise to us thy servants, and to grant us that light and help without which we can do nothing. Guide us by thy counsel, and defend us by thy might. Purify us by thy Spirit, and keep us in thy fear and love continually; and to thee will we give praise, world without end. *Amen.*

A PRAYER OF TRUST.

O THOU who alone art infinite in knowledge and wisdom, though thy ways are past our finding out, we are sure that they are just and right. Help us therefore to submit our desires to thy will, and in humility and trust to offer up our prayers to thee, the only wise God. *Amen.*

LITANY.

O MOST mighty God and merciful Father, who hast compassion on all men and hatest nothing that thou hast made, receive and comfort us who are grieved and wearied with the burden of our shortcomings and with the hardness of our tasks.

Mercifully forgive and help us, O Lord our God.

Take from us all impurity of thought or desire; all envy, pride, hypocrisy; all falsehood and deceit; all covetousness, vain-glory, and indolence; all malice and anger,— everything that is contrary to thy will, O most holy God.

Lord, make clean our hearts within us.

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From inordinate care for the things of this earthly life, and from neglect of those things which are eternal,

Save us, O Lord.

Enlighten our understandings, that we may know the wonderful things of thy law; the greatness of thy love in Christ; the mysteries of thy kingdom, and the riches of thine eternal glory.

Hear us, we beseech thee, O Lord.

Assist us in all our doings with thy gracious favor, and further us with thy continual help, that in all our works, begun, continued, and ended in thee we may glorify thy holy name.

Hear us, O Lord; for our trust is in thee.

Shed abroad thy love in our hearts, that we may love thee above all things, and our neighbor as ourselves, and be abundantly refreshed by that charity which never faileth.

O Lord, have mercy upon us.

We remember before thee our Magistrates, and all who are in authority; enlighten and guide them, and so dispose and order the affairs of this nation that righteousness and truth may prevail, and that in all godliness and honesty this people may live quiet and peaceable lives.

Hear us, O Lord.

We commend to thee those who are in need, sickness, or adversity; let the comfort of thy Holy Spirit never depart from them; give them patience and

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constancy, and in thine own good time turn their sorrow into joy.

O Lord, be thou their hope and stay.

Protect and bless our friends and kindred; and so fill us with love, gentleness, and forbearance that we may walk in our homes with a perfect heart, and have joy in each other which passeth not away.

Our Father in heaven, we beseech thee to hear us.

O Lord, our God, who lovest us, inspire in our hearts, we pray, a holy love toward thee, which shall lead our minds to clear and steadfast faith; that thy truth may be our light, thy righteousness our strength, and thy love the peace and comfort of our life for evermore. *Amen.*

A PRAYER OF COMMEMORATION.

ETERNAL GOD, with whom do live the spirits that depart hence, we praise and magnify thee for thy grace and blessing manifested to all thy true saints and faithful servants, of every nation and every age, who have glorified thee in their mortal lives. Grant to us, we pray, their spirit of love, and of devotion to thy will. May their example quicken us to a better life; so that we, who cherish their memory, may by thy grace be gathered into the company of those who abide with thee for ever. *Amen.*

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A THANKSGIVING.

¶ *To be said by the Minister and People together.*

FATHER of Compassion, and Fountain of all goodness: we heartily thank thee for thy bountiful gifts to us and to all men. We thank thee for the blessings of health and strength, and for our consolations in time of trial. We thank thee for all kindly charities and pure affections; for the means of doing good which thou hast given; and for the victory over sin and death which thou hast promised us. Above all, we thank thee that thou hast revealed to us thy goodness, and the love that governs all our ways. We therefore bless thy holy name, and bring our offering of praise and gratitude; praying that thou wilt establish us in every good word and work, and make us worthy the love thou hast bestowed upon us. *Amen.*

CONCLUDING PRAYER.

ALMIGHTY GOD, who hast given us grace at this time with one accord to make our common supplications to thee: fulfil now, O Lord, the desires and petitions of thy servants as may be most expedient for them, granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

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BENEDICTION.

THE Lord bless us and keep us; the Lord make his face to shine upon us, and be gracious unto us; the Lord lift up the light of his countenance upon us, and give us peace. *Amen.*

¶ *Or this:*

THE grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with us all evermore. *Amen.*

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COLLECTS FOR EVENING PRAYER.

¶ *At Evening Prayer the "Te Deum," the Collects preceding the Litany, and the Litany should be omitted, and the following Collects used in their place:*

O GOD, the Father of lights in whom is no variableness nor shadow of turning, from whom cometh down every good and perfect gift, help us so to live in thy peace that even the night shall be light about us. O thou who dost neither slumber nor sleep, and who givest thine angels charge over us to keep us in all our ways, send out thy light and thy truth, till all men shall see thy glory, and the whole earth shall be full of the knowledge of God. *Amen.*

O GOD, our heavenly Father, by whose Providence both the day and night are governed, vouchsafe, we beseech thee, as thou hast this day preserved us by thy goodness, so still this night to overshadow us by thy might; that we, being armed with thy defence, may be preserved from all adversities that hurt the body, and from all thoughts that assault and defile the soul. *Amen.*

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Third Service.

MORNING OR EVENING.

¶ *Opening Sentences: one or more to be read by the Minister:*

THE Lord is good to them that wait for him, to the soul that seeketh him. It is good that a man should both hope and quietly wait for the salvation of the Lord.

THE hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth; for the Father seeketh such to worship him. God is a spirit, and they that worship him must worship him in spirit and in truth.

BEHOLD, the tabernacle of God is with men; and he shall dwell with them, and they shall be his people; and God himself shall be with them, and be their God.

THE eternal God is thy refuge, and underneath are the everlasting arms.

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¶ *Then the Minister shall say:*

LET us humbly acknowledge our sins to our heavenly Father, and entreat his forgiveness.

¶ *A General Confession to be said by the Minister and People.*

ALMIGHTY GOD, most merciful Father, unto whom all hearts are open, and from whom no secrets are hid: we are heartily sorry for the sins which we have at any time committed, in thought or affection, in word or deed. We pray thee to look graciously upon us, and forgive us. Help us to lay aside every weight, and the sins which so easily beset us, and to subdue our thoughts and desires to the obedience of the gospel. We offer thee now our whole being, our bodies and souls, to be thy temple for ever. Take us, O Lord, entirely into thy hands, and let nothing henceforward, either in life or death, separate us from thee any more. *Amen.*

¶ *Then shall the Minister say this prayer, the People here, and at the end of every prayer, saying, Amen.*

ALMIGHTY GOD, the Father of mercies, we beseech thee to grant us true repentance, and thy Holy Spirit, that those things may please thee which we do at this present, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to thine eternal joy. *Amen.*

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¶ *The Lord's Prayer to be said by the Minister and People.*

OUR Father who art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

Minister. O Lord, open thou our lips.

People. And our mouth shall show forth thy praise.

Minister. Glory be to God, the Father Almighty, Maker of heaven and earth.

People. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Minister. Praise ye the Lord.

People. The Lord's name be praised.

¶ *One of the following Psalms may then be sung; or, omitting this, the Minister may announce the reading from the Psalms.*

PSALM CXLV.

I WILL extol thee, my God, O King; and I will bless thy name for ever and ever.

Every day will I bless thee; and I will praise thy name for ever and ever.

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The Lord is gracious, and full of compassion; slow to anger, and of great mercy.

The Lord is good to all, and his tender mercies are over all his works.

Thou openest thy hand, and satisfiest the desire of every living thing.

The Lord is righteous in all his ways, and holy in all his works.

The Lord is nigh unto all them that call upon him, to all that call upon him in truth.

He will fulfil the desire of them that fear him; he also will hear their cry, and will save them.

Now unto the King eternal, immortal, invisible, the only wise God,

Be honor and glory for ever and ever. *Amen.*

PSALM XXXIV.

I WILL bless the Lord at all times: his praise shall continually be in my mouth.

O magnify the Lord with me, and let us exalt his name together.

I sought the Lord, and he heard me, and delivered me from all my fears.

The angel of the Lord encampeth round about them that fear him, and delivereth them.

O taste and see that the Lord is good; blessed is the man that trusteth in him.

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The Lord redeemeth the soul of his servants; and none of them that trust in him shall be desolate.

Now unto the King eternal, immortal, invisible, the only wise God,

Be honor and glory for ever and ever. *Amen.*

READING FROM THE PSALMS.

¶ *Then shall be said, by the Minister and People alternately, the Psalms for the day or any other Selection; after which the following Psalm, or Canticle, or a hymn may be sung:*

PSALM C.

O BE joyful in the Lord, all ye lands; serve the Lord with gladness, and come before his presence with a song.

Be ye sure that the Lord, he is God; it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise; be thankful unto him, and speak good of his name.

For the Lord is gracious, his mercy is everlasting; and his truth endureth from generation to generation.

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CANTICLE.

MARVELLOUS things of the Lord our God have we heard, and our fathers have told us.

Repeat to their children his ancient praise, that the generations may set their hope in God.

They that trust in the Lord shall be as his holy hill, which cannot be removed.

As the mountains are round about Jerusalem, so the Lord encompasseth them for ever.

The secret of the Lord is with them that fear him; in the time of trouble he hideth them in his pavilion.

In the day-time he leadeth them with a cloud; and in the night with a light of fire.

Though they fall, they shall not be utterly cast down; for the Lord upholdeth them with his hand.

They shall not be afraid of evil tidings, for their times are in his hand.

Commit thy way unto the Lord, wait patiently for him; and thou shalt never be forsaken.

He will draw thee out of the dark waters, and show thee the path of life.

Who is among you that feareth the Lord, yet walketh in darkness and hath no light?

Let him surely trust in the Lord, and stay upon his God.

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READING FROM THE SCRIPTURES.

¶ *Then shall be read a Scripture lesson: after which the "Gloria in Excelsis," as follows, or in its place an Anthem or a hymn may be sung.*

GLORY be to God on high, and on earth peace, good will toward men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. *Amen.*

PRAYERS.

¶ *Then shall be said these prayers following, or such other prayers as may be preferred, the Minister first saying:*

Minister. The Lord be with you.

People. And with thy spirit.

Minister. Let us pray. O Lord, show thy mercy upon us.

People. And grant us thy salvation.

Minister. O God, make clean our hearts within us.

People. And take not thy Holy Spirit from us.

¶ *Then may be said the Collect for the day and then the prayers and Litany which follow. (At Evening Prayer, the two following prayers and the Litany should be omitted, and in their place the Collects printed at the end of the Service may be used)*

A PRAYER FOR DEVOTION.

ALMIGHTY GOD, who hast bidden us seek that we may find, and who pourest out on all who desire it the spirit of grace and of supplication:

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deliver us, when we draw nigh to thee, from coldness of heart and wanderings of mind, that, with steadfast thoughts and kindled affections, we may worship thee in spirit and in truth. *Amen.*

A PRAYER FOR LIGHT.

O GOD, the King eternal, who dividest the day from the darkness, and turnest the shadow of death into the morning; drive far from us all wrong desires, incline our hearts to keep thy law, and guide our feet into the way of peace; that, having done thy will with cheerfulness while it was day, we may, when the night cometh, rejoice to give thee thanks. *Amen.*

¶ *Or this:*

ALMIGHTY GOD, grant that by the faithful practice of the things that we know to be true, our hearts may be purged of all evil thoughts and desires, and we may be brought to that pureness of spirit by which alone thou canst be served. Forgive all our wanderings from the light. Show us the light, that we may live in it, may pass in safety through the shadow of death, and abide with thee for evermore. *Amen.*

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LITANY.

ALMIGHTY and everlasting God, in communion with thy saints in all ages, with patriarchs and prophets, apostles and martyrs, with our beloved dead who have fallen asleep in thy peace: we, who are still striving to do and bear thy blessed will on earth, adore thee, and offer thee our praises and supplications.

Hear our prayers, O Lord, we beseech thee.

Make us of quick and tender conscience, that we may follow every suggestion of thine indwelling spirit.

We beseech thee to hear us, O Lord.

We pray thee to reveal to us the beauty of thy perfect will, the gladness of thy service, the power of thy presence in our hearts.

We beseech thee to hear us, O Lord.

May no perplexity create in us an impatient spirit, no temptation lead us into sin, no sorrow hide thy loving will from us.

We beseech thee to hear us, O Lord.

Teach us all to feel the need of thy grace, and to seek it; to know thy will, and to do it; and to abide in peace in our appointed lot.

We beseech thee to hear us, O Lord.

Calm the turbulence of our passions; quiet the throbbings of our hopes and fears; repress the way-

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wardness of our wills; and direct the motions of our affections.

We beseech thee to hear us, O Lord.

Strengthen us to bear all our trials patiently, and to glorify thee in our daily life.

We beseech thee to hear us, O Lord.

Help us to forgive as we would be forgiven; dwelling neither in speech nor thought upon offences committed against us, but loving our brother freely as thou lovest us.

We beseech thee to hear us, O Lord.

Grant thy help, O Lord, that we may carefully watch over our tempers and overcome every unholy feeling; remove whatever in us may be a stumbling block in another's way, that we may conform to thy will in things both small and great.

Grant this, O Lord, we beseech thee.

We beseech thee to bless and comfort the old, to give strength unto such as are bearing the burden and heat of the day, and to lead all children in the right way; preserve all whom we love from the dangers of this present life, and prepare them by thy grace for life eternal.

Grant this, O Lord, we beseech thee.

Have compassion on all those who are in trouble, sorrow, need, or any other adversity, and on those who are worn with excessive toil; give them patience, faith in thy goodness, and conformity to thy will.

We beseech thee to hear us, O Lord.

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We humbly pray thee, O Father in heaven, to guide us through the darkness of this world, to guard us from its perils, to hold us up and strengthen us when we grow weary in our mortal way; and to lead us by thy chosen paths, through time and through death, to our eternal home in thy heavenly kingdom.

Mercifully grant our petitions, O Lord.

O most loving Father, who willest us to give thanks for all things, and to cast all our care on thee who carest for us: preserve us from faithless fears and worldly anxieties, and grant that no clouds of this mortal life may hide from us the light of that love which is immortal, and which thou hast manifested to us in him who is the author and finisher of our faith. *Amen.*

A PRAYER OF COMMEMORATION.

OUR FATHER in heaven, we thank thee for all who have walked in thy light, and especially for those near to us and dear, in whose lives we have seen thine excellent glory and beauty. May we know that out of the body as in the body they are with thee, and that, when these earthly days come to an end, it is not that our service of thee and of one another may cease, but that it may begin anew. Make us glad in all who have faithfully lived; make

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us glad in all who have peacefully died. Lift us into light and love and purity and blessedness; and give us at last our portion with those who have trusted in thee, and sought in all things to do thy holy will. And unto thy blessed name do we ascribe all honor and glory, world without end. *Amen.*

A GENERAL THANKSGIVING.

¶ *To be said by the Minister and People together.*

MOST merciful God, our Father in heaven, from whom cometh down every good and perfect gift; we give thee most hearty thanks for all thy blessings of nature and of grace; for the power of loving; for everything, whether joy or sorrow, whereby thou hast drawn us nearer to thyself; and for all that thou hast in keeping for them that love thee. Henceforth, even for ever, we would trust thee with our present and our future, our hopes and our fears, for ourselves and for all whom thou hast given us to love. And grant, we beseech thee, that, as thou dost continually pour out thy gifts upon us, we may ever, more and more, abound in thankfulness and in all good works, following in the footsteps of thy well-beloved Son. *Amen.*

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CONCLUDING PRAYER.

ALMIGHTY GOD, who hast given us grace at this time with one accord to make our common supplications unto thee: fulfil now, O Lord, the desires and petitions of thy servants as may be most expedient for them, granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

BENEDICTION.

THE grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with us all, evermore. *Amen.*

¶ *Or this:*

AND now unto thee, our Father and our God, we would, as is most meet, with the church on earth and the church in heaven, ascribe all honor and glory, dominion and majesty: as it was in the beginning, is now, and ever shall be, world without end. *Amen.*

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COLLECTS FOR EVENING PRAYER.

¶ *At Evening Prayer the "Te Deum," the Collects preceding the Litany, and the Litany should be omitted, and the following Collects used in their place:*

O GOD, the Life of the faithful, the Bliss of the righteous: mercifully receive the prayers of thy suppliants, that the souls which thirst for thy promises may evermore be filled from thine abundance, through Jesus Christ our Lord. *Amen.*

O LORD our God, who alone makest us to dwell in safety; refresh with quiet sleep this night those who are wearied with the labors of the day; and mercifully protect from harm all who put their trust in thee, that, lying down in peace to take our rest, we may fear no evil, but confidently give ourselves into thy holy keeping. *Amen.*

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Fourth Service.

MORNING OR EVENING.

¶ *Opening Sentences: one or more to be read by the Minister:*

WHEREWITH shall I come before the Lord, and bow myself before the most high God? He hath showed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

THEY that wait upon the Lord shall renew their strength. They shall mount up with wings as eagles; they shall run, and not be weary; they shall walk, and not faint.

GOD that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands; neither is worshipped with men's hands as though he needed anything, seeing he giveth to all life and breath and all things; and hath made of one blood all nations of men to dwell on all the face of the earth; and hath

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determined the times before appointed, and the bounds of their habitation; that they should seek the Lord, if haply they might feel after him and find him, though he be not far from every one of us; for in him we live and move and have our being.

¶ *Then shall the Minister say:*

LET us search and try our ways, and turn again to the Lord our God.

¶ *A General Confession to be said by the Minister and People.*

MOST merciful Father, who knowest the depths of our hearts: we confess unto thee that we continually fall short of that holiness which thou dost require in thy children; we forget or neglect the duties that we owe to thee and to our fellow-men. We beseech thee to make our penitence for these shortcomings and negligences a repentance unto new life. Give us thy strength to overcome the weakness that leads us into sin, that our lives hereafter may be more perfect in thy sight, to the honor of thy holy name. *Amen.*

¶ *Then shall the Minister say this prayer, the People here, and at the end of every prayer, saying, Amen.*

ALMIGHTY GOD, grant that, being humbled by thy mighty hand, and brought to a deep sense

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of our unworthiness, we may so watch against temptation, and be so helped and strengthened by thy favor, as hereafter to serve and please thee in newness of life. Grant that, our hearts and minds being joined to thee by thy love, we may escape all dangers which do presently beset us, and finally attain unto thine everlasting joy. *Amen.*

¶ *The Lord's Prayer, to be said by the Minister and People.*

OUR Father who art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those that trespass against us. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

Minister. O Lord, open thou our eyes.

People. That we may behold wondrous things out of thy law.

Minister. O Lord, open thou our lips.

People. And our mouth shall show forth thy praise.

Minister. Praise ye the Lord.

People. The Lord's name be praised.

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¶ *This Hymn, or the Psalm following may then be sung; or omitting this, the Minister may announce the reading from the Psalms.*

BENEDICTUS.

BLESSED be the Lord God of Israel; for he hath visited and redeemed his people,

And hath raised up a mighty salvation for us, in the house of his servant David.

As he spake by the mouth of his holy prophets, which have been since the world began;

That we might serve him without fear, in holiness and righteousness all the days of our life;

Through the tender mercy of our God; whereby the day-spring from on high hath visited us;

To give light to them that sit in darkness, and in the shadow of death; and to guide our feet into the way of peace.

Now unto the God of grace, for the might of his spirit and the love of Christ,

Be glory in the Church throughout all ages, world without end. *Amen.*

PSALM LXVI.

MAKE a joyful noise unto God, all ye lands;

Sing forth the honor of his name; make his praise glorious.

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All the earth shall worship thee, and shall sing unto thy name.

O bless our God, ye people; and make the voice of his praise to be heard:

Who holdeth our soul in life, and suffereth not our feet to be moved.

Come and hear, all ye that fear God; and I will declare what he hath done for my soul.

I cried unto him with my mouth; and he hath heard me.

Blessed be God, who hath not turned away my prayer, nor his mercy from me.

Now unto the God of grace, for the might of his spirit and the love of Christ,

Be glory in the Church throughout all ages, world without end. *Amen.*

READING FROM THE PSALMS.

¶ *Then shall be said, by the Minister and People alternately, the Psalms for the day; or any other Selection; after which the following Psalm, or Canticle, or a hymn may be sung.*

PSALM XXIII.

THE Lord is my shepherd: I shall not want.

He maketh me to lie down in green pastures: he leadeth me beside the still waters.

He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

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Yea, though I walk through the valley of the shadow of death, I will fear no evil:

For thou art with me; thy rod and thy staff they comfort me.

Surely goodness and mercy shall follow me all the days of my life; and I will dwell in the house of the Lord for ever.

Glory be to God most high, the ever blessed Father,

Who is, and was, and shall be, world without end. *Amen.*

CANTICLE.

THE heavens and the earth may perish; but thou, O Lord, shalt endure.

Yea, they shall wax old like a garment: as a vesture shalt thou change them, and they shall be changed;

But thou art the same; and thy years shall have no end.

The Lord is our strength and our song, and is become our salvation.

We shall not die, but live and declare the works of the Lord.

Blessed is he that cometh in the name of the Lord.

The stone which the builders refused is become the headstone of the corner.

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This is the Lord's doing: it is marvellous in our eyes.

Glory be to God most high, the ever blessed Father,

Who is, and was, and shall be, world without end. *Amen.*

READING FROM THE SCRIPTURES.

¶ *Then shall be read a Scripture lesson: after which may be sung the following Canticle; or in its place an Anthem or a hymn may be sung.*

CANTICLE.

THE tabernacle of God is with men: he dwelleth not in temples made with hands.

All day its gates are open; and no night shuts the way of mercy.

Come to the river of God in the midst: to him that is athirst he giveth of its living waters freely.

Come to the tree of life, whose leaves are for the healing of the nations.

Blessed be the Lord that draweth nigh; and openeth deep things of the spirit to them that love him;

And calleth the kingdoms of this world to be the kingdoms of our God and of his Christ.

Now unto the God of grace, for the might of his spirit and the love of Christ,

Be glory in the Church throughout all ages, world without end. *Amen.*

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PRAYERS.

¶ *Then shall be said these prayers following, or such other prayers as may be preferred, the Minister first saying:*

Minister. Let us pray. O Lord, show thy mercy upon us:

People. And grant us thy salvation.

Minister. O God, make clean our hearts within us:

People. And take not thy Holy Spirit from us.

¶ *Then may be said the Collect for the day, and then the prayers and Litany which follow. (At Evening Prayer the two following prayers and the Litany should be omitted, and in their place the Collects printed at the end of the Service may be used.)*

A PRAYER FOR LIGHT.

O LORD our God, who turnest into morning the shadows of night, grant that we may be children of the light and of the day. Let the sun of thy righteousness shine in our hearts. Enlighten our reason, make clear our conscience, and purify our affections. We give ourselves to thee this day, beseeching thee so to rule and govern us by thy Spirit that faithless distrust and all evil thoughts may be driven from our minds; that we may walk with joy in the light of thy countenance and in the way of thy salvation *Amen.*

A PRAYER FOR HELP IN WORSHIP.

O GOD, Light of our hearts and Life of our souls, the Strength of all that seek thee: grant us thy

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grace and blessing as we offer to thee our common supplications. Restore unto us the joy of thy salvation, and uphold us with thy free spirit. Help us to desire and seek after the good for which we pray; that the hunger and thirst of our souls may be satisfied from the plenteousness of thy mercy. Behold, we are thy servants: we would not live unto ourselves, but unto thee. Let thy will be ours; and grant us above all things to rest in thee, that in thee our hearts may be at peace. *Amen.*

LITANY.

O GOD, the Father of mercies, we bow before thee in humble penitence, owning our weakness and our want, and coming to thee for help and deliverance.

O Lord, deliver us from evil.

Almighty and most merciful God, toward whose everlasting blessedness we ascend by the strong desire of the soul, and by patient continuance in well doing: lead us by thine inspiration to seek our true life with thee, and earnestly to strive to enter into thy heavenly kingdom.

Send out thy light and thy truth: let them lead us.

Set us free from the bondage of self-will, and passion, and ungodly desire, that sin may not have dominion over us; but that with a willing mind we may serve thee, the Lord of heaven and earth.

Sanctify and renew us in the spirit of our minds.

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From unrighteous anger and an impatient temper, from an uncharitable judgment and readiness to believe evil,

Deliver us, O Lord.

From inordinate cares and needless anxieties, from complaints against thee and from rebellion against thy holy will,

Deliver us, O Lord.

Give us a wise and understanding heart, a fervent and faithful spirit, a love of holy things, and a longing for whatsoever is good and true.

Lord, fix our hearts on thee.

O God, the Father of lights: with whom is no variableness nor shadow of turning, from whom cometh down every good and perfect gift: we ask of thee that wisdom which is first pure, then peaceable, gentle, and easy to be entreated, full of mercy and good fruits, without partiality and without hypocrisy.

Give us, we pray thee, wisdom from above.

Help us to walk with all lowliness and meekness, with long-suffering, forbearing one another in love; endeavoring to keep the unity of the spirit in the bond of peace.

So may we fulfil the law of love.

Grant, O Lord, that we faint not; but, though our outward man perish, may our inward man be renewed day by day.

Help us, we pray, to live and walk in thy spirit.

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O thou who art the blessed and only potentate; the King of kings and Lord of lords; dwelling in the light which no man can approach unto: to thee be honor and power everlasting.

Help us, with one mind, to glorify thee.

To the Only Holy, the First and the Last, be thanksgiving and praise, from all kindreds and tongues on earth, and the voices of saints in heaven. *Amen.*

O GOD, who hast taught us how good it is to follow the holy desires which thou hast put into our hearts, and how grievous it is to lose the love of whatever beauty and goodness our minds have once beheld: give us grace, we beseech thee, at all times, to desire and seek the best gifts. Forgive, we pray, the imperfections of the best offering we can make to thee. Kindle thou our sacrifice by the heavenly fire of thine own goodness and love; and may we so truly find thee here in our prayer that we shall never lose thee, but dwell in thy holy presence henceforth, and even for evermore. *Amen.*

¶ *Or this:*

O THOU, who art the one God and Father of all, who hast breathed thine own spirit into thy children, and made us to be at one with each other as members of thy household, enable us, we beseech

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thee, to keep the unity of the spirit in the bond of peace. Amid diversities of knowledge and of faith, may we be made one in spirit, in brotherly affection, and in devotion to thy holy will. Deliver us, we pray thee, from all blindness and prejudice, and whatsoever else would turn our hearts from one another. By the charity of our temper and thoughts may we show forth the power of the gospel of love; and may we live in peace and unity with all our brethren, as followers of the Prince of Peace. *Amen.*

A THANKSGIVING.

¶ *To be said by the Minister and People together.*

ALMIGHTY GOD, the Giver of all good, we give thee thanks for thy faithful servants who, having witnessed in their lives the power of thy help, have left the light of their example to shine before thy people upon earth. We thank thee for the life which we have from thee, and for the work to which thou hast appointed us; for whatever of good thou hast enabled us to win, and for the hope that leads us on toward eternal life. Give us, we pray, a heartfelt gratitude for these and all thy mercies, and increase in us the manifold gifts of thy Spirit; that through thy counsel and might we may do those works which glorify thee, our Father in heaven. *Amen.*

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CONCLUDING PRAYER.

ALMIGHTY GOD, who hast given us grace at this time with one accord to make our common supplications to thee: fulfil now, O Lord, the desires and petitions of thy servants as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

BENEDICTION.

MAY the peace of God, which passeth all understanding, that peace which the world can neither give nor take away, be with us now, and abide in our hearts for ever. *Amen.*

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COLLECTS FOR EVENING PRAYER.

¶ *At Evening Prayer the Collects preceding the Litany and the Litany should be omitted, and the following Collects used in their place:*

ETERNAL GOD and most merciful Father, grant us the help of thy grace and Holy Spirit, that our souls may rest in the thought of thy goodness, and quiet themselves in thee. May we now, and at all times, find in thee our true inward peace. Let thy mighty hand and outstretched arm be our defence, thy mercy and loving-kindness our salvation, thy Holy Spirit our comfort and our strength, now and evermore. *Amen.*

O GOD, who givest us these quiet hours of holy thought and prayer: we thank thee for the rest which thou hast granted us, and the peace which thou hast breathed into our souls this day. As the shadows of evening gather, we commend our spirits to thy care. And when the morning calls us forth again to serve thee, may thy love renew the blessing which we have sought to-day. So, O God, in new strength for toil, and a holier spirit of devotion to thy will, may we receive thy merciful answer to our prayers. *Amen.*

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Fifth Service.

MORNING OR EVENING.

¶ *Opening Sentences: one or more to be read by the Minister:*

DRAW nigh unto God, and he will draw nigh unto you. Rejoice in his holy name; let the heart of them rejoice that seek the Lord. Seek the Lord and his strength; seek his face for evermore.

THY way, O God, is in the sanctuary. Thou art the God that doest wonders; thou hast made known thy strength among the peoples.

LET us sacrifice the sacrifices of thanksgiving, and declare his works with rejoicing.

THOU, Lord, art good, and ready to forgive, and plenteous in mercy unto all them that call upon thee.

ALL nations whom thou hast made shall come and worship before thee, O Lord; and they shall glorify thy name.

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¶ *Then shall the Minister say:*

FORASMUCH as we are here assembled to unite in prayer and praise to Almighty God, it is meet that we engage in this service with humble minds and reverent hearts. We come to hold communion with him and with one another, to cast all our care upon him who careth for us, and to seek new strength in our battle with sin. We draw near to him with deep thankfulness, remembering the many tokens of his constant goodness.

Our Father is faithful, and we therefore trust in him; he is wise, and it is our desire to obey him; he scatters his gifts with a bounteous hand, and we would receive them with thankful hearts; he is merciful and gracious, patient and long suffering, and so, like children, we turn to him, and seek his strength and blessing. Let us pray.

¶ *Then shall the Minister say this prayer, the People here, and at the end of every prayer, answering, Amen.*

ALMIGHTY and most merciful Father, we enter into thy nearer presence, and offer to thee the love and gratitude of our hearts. Look upon our needs in the fulness of thy mercy, and replenish us with thy heavenly grace. Lighten every burdened soul; give rest to the weary; comfort the afflicted; and make us more patient and contented with thy daily providence. Deepen within us every feeling of shame and sorrow for the wrong we have done, and for

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the good we have left undone; strengthen every desire to amend our lives according to thy holy will. Show us the path of duty, and make our feet steadfast therein. Make us true followers of Jesus Christ, whom thou hast sent to guide us, and to proclaim the message of thine abundant love. *Amen.*

¶ *The Lord's Prayer, to be said by the Minister and People.*

OUR Father who art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

Minister. Now unto Him who is able to keep us from falling, and to present us faultless before the presence of his glory with exceeding joy; to the only wise God, our Saviour;

People. Be glory and majesty, dominion and power, for ever and ever. *Amen.*

¶ *The following Psalm may then be sung; or, omitting this, the Minister may announce the reading from the Psalms.*

PSALM VIII.

O LORD, our Lord, how excellent is thy name in all the earth!

Who hast set thy glory above the heavens!

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When I consider thy heavens, the work of thy fingers, the moon and the stars which thou hast ordained,

What is man that thou art mindful of him, and the son of man that thou visitest him?

For thou hast made him a little lower than the angels; and hast crowned him with glory and honor.

Thou madest him to have dominion over the works of thy hands.

Thou hast put all things under his feet:

All sheep and oxen, yea, and the beasts of the field;

The fowl of the air and the fish of the sea, and whatsoever passeth through the paths of the seas.

O Lord, our Lord, how excellent is thy name in all the earth!

Glory be to God, the Father Almighty, Maker of heaven and earth.

As it was in the beginning, is now, and ever shall be, world without end. *Amen.*

READING FROM THE PSALMS.

¶ *Then shall be said, by the Minister and People alternately, the Psalms for the day, or any other Selection; after which the following Canticle, or a hymn may be sung.*

CANTICLE.

LO! at length the True Light,—light for every man born into the world;

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Kindling the face of them that receive it, till they become the sons of God.

Cease, blinding glories of the heavens, which none could see and live!

Cease, gross darkness of the earth, where the righteous put forth their hands, and fear!

The veil between is taken away, and the mingling day-spring comes;

No longer is the dwelling of Eternal Life too bright above, and the perishable world too dark below.

The Son of God hath dwelt among us, full of grace and truth;

The Son of Man hath gone up on high, made perfect through suffering for the holy of holies.

He is our peace, giving us access by one spirit to the Father;

No more strangers and exiles, but fellow-citizens with the saints, and of the household of God.

O Lord Almighty, we had said of thee, "Thy thoughts are not as our thoughts;"

But thou hast looked on us as with the pity of a man, and raised us to think the thoughts of God.

We had said, "Our righteousness reacheth not unto thee, or to the holy ones of thy presence;"

But thou hast made one family, there and here; one living communion of seen and unseen.

We had said, "Thou layest men fast in everlast-

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ing sleep;" but, lo! they sleep into everlasting waking.

Blessed be the Lord God, that giveth beauty for ashes, and the garment of praise for the spirit of heaviness.

Now unto the God of grace, for the might of his spirit and the love of Christ,

Be glory in the Church throughout all ages, world without end. *Amen.*

READING FROM THE SCRIPTURES.

¶ *Then shall be read a Scripture lesson: after which may be sung the following Psalm; or in its place an Anthem, or a hymn may be sung.*

PSALM LXVII.

GOD be merciful unto us and bless us, and cause his face to shine upon us,

That thy way may be known upon earth, thy saving health among all nations.

Let the people praise thee, O God: let all the people praise thee.

O let the nations be glad and sing for joy;

For thou shalt judge the people righteously, and govern the nations upon earth.

Let the people praise thee, O God: let all the people praise thee.

Then shall the earth yield her increase; and God, even our own God, shall bless us;

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God shall bless us; and all the ends of the earth shall fear him.

PRAYERS.

¶ *Then shall be said these prayers following, or such other prayers as may be preferred, the Minister first saying:*

Minister. O Lord, hear our prayer, and let our cry come unto thee.

People. We praise thee, we bless thee, we worship thee, O Lord God, the Father Everlasting.

¶ *Then may be said the Collect for the day, and afterward the prayers and Litany which follow. (At Evening Prayer the two following prayers and the Litany should be omitted, and in their place the Collects at the end of the Service may be used.)*

PRAYERS FOR UNITY.

O GOD, the Father of Jesus Christ the Prince of Peace, give us grace to dwell in unity and concord. Take away whatsoever hinders our fellowship with one another, and our communion with thee. Make us of one heart and mind, that, being united by ties of brotherly love, we may live in charity with all men. Help us to be merciful as thou art merciful, compassionate, and forgiving, that we may bear one another's burdens, and so fulfil the law of Christ. *Amen.*

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HOLY and ever-blessed God, teach us to love one another with pure hearts fervently; that we may show forbearance and forgiveness toward our enemies, and recompense to no man evil for evil. May we patiently continue in thy way, and never grow weary in well-doing; and grant unto us the greatest of all blessings, thy love, shed abroad in our hearts. *Amen.*

LITANY.

ALMIGHTY GOD, all thy works praise thee, and the children of men offer thee the homage of adoring hearts. By thy wonders in heaven and earth and sea and sky; by thy sovereign will which rules in majesty over all; by thy sleepless watchfulness and care; by the use and varied beauty of thy creation; and by the fulness of thy bounty unto all, may thy Holy Spirit bring us near to thee.

May thy Holy Spirit bring us near to thee, and keep us mindful of thy presence.

By all the mysteries we have not fathomed; by the sovereignty of life, and the certainty of death; by the alternations of seeming good and evil; by the change and decay of all things temporal, and the immortality of things that cannot die; by the agony of the cross, and the victory of faith, strengthen thou our grateful confidence.

Strengthen thou our grateful confidence, and deepen our trust in thee.

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By all thy dealings with each one of us; by all the chances and changes which enrich or despoil us; by the hopes and fears, the successes and failures of this transitory life, teach us to lean on thee.

Teach us to lean on thee, and trust thy tender care.

By all the loving kindness, and tender mercies that have followed us from our birth until now; and by every act of bounty which has filled our cup with joy, by these and all thy benefits, O Lord, help us to learn the daily lessons of thy providence.

Help us to learn the daily lessons of thy providence, and to abide in thee for evermore.

O THOU who art the Rest of the weary, and the Strength of the strong, we would stay our souls on thee. Thou givest power to the faint, and to them that have no might thou increasest strength. Keep, we beseech thee, thy church and household continually in thy true religion; make us thine obedient children, and heirs of eternal life; defend us by thy mighty power, that we fall into no sin, neither run into any kind of danger. In all time of our tribulation, in all time of our prosperity, in life and in death, O most merciful and loving Father, may we put our trust in thee. *Amen.*

OUR Father in heaven, who dost manifest thyself to thy children by the discipline of trial and pain, we rejoice that we can turn to thee, in the

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midst of great anxiety, and commit all our troubles to thy sure help. In the path by which thou guidest us, though it be through desert and stormy sea, suffer not our faith to fail, but sustain us by thy near presence. And, O God, grant that the fiery trial which trieth us may not be in vain, but may lead us to a cheerful courage and a holy patience; and let patience have her perfect work, that we may be perfect and entire, wanting nothing. *Amen.*

O GOD of our salvation, from whom cometh all our help, fulfil the desires of our hearts, and grant that the prayers which we offer to thee may find acceptance in thy sight. Preserve peace and concord in all our families; defend and cherish all young children; support those who suffer under the infirmities of age; protect those who travel by land or by sea; comfort and help the weak-hearted; and bring back all that have erred from thy way. Be a Father to the fatherless, a deliverer to the oppressed, a physician to the sick. Extend thy mercy to all prisoners and captives, to all under neglect, contempt, and want; and especially to those who are persecuted for righteousness' sake. Endue us plenteously with thy heavenly grace; and so make us meet to be partakers with the saints in light. *Amen.*

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CONCLUDING PRAYER.

ALMIGHTY GOD, who hast given us grace at this time with one accord to make our common supplications unto thee, fulfil now, O Lord, the desires and petitions of thy servants as may be most expedient for them, granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

BENEDICTION.

THE blessing of God most high be amongst you, and abide with you, and be your portion for ever and ever. *Amen.*

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COLLECTS FOR EVENING PRAYER.

¶ *At Evening Prayer the Collects preceding the Litany and the Litany should be omitted, and the following Collects used in their place:*

ETERNAL GOD, our glory and our hope, the Father of mercies and the God of all comfort: we thank thee for all thy goodness and loving kindness to us and to all men. We praise thy name for that portion of thy word and will of which thou hast made us partakers this day: grant that it may bring forth fruit unto righteousness, and to the glory of thy holy name. *Amen.*

O LORD GOD, the day is thine, the night also is thine. The darkness and the light are both alike to thee. Protect us through the hours of sleep, that our rest may refresh us in body and mind. Soothe our troubled thoughts, and breathe thy peace into our restless hearts. May thy Invisible Presence watch over us, and in the light of a new day may we rise to bless thee for thy sheltering care. *Amen.*

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Sixth Service.

¶ *Sentences to be read by the Minister and People.*

Minister. The Lord be with you.

People. And with thy spirit.

Minister. Come, let us return unto the Lord; and he will raise us up, and we shall live in his sight.

People. Blessed be the Lord God, who turneth not our prayer away, nor his mercy from us.

Minister. The Most High dwelleth not in temples made with hands.

People. He is not far from any one of us.

¶ *Then shall the Minister say:*

THE heavenly Father, in whose presence we now stand, is always more ready to hear than we to pray; nor does anything hide him from us but the veil of our impure and earthly mind. And, since the preparations of even the willing heart are not without him, let us inwardly pray for the grace of a humble and contrite spirit, that for a little time we may rise above the haste and press of life, and commune with him in spirit and in truth.

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¶ *After a brief interval of silence for inward prayer, the Minister shall say the following prayers, the People answering, Amen.*

O GOD, before whose face the generations rise and pass away: age after age the living seek thee, and find that of thy faithfulness there is no end. Our fathers in their pilgrimage walked by thy guidance and rested on thy compassion. Still to their children be thou the cloud by day, the fire by night. Where but in thee have we a covert from the storm or shadow from the heat of life? In our manifold temptations, thou alone knowest and art ever nigh; in sorrow, thy pity revives the fainting soul; in our prosperity and ease, it is thy Spirit only that can save us from vanity and pride. O thou sole Source of peace and righteousness, take now the veil from every heart, and join us in one communion with thy prophets and saints who have trusted in thee and were not ashamed. Not of our worthiness, but of thy tender mercy, hear our prayer. *Amen.*

HOLY LORD GOD, look upon us according to our deep needs, not our poor deservings. When thou art nigh, we are weary of our selfish desires, our faithless cares, our unresisted temptations. Wasted moments and bitter words and vain ambitions rise in judgment against us: we lay at

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thy feet with shame the vows we have not kept, and the sorrows we have not sanctified. Chasten us with thy rebuke, seek us with thy pity, recall us by thy grace, ere we are quite estranged from thee. Fill us with patient tenderness for others, seeing that we also are in the same case before thee; make us ready to help, and quick to forgive. Confirm every grace, compose every fear, by a steady trust in thine eternal wisdom, behind the changes of time and the delusions of men. Thou art our Rock: we rest on thee. *Amen.*

¶ *The Lord's Prayer, to be said by the Minister and People.*

OUR FATHER who art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

Minister. O Lord God, we enter into thy gates with thanksgiving;

People. And into thy courts with praise.

Minister. Lift up your hearts.

People. We will lift them up unto the Lord.

Minister. At all times and in all places we will

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give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name, evermore praising thee and saying,

Minister and People. Holy, holy, holy, Lord God of hosts: heaven and earth are full of thy glory. *Amen.*

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Seventh Service.

¶ *Sentences to be read by the Minister and People.*

Minister. Glory be to God! All glory to Him who creates the light, and commands it to shine on the face of the deep! How much more glorious is that light which shines in upon our minds, from his holy spirit and his eternal word.

People. Blessed be his name for this light which no darkness ever overspreads, this sun which never goes down.

Minister. God is the Lord who hath showed us such light.

People. His mercy is everlasting, and his truth endureth from generation to generation.

¶ *Then shall the Minister say this prayer, the People answering, Amen.*

HONOR and praise be unto thee, O Lord God Almighty, our Father in heaven, for all thy loving kindness to us; for forming us after thine image, for quickening us by thy spirit, for helping us in our necessities and dangers, and comforting us in

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our tribulations and sorrows. O merciful Father, as we have received these benefits of thy great goodness, so we beseech thee to grant us always thy holy spirit, that we may continually grow in thankfulness to thee, and be led into all truth. Suffer us not, most gracious Father, to receive in vain the rich and precious treasure of thy word; may it purify us from all evil, and increase in us those virtues that belong to the heavenly life. Hold thou us, that we may be delivered from temptation, and may walk according to thy holy will until our life on earth shall end. *Amen.*

Minister. The first of the commandments is, Hear, O Israel: the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment.

People. Write these words in our hearts, O Lord, we beseech thee.

Minister. And the second is like, namely, this: Thou shalt love thy neighbor as thyself.

People. Write these words in our hearts, O Lord, we beseech thee.

Minister. There is none other commandment greater than these. On these two commandments hang all the law and the prophets.

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People. Glory to God in the highest, and on earth peace, good will toward men.

¶ *A Confession to be said by the Minister and People.*

O GOD, ever-blessed and holy: on us, as we look up to the light of thy countenance, the shadows of shameful remembrance fall. We have been slow to the calls of affection, heedless of the duties, hard under the sorrows, which are thy gracious discipline; yet are we oppressed with cares thou layest not on us, with ease thou dost not permit, and wants thou wilt never bless. O Lord, regard our complaint: it is only against our faithless hearts. Visit us with thy spirit, and lay on us the cross of suffering, if thereby we may be brought to obey thy holy will. *Amen.*

¶ *Then shall the Minister say this prayer, the People answering, Amen.*

ETERNAL GOD, who dost commit to us the swift and solemn trust of life: lay to rest by the persuasion of thy spirit the resistance of our passion, indolence, and fear. Consecrate with thy presence the way our feet must go, and the humblest work will shine and the roughest places be made plain. Lift us above unrighteous anger and mistrust into faith and hope and charity, by a simple and steadfast reliance on thy sure will, that so we may be

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modest in our time of wealth, patient under disappointment, ready for danger, serene in death, and confident of everlasting life. *Amen.*

Minister. To the Only Holy, the First and the Last, be thanksgiving and praise:

People. From all kindreds and tongues on earth, and the voices of saints in heaven. *Amen.*

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Eighth Service.

¶ *Sentences to be read by the Minister and People.*

Minister. Offer unto God the sacrifices of thanksgiving, and call upon the name of the Lord.

People. We will utter the memory of his great goodness, and sing of his righteousness.

Minister. Oh, worship the Lord in the beauty of holiness; let the whole earth stand in awe of him.

People. Honor and majesty are before him; strength and beauty are in his sanctuary.

Minister. Like as a Father pitieth his children, so the Lord pitieth them that fear him.

People. The Lord is good to all, and his tender mercies are over all his works.

Minister. The Lord is the strength of our life, our hope, and our portion for ever.

People. Oh, give thanks unto the Lord, for he is good, for his mercy endureth for ever.

¶ *Then may be said these prayers following, the People answering, Amen.*

O GOD, the Father of spirits, the Lord and Giver of life, we bless and praise thee for all thou art to us, and all thou doest for us day by day. For

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reason and conscience, for nurture and guidance, for all the gifts of nature and of grace; for the voice of thy calling, repeated so often; for thy forbearance and long-suffering; for thy tender mercies which never fail; for all the good we have received, and for our hope of good in time to come; for parents, loving and beloved; for wise teachers, and benefactors never to be forgotten; for all who have helped us by their example, their counsel, or their prayers, —for these and all other mercies, known or unknown, remembered or forgotten, we bless thee and will bless, we give thanks unto thee and will give thanks, now and for ever. *Amen.*

O GOD who, in thy dear Son, Jesus Christ, didst bestow upon the world a new inspiration of pure love and compassion: grant that we, who are so often turned aside from brotherly kindness, may, by thy love shed abroad in our hearts, be filled with thine own goodness; that we may be made one with each other, as children of the same Father in heaven, in the spirit of charity and peace. *Amen.*

¶ *Or this:*

O GOD, eternal and unchangeable, we bless thee that amid all the shadows that fall on our earthly way, the doubts that perplex and the fears

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that hinder us, we have one steadfast light still shining upon our path, even the light of thine eternal love. Thou watchest over us, and we are safe; thou guidest us, and we shall not lose the way. We pray for a spirit of faith and trust, that we may always submit ourselves to thy disposal, and find in thee the true rest for our souls, the true strength of our life, the joy that abides for ever. *Amen.*

¶ *The Lord's Prayer, to be said by the Minister and People.*

OUR Father who art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

¶ *The following Beatitudes may then be read by the Minister: the People responding.*

BLESSED are the poor in spirit, for theirs is the kingdom of heaven.

Blessed are the poor in spirit.

Blessed are they that mourn, for they shall be comforted.

Blessed are they that mourn.

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Blessed are the meek, for they shall inherit the earth.

Blessed are the meek.

Blessed are they which do hunger and thirst after righteousness, for they shall be filled.

Blessed are they which do hunger and thirst after righteousness.

Blessed are the merciful, for they shall obtain mercy.

Blessed are the merciful.

Blessed are the pure in heart, for they shall see God.

Blessed are the pure in heart.

Blessed are the peacemakers, for they shall be called the children of God.

Blessed are the peacemakers.

Blessed are they which are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

Blessed are they, for theirs is the kingdom of heaven.

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Ninth Service.

¶ *Opening Sentences to be said by the Minister.*

SERVE the Lord with gladness; come before his presence with a song. Know ye that the Lord he is God: it is he that hath made us, and not we ourselves; we are his people and the sheep of his pasture. Enter into his gates with thanksgiving, and into his courts with praise.

EVERY good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

¶ *Then shall the Minister say:*

WITH lowly reverence and grateful love we adore the goodness which makes our lives so rich. Let us lift up our hearts unto the Lord, and bless his holy name; and may our praises and our prayers help to make our whole life an offering pure and acceptable in his sight.

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¶ *Then may be said these prayers following, the People answering, Amen.*

O LORD, we know not what we should pray for as we ought; therefore let thy loving and merciful spirit plead for us when we pray; and may our hearts rise to thee in true and acceptable worship. *Amen.*

O GOD, who by thy spirit dost purify the minds of men, leading them into the truth, kindling in them the grace of charity, and drawing them unto thyself in the bond of peace: we beseech thee to sanctify our hearts, that everything which beareth evil fruit may die in us, and that all that is good and holy may live, and yield the fruit of righteousness unto eternal life. So guide us through the doubtful ways of this world that no snares may entangle us, no temptations lead us astray; but that we may abide in thy truth, be comforted by thy love, and be brought in safety into thine everlasting kingdom. *Amen.*

LORD, help us to love thee with a pure affection that shall save us from sin, and give us strength for every duty, and patience to bear every cross. We trustfully accept all that pleaseth thee, be it prosperity or adversity, be it gladness or sor-

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row, taking it from the hand of thy love, and for the love we bear to thee. We humbly follow the guidance of thy Holy Spirit, through whatever way thou shalt appoint for us, in obedience and trust, with the joyful hope of coming ever nearer to thee. *Amen.*

¶ *Then the Minister and People may say the following Litany of Praise:*

O GOD, our heavenly Father, from whom cometh every good and perfect gift: we lift up to thee the voice of our thanksgiving; we praise thee for the life which thou hast given us, and the service to which thou hast appointed us, for the knowledge of thy will, and the inspirations of thy love:

We praise thee, O our God.

For the work we have strength to do, for the truth we are permitted to learn; for whatever good there has been in our past lives, and for the hopes which lead us on toward better things:

We praise thee, O our God.

For the revealing of thy presence in nature, and the tokens of thy wisdom and power, in the least as in the greatest; for every moment of nearer communion with thy Spirit in all that is fair and glorious in the universe:

We praise thee, O our God.

For thy holy word of righteousness and truth,

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spoken by the wise and good in every age, made manifest in noble and saintly lives:

We praise thee, O our God.

For home and friends, for all the comfort and gladness of our lives, for encouragements to duty, for succor in temptation, for sympathy in sorrow, for the peace that is gained through strife, and the rest that comes after toil:

We praise thee, O our God.

For the pain and loss which befall us when we disobey thy holy laws, and wander away from thee into the darkness of sin:

For this also would we praise thee, O our God.

When our spirits fail, when our way is darkened, when we are oppressed by care, or weighed down by sorrow, then, for the love which bids us come to thee and lay our burden at thy feet:

We praise thee, O God, our Father and our Friend.

Make us less unworthy of all thy mercies, and give us grace to know and do thy holy will.

Help us thus to praise thee, O our God, and to bless thy holy name for ever and ever. Amen.

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Ancient Order

FOR

Common Prayer.

¶ *At the beginning, the Minister shall read one or more of the following sentences:*

THE Lord is in his holy temple; let all the earth keep silence before him.

WHEN the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive.

THE sacrifices of God are a broken spirit; a broken and a contrite heart, O God, thou wilt not despise.

REND your heart and not your garments, and turn unto the Lord your God; for he is gracious and merciful, slow to anger, and of great kindness.

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LET the words of my mouth and the meditation of my heart be acceptable in thy sight, O Lord, my strength and my redeemer.

REPENT ye, for the kingdom of heaven is at hand.

I WILL arise, and go to my Father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son.

IF we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

THE hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth; for the Father seeketh such to worship him. God is a Spirit, and they that worship him must worship him in spirit and in truth.

¶ *The Minister shall say the whole or part of the following exhortation:*

DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness, and that we should not dissemble nor cloak them before the face

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of Almighty God our heavenly Father, but confess them with an humble, lowly, penitent, and obedient heart, to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God, yet ought we chiefly so to do when we assemble and meet together, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore, I pray and beseech you, as many as are here present, to accompany me, with a pure heart and humble voice, unto the throne of the heavenly grace, saying with me:—

¶ *Or else he shall say:*

LET us humbly confess our sins to Almighty God.

¶ *A General Confession to be said by the Minister and People:*

ALMIGHTY and most merciful Father, we have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have

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done. But thou, O Lord, have mercy upon us. Spare thou those, O God, who confess their faults. Restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, that we may hereafter live a godly, righteous, and sober life; to the glory of thy holy name. *Amen.*

¶ *The People shall answer here, and at the end of every prayer,* AMEN.

¶ *Then shall the Minister say this prayer:*

O LORD, we beseech thee, mercifully hear our prayers, and spare all those who confess their sins unto thee; that they whose consciences by sin are accused, by thy merciful pardon may be absolved, through Christ our Lord. *Amen.*

¶ *Or this:*

ALMIGHTY GOD, the Father of mercies, we beseech thee to grant us true repentance, and thy Holy Spirit, that those things may please thee which we do at this present, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to thine eternal joy. *Amen.*

¶ *Then the Minister shall say the Lord's Prayer, the People repeating it with him:*

OUR Father who art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done

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on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

¶ *Then likewise he shall say:*

O LORD, open thou our lips.

People. And our mouth shall show forth thy praise.

¶ *Here, all standing up, the Minister shall say:*

NOW unto the King eternal, immortal, invisible, the only wise God;

People. Be honor and glory, through Jesus Christ, for ever and ever. Amen.

Minister. Praise ye the Lord.

People. The Lord's name be praised.

¶ *Then shall be sung, or else said by the Minister and People alternately, the following Anthem, or some other Psalm or Canticle, except on the days for which other Anthems are appointed, which are Christmas Day, Good Friday, Easter, and Whitsunday:*

VENITE, EXULTEMUS DOMINO.

O COME, let us sing unto the Lord; let us heartily rejoice in the strength of our salvation.

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Let us come before his presence with thanksgiving, and show ourselves glad in him with psalms.

For the Lord is a great God, and a great King above all gods.

In his hands are all the corners of the earth; and the strength of the hills is his also.

The sea is his, and he made it; and his hands prepared the dry land.

O come, let us worship and fall down, and kneel before the Lord our Maker.

For he is the Lord our God, and we are the people of his pasture, and the sheep of his hand.

O worship the Lord in the beauty of holiness; let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth; and with righteousness to judge the world, and the people with his truth.

¶ *Or:*

CANTATE DOMINO.

O SING unto the Lord a new song; for he hath done marvellous things.

With his own right hand, and with his holy arm, hath he gotten himself the victory.

The Lord declared his salvation; his righteousness hath he openly showed in the sight of the heathen.

He hath remembered his mercy and truth toward

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the house of Israel, and all the ends of the world have seen the salvation of our God.

Show yourselves joyful unto the Lord, all ye lands; sing, rejoice, and give thanks.

Praise the Lord upon the harp; sing to the harp with a psalm of thanksgiving;

With trumpets also and shawms, O show yourselves joyful before the Lord the King.

Let the sea make a noise, and all that therein is; the round world, and they that dwell therein.

Let the floods clap their hands, and let the hills be joyful together before the Lord; for he cometh to judge the earth.

With righteousness shall he judge the world, and the people with equity.

¶ *Then shall be said by the Minister and People alternately the Psalms for the Day, or Selections from the Psalms; and at the close shall be said the following Doxology:*

NOW unto the King eternal, immortal, invisible, the only wise God;

Ans. Be honor and glory, through Jesus Christ, for ever and ever. *Amen.*

¶ *Then may follow an Anthem or a Voluntary on the organ, after which the Minister shall read the* First Lesson, *taken out of the Old Testament.*

¶ *Before the Lesson the Minister shall say,* Here beginneth such a Chapter, (or such a Verse of such a Chapter) of such a Book; *and after the Lesson he shall say,* Here endeth the First Lesson.

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¶ *Then shall be sung, or else said by the Minister and People alternately, the following Hymn:*

TE DEUM LAUDAMUS.

WE praise thee, O God; we acknowledge thee to be the Lord.

All the earth doth worship thee, the Father everlasting.

To thee all Angels cry aloud; the Heavens and all the Powers therein.

To thee Cherubim and Seraphim continually do cry:

Holy, holy, holy Lord God of Sabaoth.

Heaven and earth are full of the Majesty of thy glory.

The glorious company of the Apostles praise thee.

The goodly fellowship of the Prophets praise thee.

The noble army of Martyrs praise thee.

The holy Church throughout all the world doth acknowledge thee,

The Father of an infinite Majesty;

Thine honorable, true, and holy Son;

Also the Holy Ghost, the Comforter.

Thou art the King of glory, O Lord,

And Jesus Christ is thy well-beloved Son.

When thou gavest him to deliver man, it pleased thee that in him should all fulness dwell.

When he had overcome the sharpness of death, he did open the kingdom of heaven to all believers.

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He sitteth at the right hand of God, in the glory of the Father.

We believe, that he shall come to be our judge.

We therefore pray thee, help thy servants whom thou hast redeemed in thy boundless love.

Make them to be numbered with thy saints in glory everlasting.

O Lord, save thy people, and bless thine heritage.

Govern them, and lift them up for ever.

Day by day we magnify thee;

And we worship thy name ever, world without end.

Vouchsafe, O Lord, to keep us this day without sin.

O Lord, have mercy upon us, have mercy upon us.

O Lord, let thy mercy lighten upon us, as our trust is in thee.

O Lord, in thee have I trusted:

Let me never be confounded.

¶ *Or one of the following Psalms:*

BENEDIC, ANIMA MEA.

BLESS the Lord, O my soul, and all that is within me, bless his holy name.

Bless the Lord, O my soul, and forget not all his benefits.

Who forgiveth all thine iniquities, who healeth all thy diseases;

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Who redeemeth thy life from destruction; who crowneth thee with loving kindness and tender mercies.

Bless the Lord, ye his angels, that excel in strength; that do his commandments, hearkening unto the voice of his word.

Bless ye the Lord, all ye his hosts; ye ministers of his, that do his pleasure.

Bless the Lord, all his works in all places of his dominion; bless the Lord, O my soul.

MAGNIFICAT.

MY soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour.

For he hath regarded the lowliness of his handmaiden.

For behold, from henceforth all generations shall call me blessed.

For he that is mighty hath magnified me, and holy is his name.

And his mercy is on them that fear him, throughout all generations.

He hath shown strength with his arm; he hath scattered the proud in the imagination of their hearts.

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He hath put down the mighty from their seat, and hath exalted the humble and meek.

He hath filled the hungry with good things, and the rich he hath sent empty away.

He, remembering his mercy, hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever.

¶ *Then shall the Minister read the* Second Lesson *taken out of the New Testament.*

¶ *Before the Lesson the Minister shall say,* Here beginneth such a Chapter, (or, such a Verse of such a Chapter) of such a Book; *and after the Lesson he shall say,* Here endeth the Second Lesson.

¶ *Then shall be sung, or else repeated by the Minister and People alternately, the following Hymn:*

BENEDICTUS.

BLESSED be the Lord God of Israel; for he hath visited and redeemed his people;

And hath raised up a mighty salvation for us, in the house of his servant David;

As he spake by the mouth of his holy prophets, which have been since the world began;

That we should be saved from our enemies, and from the hand of all that hate us.

Through the tender mercy of our God, whereby the dayspring from on high hath visited us;

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To give light to them that sit in darkness and in the shadow of death, and to guide our feet into the way of peace.

¶ *Or one of the following Psalms:*

JUBILATE DEO.

O BE joyful in the Lord, all ye lands; serve the Lord with gladness, and come before his presence with a song.

Be ye sure that the Lord he is God; it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

O, go your way into his gates with thanksgiving, and into his courts with praise; be thankful unto him, and speak good of his name.

For the Lord is gracious, his mercy is everlasting; and his truth endureth from generation to generation.

NUNC DIMITTIS

(OR THE SONG OF SIMEON).

LORD, now lettest thou thy servant depart in peace, according to thy word;

For mine eyes have seen thy salvation,

Which thou hast prepared before the face of all people,

To be a light to lighten the Gentiles, and to be the glory of thy people Israel.

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¶ *Then shall be said these prayers following, the Minister first saying:*

THE Lord be with you.

People. And with thy spirit.

Minister. Let us pray.

O Lord, show thy mercy upon us.

People. And grant us thy salvation.

Minister. O God, make clean our hearts within us.

People. And take not thy Holy Spirit from us.

¶ *Then shall be said the* COLLECT FOR THE DAY, *and then the Service shall proceed as followeth:*

THE COLLECT FOR PEACE.

O GOD, who art the author of peace, and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through Jesus Christ our Lord. *Amen.*

THE COLLECT FOR GRACE.

O LORD, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: defend us in the same

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with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that which is righteous in thy sight, through Jesus Christ our Lord. *Amen.*

THE LITANY

OR GENERAL SUPPLICATION.

O GOD, our heavenly Father, who by thy Son hast redeemed the world, and by thy Holy Spirit dost govern, direct, and sanctify the hearts of thy faithful servants, have mercy upon us.

O God, our heavenly Father, have mercy upon us.

Remember not our sins, nor our transgressions; according to thy mercy remember thou us, for thy goodness' sake, O Lord.

Have mercy upon us, good Lord.

From all evil and mischief, from sin, and from the assaults of temptation,

Good Lord, deliver us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice, and all uncharitableness,

Good Lord, deliver us.

From all inordinate and sinful affections, and

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from all the deceits of the world, the flesh, and the devil,

Good Lord, deliver us.

From lightning and tempest; from plague, pestilence, and famine; from battle and murder, and from death unprepared for,

Good Lord, deliver us.

From all sedition, privy conspiracy, and rebellion; from all false doctrine, superstition, and unbelief; from hardness of heart, and contempt of thy word and commandment,

Good Lord, deliver us.

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

Good Lord, deliver us.

We beseech thee to hear us, O Lord God, and that it may please thee to rule and govern thy holy Church universal in the right way, and to illuminate all ministers of the gospel with true knowledge and understanding of thy word; and that, both by their preaching and living, they may set it forth, and show it accordingly;

We beseech thee to hear us, good Lord.

That it may please thee to endue all those in authority over us with wisdom and understanding, giving them grace to execute justice and to maintain truth;

We beseech thee to hear us, good Lord.

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That it may please thee to bless and keep all thy people; and to give to all nations unity, peace, and concord;

We beseech thee to hear us, good Lord.

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments;

We beseech thee to hear us, good Lord.

That it may please thee to give to all thy people increase of grace to hear meekly thy word, and to receive it with pure affection, and to bring forth the fruits of the Spirit;

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred and are deceived; to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and, finally, to beat down evil under our feet;

We beseech thee to hear us, good Lord.

That it may please thee to succor, help, and comfort all who are in danger, necessity, and tribulation; to preserve all who travel by land or by water, all sick persons and young children; to show thy pity upon all prisoners and captives; to defend, and provide for, the fatherless children and widows, and all who are desolate and oppressed;

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts;

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and to forgive us our own offences against the law of love;

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the kindly fruits of the earth, so that in due time we may enjoy them;

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit, to amend our lives according to thy holy word;

We beseech thee to hear us, good Lord.

O Lord, grant us thy peace.

Lord, have mercy upon us.

O Lord, let thy mercy be showed upon us.

As we do put our trust in thee.

WE humbly beseech thee, O Father, mercifully to look upon our infirmities; and grant that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honor and glory, through Jesus Christ our Lord. *Amen.*

¶ *Or this:*

O GOD, merciful Father, who despisest not the sighing of a contrite heart, nor the desire of such as are sorrowful; mercifully assist our prayers

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which we make before thee in all our troubles and adversities, whensoever they oppress us; and graciously hear us, that we, thy servants, being delivered from all evil, may evermore give thanks unto thee, through Jesus Christ our Lord. *Amen.*

¶ *The three prayers following are to be said at those times when the Litany is not said:*

A PRAYER FOR RULERS.

O LORD, our heavenly Father, high and mighty, King of kings, Lord of lords, who dost from thy throne behold all the dwellers upon earth: most heartily we beseech thee with thy favor to behold and bless thy servant, the President of the United States, and all others in authority; and so replenish them with the grace of thy Holy Spirit, that they may always incline to thy will, and walk in thy way; and this we humbly ask in the name of Jesus Christ our Lord. *Amen.*

A PRAYER FOR THE CLERGY AND PEOPLE.

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift, send down upon all ministers of the gospel, and upon

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the congregations committed to their charge, the healthful spirit of thy grace; and, that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O heavenly Father, for thine infinite mercy's sake, in Jesus Christ our Lord. *Amen.*

A PRAYER FOR ALL CONDITIONS OF MEN.

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for the good estate of the Church universal; that it may be so guided and governed by thy good Spirit that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted or distressed in mind, body, or estate; that it may please thee to comfort and relieve them according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we humbly ask as disciples of Jesus Christ our Lord. *Amen.*

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¶ *If any desire the Prayers of the Congregation, the Notes are to be read here by the Minister, and to be followed by the appropriate Prayers or Thanksgivings.*

A GENERAL THANKSGIVING.

¶ *To be said by the Minister and People together.*

ALMIGHTY GOD, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but, above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ, for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we may show forth thy praise not only with our lips, but in our lives, by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days, through Jesus Christ our Lord, in whose name we ascribe unto thee all honor and glory, world without end. Amen.

A CONCLUDING PRAYER.

ALMIGHTY GOD, who hast given us grace at this time with one accord to make our common supplications unto thee, and dost promise that,

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when two or three are gathered together in thy name, thou wilt hearken unto their requests; fulfil now, O Lord, the desires and petitions of thy servants as may be most expedient for them, granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

BENEDICTION.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with us all evermore. *Amen.*

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COLLECTS FOR EVENING PRAYER.

¶ *At Evening Prayer the Te Deum, the Collects preceding the Litany, and the Litany should be omitted, and the following Collects used in their place, preceded by the Collect for the Day.*

THE COLLECT FOR PEACE.

O GOD, from whom all holy desires, all good counsels, and all just works do proceed, give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness, through Jesus Christ our Saviour. *Amen.*

THE COLLECT FOR AID AGAINST ALL PERILS.

LIGHTEN our darkness, we beseech thee, O Lord, and by thy great mercy defend us from all perils and dangers of this night, for the love of thy dear Son, our Saviour, Jesus Christ. *Amen.*

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Collects

FOR

The Christian Year.

THE FIRST SUNDAY IN ADVENT.

ALMIGHTY GOD, give us grace that we may cast away the works of darkness, and put on the armor of light, now in the time of this mortal life, that we may be good soldiers of Jesus Christ; and that finally, having fought a good fight and finished our course, we may rise to the life immortal, through Jesus Christ our Lord. *Amen.*

THE SECOND SUNDAY IN ADVENT.

BE thou, O Lord, our protection, who art our redemption; direct our minds by thy gracious presence, and watch over our paths with guiding love; that, among the snares which lie hidden in this path wherein we walk, we may so pass onward with hearts fixed on thee, that by the way of faith we may come to be where thou wouldest have us. *Amen.*

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THIRD SUNDAY IN ADVENT.

ALMIGHTY LORD our God, direct our steps into the way of peace, and strengthen our hearts to obey thy commands; may the Dayspring visit us from on high, and give light to those who sit in darkness and the shadow of death; that they may adore thee for thy mercy, follow thee for thy truth, desire thee for thy loving-kindness, who art the blessed Lord God eternal. *Amen.*

THE FOURTH SUNDAY IN ADVENT.

O LORD, raise up, we pray thee, thy power, and come among us, and with great might succor us; that whereas, through our sins and wickedness, we are sore let and hindered in running the race that is set before us, thy bountiful grace and mercy may speedily help and deliver us, through Jesus Christ our Lord. *Amen.*

CHRISTMAS DAY.
THE NATIVITY OF OUR LORD.

GRANT unto us, we pray thee, O Lord our God, that we who rejoice to keep the feast of the nativity of Jesus Christ, thy dear Son, may by walking worthily of him attain to fellowship with him, through the same Jesus Christ our Lord. *Amen.*

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THE SUNDAY AFTER CHRISTMAS DAY.

GRANT, we beseech thee, Almighty God, unto us who know that we are weak, and who trust in thee because we know that thou art strong, the gladsome help of thy loving-kindness, both here in time and hereafter in eternity. *Amen.*

THE FIRST SUNDAY IN THE YEAR.

O LORD, who art our dwelling-place in all generations, grant us so to pass through the coming year with faithful hearts, that we may in all things do that which is pleasing in thy sight, as thy devoted servants, according to thy holy will. *Amen.*

THE EPIPHANY.

THE MANIFESTATION OF CHRIST TO THE GENTILES.

WE beseech thee, Lord, mercifully to correct our wanderings, and by the guiding radiance of thy compassion to bring us to the salutary vision of thy truth, through Jesus Christ our Lord. *Amen.*

THE FIRST SUNDAY AFTER THE EPIPHANY.

O LORD, we beseech thee mercifully to receive the prayers of thy people who call upon thee; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same. *Amen.*

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THE SECOND SUNDAY AFTER THE EPIPHANY.

ALMIGHTY and everlasting God, who dost govern all things in heaven and earth, mercifully hear the supplications of thy people, and grant us thy peace all the days of our life, through Jesus Christ our Lord. *Amen.*

THE THIRD SUNDAY AFTER THE EPIPHANY.

ALMIGHTY and everlasting God, mercifully look upon our infirmities; and in all our dangers and necessities stretch forth thy right hand to help and defend us, through thy love and power. *Amen.*

THE FOURTH SUNDAY AFTER THE EPIPHANY.

O GOD, who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright; grant to us such strength and protection as may support us in all dangers, and carry us through all temptations, through thy love in Jesus Christ our Lord. *Amen.*

THE FIFTH SUNDAY AFTER THE EPIPHANY.

O LORD, we beseech thee to keep thy Church and household continually in thy true religion; that they who do lean only upon the hope of thy

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heavenly grace may evermore be defended by thy mighty power, through Jesus Christ our Lord. *Amen.*

THE SIXTH SUNDAY AFTER THE EPIPHANY.

O GOD, whose blessed Son was manifested that he might make us the sons of God and heirs of eternal life, grant, we beseech thee, that, having this hope, we may purify ourselves, even as he is pure; that we may be made like unto him in his eternal and glorious kingdom. *Amen.*

THE SUNDAY CALLED SEPTUAGESIMA; OR, THE THIRD SUNDAY BEFORE LENT.

O GOD, who makest all things work together for good to them that love thee, pour into our hearts the unchanging tenderness of thy love, that those desires which spring from thee may not be disturbed by any temptation. *Amen.*

THE SUNDAY CALLED SEXAGESIMA; OR, THE SECOND SUNDAY BEFORE LENT.

ALMIGHTY and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified; receive our supplications and prayers, which we offer before thee for all estates of men in thy holy Church, that every member of the

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same, in his vocation and ministry, may truly and faithfully serve thee, through our Lord Jesus Christ. *Amen.*

THE SUNDAY CALLED QUINQUAGESIMA; OR, THE NEXT SUNDAY BEFORE LENT.

O LORD, who hast taught us that all our doings without charity are nothing worth, send thy Holy Spirit and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before thee. *Amen.*

ASH-WEDNESDAY: THE FIRST DAY OF LENT.

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness, through thy love in Jesus Christ our Lord. *Amen.*

THE FIRST SUNDAY IN LENT.

ALMIGHTY and merciful God, who willest not the souls of sinners to perish, but their faults, pour out upon us the forgiveness which we entreat,

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that through thy mercy we may pass from mourning into joy. *Amen.*

THE SECOND SUNDAY IN LENT.

ALMIGHTY GOD, who seest that we have no power of ourselves to help ourselves, keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul. *Amen.*

THE THIRD SUNDAY IN LENT.

WE beseech thee, Almighty God, look upon the hearty desires of thy humble servants, and stretch forth the right hand of thy majesty, to be our defence against all our enemies, through Jesus Christ our Lord. *Amen.*

THE FOURTH SUNDAY IN LENT.

O GOD, the renewer and lover of innocency, turn the hearts of all thy servants to thyself, that they may be found ever rooted in faith and fruitful in works, through Jesus Christ our Lord. *Amen.*

THE FIFTH SUNDAY IN LENT.

WE beseech thee, Almighty God, mercifully to look upon thy people, that by thy great good-

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ness they may be governed and preserved evermore, both in body and soul, through Jesus Christ our Lord. *Amen.*

THE SUNDAY NEXT BEFORE EASTER; OR, PALM SUNDAY.

GRANT, O God, that as on this day the disciples of Jesus Christ blessed his coming and welcomed him with joy, we may be ready to receive him into our hearts; and, having confessed and followed him on earth, may be numbered among those who shall bear palms of victory, and give glory and honor and thanks unto thee evermore. *Amen.*

MONDAY BEFORE EASTER.

ALMIGHTY GOD, our heavenly Father, grant us grace, we beseech thee, to bear willingly whatever cross may be laid upon us, and to follow the most holy footsteps of thy dear Son, though they lead us along the way of sorrows. *Amen.*

TUESDAY BEFORE EASTER.

ALMIGHTY and everlasting God, who of thy tender love toward mankind hast sent thy Son, our Saviour Jesus Christ, into the world, to lead the world to thee; mercifully grant that we may both follow the example of his patience and also be made partakers of his resurrection. *Amen.*

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WEDNESDAY BEFORE EASTER.

ALMIGHTY GOD, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified; mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace. *Amen.*

THURSDAY BEFORE EASTER.

GRANT, O Lord, we beseech thee, that, being watchful, we may be kept through the hour of temptation; and give to us such willingness of spirit, strength of heart, and patient quietness, that we may not shrink from sharing the bitter cup which our Master accepted from thy hand. *Amen.*

GOOD FRIDAY.

DAY OF THE CRUCIFIXION.

ALMIGHTY GOD, we beseech thee graciously to behold this thy family, for which our Lord Jesus Christ was content to be betrayed, to be given up into the hands of wicked men, and to suffer death upon the cross; in whose name we ascribe unto thee all honor and glory, now and ever. *Amen.*

¶ *Or this:*

O MERCIFUL God, who desirest not the death of a sinner, but rather that he should turn

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to thee and live; have mercy upon all who are wandering from thy truth, and take from them all ignorance, hardness of heart, and contempt of thy word; and so fetch them home, blessed Lord, to thy flock, that they may be made one fold under one shepherd, Jesus Christ our Lord. *Amen.*

EASTER EVEN.

ALMIGHTY GOD, who hast caused the light of eternal life to shine upon the world, we beseech thee that, in celebrating this holy season, our hearts may be so kindled with heavenly desires, and thy love so shed abroad in us by thy Holy Spirit, that we may continually seek the things which are above; and, abiding in purity of heart and mind, may at length attain unto thine everlasting kingdom, there to dwell in the glorious light of thy presence, world without end. *Amen.*

EASTER-DAY.

DAY OF THE RESURRECTION.

O MERCIFUL God, by whose power thy Son Jesus Christ hath overcome death, and opened unto us the gate of everlasting life; grant that we, thy servants, may pass the gate of death to our joyful resurrection; which we ask as disciples of him who died and rose again, thy Son, Jesus Christ our Lord. *Amen.*

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¶ *Or this:*

O MERCIFUL God, who multipliest upon us the gifts of thy heavenly grace; grant that by the death of thy beloved Son we may be enabled to bear our crosses, and that by his resurrection we may have good hope of a happy end to our earthly pilgrimage. *Amen.*

THE FIRST SUNDAY AFTER EASTER.

ALMIGHTY FATHER, who hast sent thy dear Son to lead us unto thee, grant us so to put away the leaven of malice and wickedness that we may always serve thee in pureness of living and truth. *Amen.*

THE SECOND SUNDAY AFTER EASTER.

ALMIGHTY GOD, who hast sent thy Son Jesus Christ, both to save us from sin and to be unto us an example of godly life; give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavor ourselves to follow the blessed steps of his most holy life. *Amen.*

THE THIRD SUNDAY AFTER EASTER.

ALMIGHTY GOD, who showest to them that be in error the light of thy truth, to the intent that they may return into the way of righteousness; grant unto all those who are admitted into the fel-

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lowship of Christ's religion, that they may avoid those things which are contrary to their profession, and follow all such things as are agreeable to the same, through Jesus Christ our Lord. *Amen.*

THE FOURTH SUNDAY AFTER EASTER.

O ALMIGHTY GOD, who alone canst order the unruly wills and affections of sinful men, grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found. *Amen.*

THE FIFTH SUNDAY AFTER EASTER.

O LORD, from whom all good things do come, grant to us, thy humble servants, that by thy holy inspiration we may think those things that are good, and by thy merciful guiding may perform the same, through our Lord Jesus Christ. *Amen.*

THE ASCENSION DAY.

GRANT, we beseech thee, Almighty God, that like as we do believe thy dearly beloved Son Jesus Christ to have ascended into heaven, so we may also in heart and mind thither ascend, and with him continually dwell in thy glorious presence, world without end. *Amen.*

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THE SUNDAY AFTER ASCENSION DAY.

O GOD, the King of Glory, who hast exalted thy dear Son Jesus Christ with great triumph unto thy kingdom in heaven, we beseech thee leave us not comfortless; but send to us thine Holy Spirit, the Comforter, and exalt us unto the same place whither Jesus our Forerunner is gone before, even into thine own blessed and glorious presence, there to dwell in fulness of joy forevermore. *Amen.*

WHITSUNDAY.
DESCENT OF THE HOLY SPIRIT.

O GOD, who as at this time didst teach the hearts of thy faithful people by sending to them the light of thy Holy Spirit; grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in thy holy comfort, through Christ Jesus our Saviour, in whose name we ascribe unto thee all honor and glory now and forever. *Amen.*

¶ *Or this:*

WE beseech thee, O Lord, let the power of the Holy Spirit be present with us, that it may both mercifully cleanse our hearts and protect us in all adversities. *Amen.*

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¶ *Or this:*

LET thy mercy, O Lord, be upon us, and the brightness of thy Spirit illumine our souls; kindle our cold hearts and light up our dark minds, that we may live unto thy glory. *Amen.*

THE FIRST SUNDAY AFTER WHITSUNDAY.

ALMIGHTY and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge thy glory, and in the power of the divine majesty to worship thee; keep us steadfast in this faith, and evermore defend us from all adversities, O Thou who livest and reignest, one God, world without end. *Amen.*

THE SECOND SUNDAY AFTER WHITSUNDAY.

O GOD, the Strength of all those who put their trust in thee, mercifully accept our prayers; and because, through the weakness of our mortal nature, we can do no good thing without thee, grant us the help of thy grace, that in keeping thy commandments we may please thee both in will and deed, through Jesus Christ our Lord. *Amen.*

THE THIRD SUNDAY AFTER WHITSUNDAY.

O LORD, who never failest to help and govern those whom thou dost bring up in thy steadfast fear and love; keep us, we beseech thee, under

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the protection of thy good providence, and make us to have a perpetual fear and love of thy holy name. *Amen.*

THE FOURTH SUNDAY AFTER WHITSUNDAY.

O LORD, we beseech thee mercifully to hear us, and grant that we, to whom thou hast given a hearty desire to pray, may by thy mighty aid be defended and comforted in all dangers and adversities, through Jesus Christ our Lord. *Amen.*

THE FIFTH SUNDAY AFTER WHITSUNDAY.

O GOD, the protector of all that trust in thee, without whom nothing is strong, nothing is holy; increase and multiply upon us thy mercy, that, thou being our ruler and guide, we may so pass through things temporal that we finally lose not the things eternal. *Amen.*

THE SIXTH SUNDAY AFTER WHITSUNDAY.

O GOD, who through the grace of thy Holy Spirit dost pour the gifts of charity into the hearts of thy faithful people; grant unto thy servants health both of mind and body, that they may love thee with their whole strength, and with their whole heart perform those things which are pleasing unto thee. *Amen.*

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THE SEVENTH SUNDAY AFTER WHITSUNDAY.

O GOD, who hast prepared for those who love thee such good things as pass man's understanding; pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire, through Jesus Christ our Lord. *Amen.*

THE EIGHTH SUNDAY AFTER WHITSUNDAY.

LORD of all power and might, who art the author and giver of all good things; graft in our hearts the love of thy name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same, through Jesus Christ our Lord. *Amen.*

THE NINTH SUNDAY AFTER WHITSUNDAY.

O GOD, whose never-failing providence ordereth all things both in heaven and earth; we humbly beseech thee to put away from us all hurtful things, and to give us those things which are profitable for us, through Jesus Christ our Lord. *Amen.*

THE TENTH SUNDAY AFTER WHITSUNDAY.

O GOD, from whom all good gifts do proceed, grant that we may pray unto thee in holiness of spirit; that, being evermore guarded by thy

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power and guided into the light of truth, we may continually render unto thee all glory and thanksgiving. *Amen.*

THE ELEVENTH SUNDAY AFTER WHITSUNDAY.

O GOD, who art pleased to hearken unto the prayers of thy children; grant us to grow daily in the love of thee, and to rejoice in thy protection, that we may serve thee with a quiet mind, and evermore abide in thy peace. *Amen.*

THE TWELFTH SUNDAY AFTER WHITSUNDAY.

O GOD, who declarest thy almighty power in showing mercy and pity, grant unto us such a measure of thy grace that we, running the way of thy commandments, may obtain thy gracious promises, and be made partakers of thy heavenly treasure. *Amen.*

THE THIRTEENTH SUNDAY AFTER WHITSUNDAY.

ALMIGHTY and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than we either desire or deserve; pour down upon us the abundance of thy mercy, forgiving us those things whereof we by conscience are accused, and giving us those good things which we are not worthy to ask. *Amen.*

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THE FOURTEENTH SUNDAY AFTER WHITSUNDAY.

ALMIGHTY and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service; grant, we beseech thee, that we may so faithfully serve thee in this life that we fail not finally to attain thy heavenly promises, through Jesus Christ our Lord. *Amen.*

THE FIFTEENTH SUNDAY AFTER WHITSUNDAY.

ALMIGHTY and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command, through Jesus Christ our Lord. *Amen.*

THE SIXTEENTH SUNDAY AFTER WHITSUNDAY.

KEEP, we beseech thee, O Lord, thy Church with thy perpetual mercy; and, because the frailty of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation, through Jesus Christ our Lord. *Amen.*

THE SEVENTEENTH SUNDAY AFTER WHITSUNDAY.

O LORD, we beseech thee, let thy continual pity cleanse and defend thy Church; and, because

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it cannot continue in safety without thy succor, preserve it evermore by thy help and goodness, through Jesus Christ our Lord. *Amen.*

THE EIGHTEENTH SUNDAY AFTER WHITSUNDAY.

LORD, we pray thee that thy grace may always prevent and follow us, and make us continually to be given to all good works, through Jesus Christ our Lord. *Amen.*

THE NINETEENTH SUNDAY AFTER WHITSUNDAY.

LORD, we beseech thee, grant thy people grace to withstand the temptations of the world and the flesh, and with pure hearts and minds to follow thee, the only God. *Amen.*

THE TWENTIETH SUNDAY AFTER WHITSUNDAY.

O GOD, forasmuch as our strength is in thee, mercifully grant that thy Holy Spirit may in all things direct and rule our hearts, through Jesus Christ our Lord. *Amen.*

THE TWENTY-FIRST SUNDAY AFTER WHITSUNDAY.

ALMIGHTY and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; that we, being

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ready both in body and soul, may cheerfully do those things that thou wouldest have done, through Jesus Christ our Lord. *Amen.*

THE TWENTY-SECOND SUNDAY AFTER WHITSUNDAY.

GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind. *Amen.*

THE TWENTY-THIRD SUNDAY AFTER WHITSUNDAY.

LORD, we beseech thee to keep thy Church Universal in continual godliness; that through thy protection it may be free from all adversities and devoutly given to serve thee in good works, to the glory of thy holy name. *Amen.*

THE TWENTY-FOURTH SUNDAY AFTER WHITSUNDAY.

O GOD, our refuge and strength, who art the author of all godliness; hear, we beseech thee, the devout prayers of thy Church; and grant that those things which we ask faithfully we may obtain effectually, through Jesus Christ our Lord. *Amen.*

THE TWENTY-FIFTH SUNDAY AFTER WHITSUNDAY.

O LORD, we beseech thee, absolve thy people from their offences; that through thy bountiful

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goodness we may all be delivered from the bondage of those sins which by our frailty we have committed. Grant this, O heavenly Father, for thy mercy's sake. *Amen.*

THE TWENTY-SIXTH SUNDAY AFTER WHITSUNDAY.

STIR up, we beseech thee, O Lord, the wills of thy faithful people, that they, plenteously bringing forth the fruit of good works, may by thee be plenteously rewarded, through Jesus Christ our Lord. *Amen.*

ALL SAINTS' DAY.

ALMIGHTY GOD, who hast knit together thy faithful children in one communion and fellowship; grant us grace so to follow thy blessed saints in all virtuous and godly living, that we may come to those unspeakable joys which thou hast prepared for all who unfeignedly love thee. *Amen.*

¶ *Or this:*

ALMIGHTY and everlasting God, who dost enkindle the flame of thy love in the hearts of thy glorious saints and martyrs; grant unto us the same faith and power of love, that, as we rejoice in their triumphs, we may profit by their examples, through Jesus Christ. *Amen.*

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ALL SOULS' DAY.

OUR Father, we wait for thee, and in thy word is our trust. Make us know and feel that all thy children are precious in thy sight, and that they live evermore unto thee; that with thy hand thou dost cover them, and that thou dost keep them in the secret of thy presence. *Amen.*

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Thanksgivings and Prayers.

THANKSGIVINGS.

O GOD, Father of Spirits, Lord and Giver of life, we bless and praise thee for all thou art to us, and all thou doest for us, day by day. For reason and conscience, for nurture and guidance, and for all the gifts of nature and of grace, for thy forbearance and long-suffering, and thy tender mercies that never fail; for all good things received, and for thy promise, and our hope, of good in the time to come,—for these and all other mercies, known or unknown, remembered or forgotten, we bless thee and will bless, we give thanks unto thee and will give thanks, now and for ever. *Amen.*

O THOU who hast compassed all the pathway of our lives, we thank thee that thy providence abides through every change. Thou dost cheer the loneliest lot with the comfort of thy presence; and we can only bless thee for thine unfailing care. Into

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thine own eternity thou hast called us, and set us in the midst of purposes we cannot measure; but we would thank thee for the good we know, and pray that thou wilt teach us patience till thou send more light. Waken our hearts to gratitude, O Lord, for mercies which have flowed upon us, day by day, in health and sickness, in labor and repose, in joy and sorrow. Give us grace to praise thee in our whole lives, ever seeking to know and do thy will, and giving thanks unto thee for all things. *Amen.*

O MERCIFUL GOD, our heavenly Father, we render most hearty praise and thanks unto thee that thou hast preserved us, both this night and all the times and days of our lives hitherto, under thy protection, and hast permitted us to live unto this present hour. And we beseech thee to receive us this day into thy care, so ruling and governing us during our whole lives from henceforth that all manner of darkness and evil may be utterly driven out of our hearts, and that we may walk in the light of thy truth, to the help of our neighbor, and to thy glory and praise. *Amen.*

WHILE we live, Almighty God, we will sing thy praise; while we have our being, we will magnify thy name. Every day thy renewed mercy,

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every day thy sustaining power, every day thy forgiving grace, should stir our hearts to thy praise. Grant unto us that no dulness of sense, no blindness of vision, no hardness of heart, no neglect of thy word, no forsaking of thy law or falling into evil ways, may dim our sense of thy goodness. But always, by night and by day, in sunshine and in storm, in life and in death, grant us to sing thy praise. Hear our thanksgiving, help us to worship thee in spirit and in truth, guard and guide us to the end of our days, and afterward receive us into thy glory. *Amen.*

O MOST merciful and gracious God, Fountain of all mercy and blessing, thou hast opened to us the hand of thy mercy to fill us with blessings, and the sweet effects of thy loving-kindness. Thou feedest us like a shepherd, thou governest us like a king, thou bearest us in thine arms like a father, thou dost cover us under the shadow of thy wings, and shelter us. Thou lovest us as a friend, and thinkest on us perpetually like a careful mother, and art exceeding merciful to all that fear thee. As thou hast spread thine hand upon us for a covering, so also enlarge our hearts with thankfulness, and fill our mouths with praises, that our gratitude may be as great as are our needs of mercy; and grant that what thou hast sown in mercy may spring up in

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duty, and let thy grace so strengthen our purposes that we may sin no more. *Amen.*

ALL possible thanks that we are able we render unto thee, O Lord, that thou hast willed this night past to be prosperous unto us; and we beseech thee likewise to prosper all this same day unto us for thy glory, and for the health of our souls. O thou, who art the true Light, not knowing any going down, and who art the Sun eternal, giving life and gladness unto all things, vouchsafe to shine into our minds, that we may not anywhere stumble, nor fall into any sin, but may, through thy good guiding and conducting, come to the life everlasting. *Amen.*

TRUST AND SUBMISSION.

ALMIGHTY GOD, the Fountain of life, we humbly thank thee, not alone for what is bright and fair in our lot, but for the difficulty, the trial, the darkness. We would thank thee for the doubts that perplex us, the infirmities that oppress us, the sorrows that make us faint and fear; for we know that thou wilt answer the strong cry which these bring forth out of our souls after light from thee. Oh, grant that we may so endure as becometh thy children; that, doubting, we may not despair; cast down, we may not be destroyed; sorrowing, we may not be without hope. *Amen.*

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FOR PART AND LOT WITH THE SAINTS.

ALMIGHTY GOD, Lord of all saints and of all souls, look upon our sinful souls, and so guide and govern us by thy spirit that we may come at last to take part with that great host who, looking back upon the way in which they have been led, praise and magnify thy holy name. *Amen.*

FOR A QUIET HEART.

GRANT unto us, Almighty God, of thy good spirit that quiet heart and that patient lowliness to which thy comforting spirit comes, that we, being humble toward thee and loving toward one another, may have our hearts prepared for that peace of thine which passeth understanding; and we in calm joy walk all the days of our appointed time until our great change shall come. *Amen.*

FOR SPIRITUAL GROWTH.

ALMIGHTY GOD, our Light in darkness, our Strength in weakness, our Hope in sinfulness, and our Eternal Home, be unto us merciful, long-suffering, and patient; that we, who are slow of growth, may hope to come at last to thy likeness; and, being upheld by thee, may by thy mercy go from strength to strength, until, through the waste and dreariness, through the joy and duty of this earthly life having safely passed, we in the fulness

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of thy mercy may come into the land of the eternal peace. *Amen.*

THE JOY OF SIN FORGIVEN.

LORD of all life, Source of all light, guiding and governing all things of thy loving kindness and power, hear our thanksgivings unto thee for all the joy that thou puttest into mortal life, but chiefly for the joy that comes of sin forgiven, weakness strengthened, victory promised, life eternal looked for. To every one of us grant that, being fully conscious of having erred and strayed from thy ways, we may be equally conscious of our need to go back again to thee, the Good Shepherd. Let there be no doubt with any one of us that thou dost forgive, even to the uttermost, all those who draw nigh in penitence to thee, that so, those who are sinful, and sorrowful because sinful, may be filled with thy joy this day. Give to the lowliest hope, bring to the saddest joy, that so thy gospel may be indeed to us glad tidings, renewing our strength, and helping us through the rest of our days to live lowly, ever trusting in thee. *Amen.*

FOR THE DEPARTED.

OUR Father in heaven, as we pray for thy children who are living with us here on earth, so would we also remember before thee those who have

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been taken from our mortal sight, and have passed through the valley of the shadow of death into the world that lies beyond. We commend them to thy fatherly care, even to that divine providence which surrounded their earthly way. Thou wilt grant unto those who sought thee here the blessed vision of thy brighter presence, and unto those who obeyed thee in humility and love, the call to a higher service. Thou canst renew the strength that failed on earth; thou canst restore the purity that was soiled, and give light to the mind that was blinded, and change the heart that was turned from thee. Oh, continue thou thy mercies and loving-kindness to those whom here thou couldst never forsake. And may we, in all our present work and striving, in our gladness or sorrow, and in all the deepest experiences of our life here below, be kept in a true fellowship of spirit with the departed, and be sustained by the joyful expectation of meeting them again, and of being joined with them in still closer and dearer bonds of love and holy service. *Amen.*

GOOD FRIDAY.

O GOD who, in the life and teachings of thy holy Son Jesus Christ, hast showed us the true way of blessedness; thou hast showed us also, in his sufferings and death, that the path of duty may lead to the cross, and the reward of faithfulness be a

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crown of thorns. Oh, give us grace to learn these harder lessons of pain and darkness and affliction. May we take up our cross and follow Christ in the strength of patience and the constancy of faith; and may we have such true fellowship with him in his sorrows that we may know the secret of his strength and peace, and see, even in our darkest hour of trial and anguish, the shining of thine eternal light. *Amen.*

ALL SAINTS' DAY.

O THOU who chastenest whom thou lovest, grant us grace, we pray thee, to discern thy love in whatever suffering thou sendest us. Support us in patient thankfulness under pain, anxiety, or loss, and move us with pity and tenderness for others in affliction. *Amen.*

EASTER.

O LORD of life, who dwellest in eternity, and who hast planted in our hearts the faith and hope which look beyond our mortal life to another, even a heavenly country: we give thee thanks this day for the bright shining of the light of immortality in Jesus Christ. As he has showed us the blessedness of heaven on earth, and has called us into a kingdom not of this world, so may our life be made ever richer in the things that do not pass away.

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May we be raised up in the power of his spirit from the death of sin to the life of righteousness; and, striving now to follow in that path of duty and love in which he ever walked on earth, may we be prepared to follow him in hope and trust through all the darkness of the grave into the world of light, whither he has led the way. And, when our spirits shrink before the mystery of life and death, may we be comforted by the thought of that immortal love which knows no change, and feel that, whether we live or die, we are safe in thine everlasting arms. *Amen.*

FOR GRACE TO SPEAK THE TRUTH IN LOVE.

O GOD, whose kingdom cometh in spirit and in power, and who sendest thy word like the dew that falleth silently upon the earth; grant that all who contend for the faith which thou hast given them may never injure it by clamor and impatience, but, speaking thy precious truth in love, may so present it that men may see in it thy goodness and thy beauty, who art the only true God. *Amen.*

FOR THOSE IN DOUBT.

ALMIGHTY and ever-living God, who hast given us thy truth for a light to our feet amid the darkness of this world, have pity upon all who, by doubt or denial have gone astray from the path of

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safety, bring home the truth to their hearts, and grant them to receive it as little children. *Amen.*

FOR ALL WHO ARE IN AFFLICTION.

ALMIGHTY and everlasting God, the Comfort of the sad, the Strength of all who suffer, let the prayers of those who cry out of any tribulation come unto thee; and may they rejoice to find that thy mercy is present with them in their afflictions. Let all who are beset by fears, troubled by poverty, worn by illness, all who are wronged and oppressed, the lonely, the suffering, the weary and heavy-laden, be sustained by thy might, consoled by thy tenderness, and cherished by thy fatherly compassion. *Amen.*

AGAINST SPIRITUAL APATHY.

O GOD, the Sovereign Good of the soul, who requirest the hearts of all thy children, deliver us from all sloth in thy work, all coldness in thy cause, and grant us by looking unto thee to re-kindle our love, and by waiting upon thee to renew our strength. *Amen.*

FOR SELF-CONTROL.

GRANT, O Lord, that we may carefully watch over our tempers and every unholy feeling. Remove whatever in us may be a stumbling-block in

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another's way, that, by conforming to thy will in small things, we may hope by thy protection and help to pass safely through the greater dangers and trials to which we may be exposed. *Amen.*

FOR PEACE.

O GOD, who art Peace everlasting, whose chosen reward is the gift of peace, and who hast taught us that the peacemakers are thy children, pour thy peace into our souls, that everything discordant may utterly vanish, and all that makes for peace be dear to us forever. *Amen.*

LORD God Almighty, who art our true Peace and Love eternal, enlighten our souls with the brightness of thy peace, and pour into our hearts such love toward thee that we, loving thee and each other fervently, may abide in thy peace and love forever. *Amen.*

FOR FAITHFULNESS.

ALMIGHTY GOD, Maker of heaven and earth, Giver of light and life, so teach us those things which belong to the heavenly kingdom and those duties which are of the earth, that we, stirred by the light and life of thy peace, may be enabled faith-

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fully to do the things committed to us, looking ever unto thee for light and life; that, being lifted above ourselves, thy peace, which passeth all understanding, may keep our hearts and minds, through Jesus Christ our Lord. *Amen.*

FOR WISDOM AND STRENGTH.

ALMIGHTY GOD, of thy great fulness we beseech thee to give to our need and want, that we who lack wisdom may receive of thee who givest liberally and without upbraiding, and we who lack faith may receive strength and power to do those things that we should do, and be restrained from doing those things that we should not do. So, reverently loving thee and keeping thy commandments, grant that we may pass through the duties and trials of this life safe into the eternal rest. *Amen.*

FOR SPIRITUAL FRUITFULNESS.

ALMIGHTY GOD, we beseech thee that, as the sun doth shine upon this fair world, so thy light may shine upon our spirits, upon our conscience, upon our love; that we may yield unto thee the fruits thou dost delight in, even the fruits of a quiet, peaceable, honorable life; and that we may have good hope of thine eternal presence. *Amen.*

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FOR SHELTER FROM THE STORM.

ALMIGHTY GOD, the Refuge of all that are distressed, grant unto us that in all trouble of this our mortal life we may flee to thy loving-kindness and tender mercy, that so, sheltering ourselves therein, the storms of life may pass over us, and not shake thy peace that is within us. Whatsoever this life may bring us, grant that it may never take from us the full faith that thou art our Father. Grant us thy light, that we may have life through Jesus Christ, our Lord. *Amen.*

FOR TRUST.

GRANT unto us, Almighty God, that we, feeling toward thee as children, may trust where we cannot see, and hope where all seems doubtful, ever looking unto thee as our Father that doeth all things well, our Father that ordereth all. Thus, knowing that all things are in thy hands, may we abide thy time, patiently doing the work thou hast given us to do. Mercifully give us peace in the hour of death, and afterward an abundant entrance into the life eternal. *Amen.*

A PRAYER FOR MEEKNESS AND PEACEABLENESS.

O ALMIGHTY GOD, who alone canst order the unruly wills and affections of sinful men, help us to put away all bitterness and wrath and

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anger and clamor and evil-speaking, with all malice. May we possess our souls in patience, however we are tempted and provoked, and not be overcome with evil, but overcome evil with good. Enable us, O God of patience, to bear one another's burdens, and to forbear one another in love. Oh, teach and help us all to live in peace and to love in truth, following peace with all men and walking in love, as Christ loved us, of whom let us learn such meekness and lowliness of heart that in him we may find rest for our souls. Subdue all bitter resentments in our minds, and let the law of kindness be in our tongues, and a meek and quiet spirit in all our lives. Make us so gentle and peaceable that we may be followers of thee as dear children, that thou, the God of peace, mayest dwell with us forevermore. *Amen.*

A PRAYER FOR GRACE TO SERVE THE LORD WITH GLADNESS.

O LORD, renew our spirits and draw our hearts unto thyself that our work may not be to us a burden, but a delight; and give us such a mighty love as may sweeten all our obedience. Oh, let us not serve thee with the spirit of bondage as slaves, but with the cheerfulness and gladness of children, delighting ourselves in thee and rejoicing in thy work. *Amen.*

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PRAYERS FOR VARIOUS OCCASIONS.

O GOD of hope, fill us, we beseech thee, with all joy and peace in believing, that abounding in hope, we may steadily press on to those good things which thou hast promised unto them that endure unto the end. *Amen.*

GRANT, we beseech thee, O Lord God, unto all thy servants that they may continually enjoy soundness both of body and mind, may be delivered from present sadness, and enter into thine eternal joy. *Amen.*

ALMIGHTY and everlasting God, grant that our wills be ever meekly subject to thy will, and our hearts be ever honestly ready to serve thee. *Amen.*

GRANT unto us, we beseech thee, Almighty God, that we who seek the shelter of thy protection, being defended from all evil, may serve thee in peace and quietness of mind. *Amen.*

WE beseech thee, O Lord, that thou wouldest keep our tongues from evil, and our lips from speaking guile; that, as thy holy angels ever sing

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thy praises in heaven, so with our tongues may we at all times glorify thee on earth. *Amen.*

O GOD, with whom is the well of life, and who hast promised to be to thy people an everlasting light: impart to our thirsting souls the water of life; increase in us, we beseech thee, the brightness of divine knowledge, and restore to our darkened minds the light from heaven. *Amen.*

O GOD of love, who hast given us a new commandment through thy dear Son, that we should love one another, even as thou dost love us, the unworthy and the wandering: we pray thee, Lord, give to us thy servants a mind forgetful of past ill-will, a pure conscience, and sincere thoughts, and a heart to love our brethren. *Amen.*

ASSIST us mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy servants toward the attainment of everlasting salvation, that among all the changes and chances of this mortal life they may ever be defended by thy most gracious and ready help. *Amen.*

ALMIGHTY GOD, we beseech thee mercifully to hear us who have now made our prayers and supplications unto thee, and grant that those

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things which we have faithfully asked according to thy will may effectually be obtained, to the relief of our necessity, and the setting forth of thy glory. *Amen.*

ALMIGHTY GOD, the fountain of all wisdom, who knowest our necessities before we ask and our ignorance in asking, we beseech thee to have compassion upon our infirmities; and those things which for our unworthiness we dare not and for our blindness we cannot ask, vouchsafe to give us through thine infinite mercy in Christ Jesus our Lord. *Amen.*

LORD, we beseech thee, give ear to our prayers, and lighten the darkness of our hearts by thy gracious visitation, through thine infinite love and compassion. *Amen.*

GRANT us, O Lord, we beseech thee, always to seek thy kingdom and righteousness, and of whatsoever thou seest us to stand in need, mercifully grant us an abundant portion. *Amen.*

O GOD, the Life of the faithful, the Saviour and Guardian of those that love thee, increase in us grace, mercy, and peace, that, having by thy favor been carried through a happy life, we may at last attain to the height of heavenly joy. *Amen.*

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ALMIGHTY GOD, mortify and kill all vices in us, and so strengthen us by thy grace, that by the innocency of our lives and the constancy of our faith, even unto death, we may glorify thy holy name. *Amen.*

O LORD, we beseech thee that thy Holy Spirit may dwell in us in much power, mercifully cleansing our hearts, and shielding us from all things hurtful. *Amen.*

O LORD, our God, who art as the shadow of a great rock in a weary land, who beholdest us, thy children, weary of labor, weary of pleasure, weary of hope deferred, weary of self, in thine abundant compassion and unutterable tenderness, bring us, we pray thee, unto thy rest. *Amen.*

BLESS this thy family, O Lord, and fill them with thy spiritual gifts. Grant them love, joy, peace, long-suffering, gentleness, goodness, faith, that, being filled with thy Holy Spirit, they may be thine forevermore. *Amen.*

O GOD of righteousness, God of mercy, God of immortality and life, God of brightness and glory, we pray and beseech thee that, being re-

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freshed by thy divine gifts, we may be preserved by thee for thyself unto the bliss which is to come. *Amen.*

TEACH us, O Lord, to submit ourselves both now and ever to thy will and providence, and to cast all our care upon thee, who never leavest nor forsakest those who love thee. *Amen.*

GRANT, we beseech thee, Almighty God, that, pressing onwards in thy way with devout minds, we may escape the snares of the sins that beset us. *Amen.*

ALMIGHTY GOD, who alone givest us the breath of life, and alone canst keep alive in us the holy desires thou dost impart; we humbly beseech thee to sanctify all our thoughts and endeavors, that we may neither begin an action without a pure intention, nor continue it without thy blessing. And grant that, having the eyes of the mind opened to behold things invisible and unseen, we may in heart be inspired by thy wisdom, and in work be upheld by thy strength, and in the end be accepted by thee as thy faithful servants. *Amen.*

O LORD God, King of heaven and earth, may it please thee this day to order and hallow, to rule and govern, our hearts and our bodies, our

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thoughts, our words, and our works, according to thy law, that we, being helped by thee, may here and forever be delivered from all sin and evil. *Amen.*

O GOD, who chastisest us in thy love, and refreshest us amid thy chastening, grant that we may ever be able to give thee thanks for both. *Amen.*

O LORD our God, grant unto us, above all things that can be desired, to rest in thee, and in thee to have our hearts at peace. Thou art the true peace of the heart, thou its only rest: out of thee all things are hard and restless. In this very peace, in thee, the one Eternal Good, may our souls rest forevermore. *Amen.*

O LORD our God, under the shadow of thy wings let us hope. Thou wilt support us, both when little, and even to gray hairs. When our strength is of thee, it is strength; but, when our own, it is feebleness. We return unto thee, O Lord, that from their weariness our souls may rise towards thee, leaning on the things which thou hast created, and passing on to thyself, who hast wonderfully made them; for with thee is refreshment and true strength. *Amen.*

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PROTECT, O Lord, thy suppliants, support their weakness, and wash away their earthly stains; and, while they walk amid the darkness of this mortal life, do thou ever quicken them by thy light. Deliver them in thy mercy from all evils, and grant them to attain the height of good. *Amen.*

O LORD our heavenly Father, bring all men, we entreat thee, under obedience to thee, and lead us whithersoever thou wilt; that, loving thee above all, we may keep thy commandments, and, loving one another, we may be known as disciples of him who came to manifest thy love. Help us to fulfil the law of love, and make us thine, to all eternity. *Amen.*

O GOD, who bestowest thy mercy at all times on them that love thee, and in no place art distant from them that serve thee: direct the way of thy servants in thy will, that, having thee for their Protector and Guide, they may walk without stumbling in the paths of righteousness. *Amen.*

O LIFE-GIVING Lord and Bestower of all good things, who hast given unto men the blessed hope of everlasting life in our Lord Jesus Christ: grant us to render our service unto thee in holiness,

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that we may enjoy the blessedness to come; and, being evermore guarded by thy power, and guided into the light of truth, may continually give unto thee all glory and thanksgiving. *Amen.*

GRANT, we beseech thee, Almighty God, that the words which we have heard this day with our outward ears may, through thy grace, be so grafted inwardly in our hearts that they may bring forth in us the fruit of good living, to the honor and praise of thy name. *Amen.*

BLESSED Lord, who hast caused all Holy Scripture to be written for our learning, grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that, by patience and comfort of thy holy word, we may embrace and ever hold fast the blessed hope of everlasting life which thou hast given us in our Saviour Jesus Christ. *Amen.*

GRANT unto us, Almighty God, knowledge of thy will and obedience thereunto, that we, being guided in our lives and governed in our thoughts by thee, may be in harmony with all thy word and work. Thus may thy peace that passeth all understanding keep our hearts and minds, through Jesus Christ our Lord. *Amen.*

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ALMIGHTY GOD, who forgivest all things to those who cry unto thee, grant unto us that, whatsoever of life there may be remaining for us, we may give diligent heed at this very hour to thy call; that, so coming unto thee, we may find work in thy vineyard, and do it faithfully unto the end; beseeching thee to forgive the wasted hours of the past, and of thy graciousness to see that there be no more. For all time to come grant us to serve thee diligently and faithfully, that at last we may hear thy voice saying unto us, "Well done, good and faithful servants: enter ye into the joy of your Lord." So be it unto us all, through Jesus Christ our Lord. *Amen.*

O LORD, we beseech thee, mercifully hear our prayers, and, having set us free from the bonds of sin, defend us from all evil, in thine infinite mercy. *Amen.*

O GOD, the Lord that hath mercy, teach our hearts to sing for joy when our lips sing praises unto thee for all thy mercies. Banish, we pray thee, from our souls gloom, discontent, and fear; and make thy love of us and our love of thee to be in us joy, confidence, and full satisfaction; and unto thee do we render all glory and honor, world without end. *Amen.*

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O LORD, we entreat thee, give us grace to work while it is day, fulfilling diligently and patiently whatever duty thou appointest us, doing small things in the day of small things, and great labors if thou dost summon us to any; rising and working, sitting still and suffering, according to thy word, as disciples of Jesus Christ. *Amen.*

THOU knowest, O Lord, what most we require. Help us, O God, and out of the treasure of thy goodness succor thou our needy souls. Behold, we are thy servants: give us understanding and kindle our affections, that we may know and do thy will. *Amen.*

O LORD, who art full of compassion and gracious, grant us who love thee such patience and forbearance with all sufferers, gracious or ungracious, grateful or ungrateful, that in our stumbling walk and scant measure they may yet discern a vestige of thee, and give thee the glory. *Amen.*

GRANT, O Lord, that we, who by the darkness of our sins are turned aside from brotherly love, may, by thy light shed forth in our souls, be filled with thine own sweetness, and embrace our friends in thee in bonds of mutual affection. *Amen.*

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O FATHER, take thou full possession of our souls for ever; may thy heavenly wisdom reign in our hearts, thy counsel guide us, thy strength fortify us, thy divine fear and love keep us from all evil; that, having fought the good fight of faith, we may at length come off more than conquerors, through him that loved us. *Amen.*

BE thou, Lord, ever with us, within and without, to strengthen and guard, to guide and stablish us: then shall we be thy loving children, and thou our divine Father; and our lives shall be service and joy both now and for evermore. *Amen.*

O THOU Giver of all good, who dost pour the gift of love into the hearts of thy faithful people, grant unto us that we may love thee with all our strength, and with perfect affection fulfil thy pleasure. *Amen.*

MAKE us, O Lord, to flourish like pure lilies in the courts of thine house, and to show forth the fragrance of good works and the example of a godly life. *Amen.*

O LORD, grant that the grace of charity and brotherly love may dwell in us, and all envy, harshness, and ill will may die in us; and fill our

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hearts with such kindness that by constantly rejoicing in the happiness and good success of others, and putting away all envious thoughts, we may follow thee who art thyself the true and perfect love. *Amen.*

O LORD, begin, we beseech thee, prosper, and finish every good work whereunto thou hast appointed us. Grant us so to realize thy protecting presence that we may cease to tremble at man's anger or shrink from man's ridicule, but may with a good courage perform the work thou givest us to do, and after we have suffered may enter into rest. *Amen.*

A PRAYER FOR UNITY.

O GOD the Father of our Lord Jesus Christ, the Prince of Peace; take away from us all hatred and prejudice, and whatsoever else may hinder us from union and concord, that as there is but one body, and one spirit, and one hope of our calling, one Lord, one faith, one baptism, one God and Father of us all, so we may henceforth be all of one heart, and of one soul, united in one holy bond of truth and peace, of faith and charity, and may with one mind and one mouth glorify thee, through Jesus Christ our Lord. *Amen.*

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Ante-Communion;

OR,

Office of the Commandments.

¶ *To be said on the Sunday immediately preceding that on which the Lord's Supper is to be administered.*

COLLECT FOR PURITY.

ALMIGHTY GOD, unto whom all hearts are open, all desires known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name, through Jesus Christ our Lord. *Amen.*

THE COMMANDMENTS.

¶ *To be read by the Minister, with responses by the People, as follows:*

GOD spake these words, and said: I am the Lord thy God; thou shalt have none other gods but me.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not make to thyself any graven image, nor the likeness of anything that is in heaven above, or in the earth beneath, or in the water under the

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earth: thou shalt not bow down to them, nor worship them.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain.

Lord, have mercy upon us, and incline our hearts to keep this law.

Remember that thou keep holy the Sabbath day. Six days shalt thou labor, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God.

Lord, have mercy upon us, and incline our hearts to keep this law.

Honor thy father and thy mother, that thy days may be long in the land which the Lord thy God giveth thee.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt do no murder.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not commit adultery.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not steal.

Lord, have mercy upon us, and incline our hearts to keep this law.

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Thou shalt not bear false witness against thy neighbor.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his man-servant, nor his maidservant, nor his ox, nor his ass, nor anything that is his.

Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

¶ *Then shall the Minister say:*

HEAR also what Jesus Christ hath said: The first of all the commandments is, Hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this:

Thou shalt love thy neighbor as thyself. There is none other commandment greater than these.

Let us pray.

ALMIGHTY LORD and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern both our hearts and bodies in the ways of thy laws and in the works of thy commandments;

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that, through thy most mighty protection, both now and ever, we may be preserved in body and soul. *Amen.*

¶ *The Minister shall then announce the Communion in the following words:*

ON Sunday next will be administered the holy ordinance of the Lord's Supper to all who desire to join in this remembrance of Christ.

¶ *Other notices may also be given at this time, and then the Hymn and Sermon shall follow as usual.*

¶ *The foregoing Office may be used after the Morning or Evening Prayer, or introduced in the course of either, at such place as shall seem most proper and convenient.*

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A Shorter

Ante-Communion Service.

¶ *To be said on the Sunday immediately preceding that on which the Lord's Supper is administered.*

ALMIGHTY GOD, unto whom all hearts are open, all desires known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name. *Amen.*

Minister. Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt love thy neighbor as thyself.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

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Minister. Be ye therefore perfect, even as your Father which is in heaven is perfect.

People. Lord, have mercy upon us, and write all this thy law in our hearts, we beseech thee.

¶ *The Minister shall then announce the Communion in the following words:*

ON Sunday next the Communion will be administered, and all who desire are earnestly invited to join in this service of remembrance.

¶ *Other notices may also be given at this time, and then the Hymn and Sermon shall follow as usual.*

¶ *The foregoing Office may be used after the Morning or Evening Prayer, or introduced in the course of either, at such place as shall seem most proper and convenient.*

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The Administration of the Lord's Supper;

OR,

Communion Service.

¶ *The Minister, standing at the Communion Table, shall begin the service by reading one or more of the following Introductory Sentences:*

WHOSOEVER will be chief among you, let him be your servant; even as the Son of Man came not to be ministered unto but to minister, and to give his life a ransom for many.

BELOVED, let us love one another, for love is of God; and every one that loveth is born of God and knoweth God. He that loveth not knoweth not God; for God is love.

IF ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love. This is my commandment: That ye love one another, as I have loved you.

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SEEING ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently.

GREATER love hath no man than this, that a man lay down his life for his friends. Ye are my friends, if ye do whatsoever I command you.

IF any man will come after me, let him deny himself and take up his cross daily, and follow me. For whosoever will save his life shall lose it; but whosoever will lose his life for my sake, the same shall save it.

I AM the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

ABIDE in me, and I in you. As the branch cannot bear fruit of itself except it abide in the vine, no more can ye except ye abide in me. I am the vine, ye are the branches: he that abideth in me, and I in him, the same bringeth forth much fruit; for without me ye can do nothing.

BEHOLD, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

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¶ *Here may follow other* portions of Scripture *and an* address. *A* hymn *may then be sung, or, omitting the* hymn, *the Service shall proceed as follows:*

WE are assembled here to meditate together on the life and death of Jesus Christ, that we may consecrate ourselves more earnestly to the service of God and of one another. In his acts of love and sympathy for the suffering, his compassion and help for the weak and sinful, he has left us an example that we should follow his steps. In communion with him, and with all who have been faithful servants of God, counting not their lives dear unto themselves, we now offer our prayers together to our Father in heaven.

¶ *Here may be read the following:*

LITANY.

GRANT us, O God, according to the riches of thy glory, to be strengthened with might by thy spirit; that Christ may dwell in our hearts by faith; that we, being rooted and grounded in love, may be able to comprehend with all saints what is the breadth, and length, and depth, and height, and to know the love of Christ which passeth knowledge, that we may be filled with all the fulness of God.

Now unto Him that is able to do exceeding abundantly, above all that we ask or think, be glory in the Church throughout all ages.

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We thank thee, Father, Lord of heaven and earth, that in Christ Jesus we who were afar off are made nigh, and are no longer strangers, but fellow-citizens with the saints and of the household of God.

Thanks be to God, that, being one body in Christ, we are members one of another.

We thank thee that we are builded together for a habitation of God, Jesus Christ himself being the chief corner-stone, in whom all the building fitly framed together groweth unto a holy temple in the Lord.

O God, quicken us together with Christ, and raise us up, that together we may sit in heavenly places.

Help us to walk worthy of the vocation wherewith we are called, with all lowliness and meekness, with long-suffering, forbearing one another in love, endeavoring to keep the unity of the spirit in the bond of peace.

Let this mind be in us, which was also in Christ Jesus.

May nothing separate us from the love of Christ: neither tribulation, nor distress, nor persecution, nor famine, nor nakedness, nor peril, nor sword. In all these things may we be more than conquerors through him that loved us.

Thanks be to God, who giveth us the victory through our Lord Jesus Christ.

Help us to draw near with a true heart, in full assurance of faith, that we may enter into the holiest

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by this new and living way, looking unto him who is the author and finisher of our faith.

Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

¶ *Then the Minister shall say this Prayer:*

O GOD, our heavenly Father, grant that this service may be profitable to all who partake of it, for the sanctification of body and soul, for fruitfulness in good works, and for the establishing of thy holy Church.

We remember in this our Communion, and beseech thee to bless, the multitudes of every name who are joined with us in one household of faith, our brethren and sisters in Christ throughout the world.

We remember those who have fallen asleep in Christ, in the joyful hope of resurrection unto life eternal. O Lord, refresh their spirits with the light of thy countenance.

We remember the fathers from the beginning of the world, and all who have wrought righteousness, even down to the present day. Refresh thou their spirits, and give them abundant entrance into the joy of our Lord. And grant unto us, O God, that we may have our part and lot with all thy saints.

We remember all such as journey, and them that sojourn in strange lands. May it please thee to abide with them wheresoever they abide, and when

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they travel, to bring them in safety to their destined goal.

We remember all who are sick and in distress, all who suffer in body or in mind, all who are in prison and in bonds: as bound with them, and as sufferers with them, we bear them in our hearts and pray for their relief.

We remember our enemies, if there be any who have injured us, or any who look upon us with evil eye, and cherish hatred against us. We beseech thee to turn their hearts, that we may live peaceably with all men. May we freely forgive all who have wronged us; and, if there be any whom we have wronged, may we make amends and seek forgiveness.

We remember the whole family of man, beseeching thee that the spirits of all flesh may taste of thy grace, and that the ends of the earth may see the salvation of our God.

Have mercy, O God, upon these thy servants who now call upon thee, and upon all those whom we name unto thee in the depths of our hearts. *Amen.*

¶ *Here should follow a pause for silent prayer, after which the Minister may proceed to read as follows:*

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to follow the commandments of God, and walk from henceforth in his holy ways:

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draw near with faith, and take this holy ordinance to your comfort.

¶ *Then the Minister shall read as follows:*

THE Lord Jesus, the same night in which he was betrayed, took bread; and, when he had given thanks, he brake it, and said, Take, eat: this is my body which is broken for you. This do in remembrance of me.

¶ *Here the Minister may offer a brief prayer; and then, as he delivers the bread to the People, he should say:*

TAKE and eat this in remembrance of Christ.

¶ *When all have received the bread, the Minister shall read as follows:*

AFTER the same manner also he took the cup, when he had supped, saying: This cup is the new testament in my blood. This do ye, as oft as ye drink it, in remembrance of me.

¶ *Here also the Minister may offer a brief prayer; and then, as he delivers the cup to the People, he should say:*

DRINK this in remembrance of Christ.

¶ *When all have received the cup, the Minister shall say:*

LET us give thanks unto God.

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O LORD, we thank thee for the blessed fellowship of all faithful people who have loved and labored and suffered for others since the world began. Give us grace henceforth to continue in the fellowship of that glorious army which strives to conquer sin and evil, and to make this earth at last thy kingdom of love and peace. *Amen.*

¶ *Or this:*

WE give thanks to thee, our Father, for the life and knowledge which thou hast made known to us through Jesus, thy servant: to thee be the glory for ever. As this broken bread was scattered abroad over the mountains, and being gathered together became one, so let thy church be gathered together from the ends of the earth into thy kingdom. For thine is the glory and the power, through Jesus Christ for ever. *Amen.*

¶ *Or this:*

WE give thanks to thee, our Father, for thy holy name which thou hast caused to dwell in our hearts, and for the knowledge and faith and immortality which thou hast made known to us through Jesus, thy servant: to thee be the glory for ever. Thou, Almighty Father, hast created all things; both food and drink hast thou given unto men to enjoy, that they might give thanks to thee;

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but to us hast thou granted spiritual food and drink, and life eternal through thy servant. Before all things we give thanks to thee that thou art mighty: to thee be the glory for ever. Remember, Lord, thy Church, to deliver it from every evil, and to make it perfect in thy love; and gather it together from the four winds, the holy church universal, into thy kingdom which thou hast prepared for it. For thine is the power and the glory for ever. *Amen.*

¶ *The following Psalm is to be read by the Minister and People alternately:*

WE praise thee in thy power, O God;
We praise thee in thy sanctity.

We praise thee who reignest in the farthest heavens; we praise thee who dwellest in our inmost souls;

Our Lord and our Comforter.

The longings of the spirit are inexhaustible; only thou canst fill the heart.

Thou visitest it with peace unspeakable.

With thee sorrow is hallowed, pain is softened, hardship is assuaged, and fear is calmed.

For thine own nature is blessedness, and thou makest thy worshippers blessed.

Yea! blessed is thy presence, O Lord most holy. Blessed it is to dwell with thee and to know thee.

Blessed it is to rest on thee and to serve thee.

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Strengthen us in life and death to obey cheerfully, to strive faithfully, to suffer meekly, and to enjoy thankfully.

So shall we love thee while we live, and be numbered with thy saints in glory everlasting.

GRANT unto us, Almighty God, that we, communing with one another and with thee, may feel our hearts burn within us; until all pure and just and holy things are lovely to us, and we find nothing to fear but that which is hateful in thine eyes. Let thy peace possess our souls, while we look to thy loving kindness and tender mercy to lift us above that which is low and mean; and, at last, give to the spirit within us a perfect victory, and bring us safe through death into life everlasting. *Amen.*

¶ *The service may conclude with a hymn and the benediction.*

BENEDICTION.

THE peace of God, which passeth all understanding, keep your hearts and minds through Christ Jesus; and the blessing of God Almighty be among you, and remain with you always. *Amen.*

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Ancient Order

FOR THE

Administration of the Lord's Supper.

¶ *When a collection is to be taken, the Minister shall begin the Service by reading the following sentences, or such portions of them as may be convenient; and the same may be used in any other Service during the taking of a collection:*

THE OFFERTORY.

LET your light so shine before men that they may see your good works, and glorify your Father who is in heaven. (*Matt.* v. 16.)

Lay not up for yourselves treasures upon earth, where moth and rust do corrupt, and where thieves break through and steal; but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal. (*Matt.* vi. 19, 20.)

Whatsoever ye would that men should do unto you, even so do ye to them; for this is the law and the prophets. (*Matt.* vii. 12.)

Not every one who saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he

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who doeth the will of my Father who is in heaven. (*Matt.* vii. 21.)

He who soweth little shall reap little; and he who soweth plenteously shall reap plenteously. Let every man do according as he is disposed in his heart; not grudgingly or of necessity: for God loveth a cheerful giver. (2 *Cor.* ix. 6, 7.)

While we have time, let us do good unto all men, and especially unto those who are of the household of faith. (*Gal.* vi. 10.)

Godliness is great riches, if a man be content with that he hath; for we brought nothing into the world, neither may we carry anything out. (1 *Tim.* vi. 6, 7.)

Charge those who are rich in this world that they be ready to give and glad to distribute; laying up in store for themselves a good foundation against the time to come, that they may attain eternal life. (1 *Tim.* vi. 17, 18, 19.)

God is not unrighteous, that he will forget your works and labor that proceedeth of love, which ye have showed for his name's sake, who have ministered unto the saints, and yet do minister. (*Heb.* vi. 10.)

To do good and to distribute forget not, for with such sacrifice God is well pleased. (*Heb.* xiii. 16.)

Whoso hath this world's good, and seeth his brother have need, and shutteth up his compassion from him, how dwelleth the love of God in him? (1 *John* iii. 17.)

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Be merciful after thy power. If thou hast much, give plenteously; if thou hast little, do thy diligence gladly to give of that little: for so gatherest thou thyself a good reward in the day of necessity. (*Tobit* iv. 8, 9.)

He who hath pity upon the poor lendeth unto the Lord. (*Prov.* xix. 17.)

Blessed is the man who provideth for the sick and needy: the Lord shall deliver him in the time of trouble. (*Ps.* xli. 1.)

I have shown you how that ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. (*Acts* xx. 35.)

THE COMMUNION.

¶ *Then the Minister shall say:*

LET us pray for the whole state of the Church militant.

ALMIGHTY and ever-living God, who hast taught us to make prayers and supplications and to give thanks for all men, we humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy divine majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all

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those who do confess thy holy name may agree in the truth of thy holy word, and live in unity and godly love. To all thy people give thy heavenly grace, and especially to this congregation here present, that with meek heart and due reverence they may hear and receive thy holy word, truly serving thee in holiness and righteousness all the days of their life. We most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. We also bless thy holy name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace, so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for thine infinite mercy's sake. *Amen.*

¶ *Then shall the Minister say to those who are about to receive the Communion:*

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to follow the commandments of God and to walk from henceforth in his holy ways, draw near with faith, and take this ordinance to your comfort, and make your humble confession to Almighty God, saying with me:

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¶ *Then shall this General Confession be made by the Minister and People:*

ALMIGHTY GOD, Father of our Lord Jesus Christ, Maker of all things, Judge of all men, we acknowledge and confess our manifold sins which we, from time to time, most grievously have committed, by thought, word, and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings, the remembrance of which is grievous unto us. Have mercy upon us, most merciful Father. In the name of thy Son Jesus Christ, we beseech thee to forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to thy honor and glory, through Jesus Christ our Lord. *Amen.*

¶ *Then shall the Minister say:*

ALMIGHTY GOD, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life, through Jesus Christ our Lord. *Amen.*

¶ *Then shall the Minister also say:*

HEAR what comfortable words our Saviour Christ saith unto all who truly turn to him:

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Come unto me, all ye that labor and are heavy-laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls; for my yoke is easy, and my burden is light.

I am the good shepherd. The good shepherd giveth his life for the sheep.

And other sheep I have which are not of this fold: them also I must bring, and they shall hear my voice, and there shall be one flock and one shepherd.

In the world ye shall have tribulation; but be of good cheer, I have overcome the world.

Minister. Lift up your hearts.

People. We lift them up unto the Lord.

Minister. Let us give thanks unto our Lord God.

People. It is meet and right so to do.

Minister. It is very meet, right, and our bounden duty that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God;

¶ *Then the following Ascription shall be said by the Minister and People:*

THEREFORE with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name, evermore praising thee, and saying, Holy, holy, holy, Lord God of hosts:

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heaven and earth are full of thy glory. Glory be to thee, O Lord most high. *Amen.*

¶ *Then shall the Minister say the following Prayer:*

WE do not come to this table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. Grant therefore that, coming to thee in hunger and thirst after righteousness, we may eat of the living bread and be filled with the spirit of Jesus Christ, and evermore dwell in him, and he in us. *Amen.*

¶ *Then the Minister shall read as follows:*

THE Lord Jesus, the same night in which he was betrayed, took bread, and, when he had given thanks, he brake it, and said: Take, eat. This is my body, which is broken for you. This do in remembrance of me. After the same manner, also, he took the cup, when he had supped, saying: This cup is the new testament in my blood. This do ye as oft as ye drink it, in remembrance of me.

¶ *Then the Minister shall break the Bread and pour the Wine, after which he shall say the following Prayer:*

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst send thy dearly beloved Son Jesus Christ into

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the world, that we might live through him. Hear us, we beseech thee, O merciful Father, and grant that we, receiving these thy creatures of bread and wine, may alway remember the exceeding great love of our Master, and follow the blessed steps of his most holy life. We earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee, humbly beseeching thee that we may be filled with thy grace and heavenly benediction, and made one body with thy Son Jesus Christ. And unto thee, O Father Almighty, be all honor and glory, world without end. *Amen.*

¶ *Then the Minister, delivering the Bread to the People, shall say:*

TAKE and eat this in remembrance of Christ.

¶ *Then the Minister, delivering the Cup to the People, shall say:*

DRINK this in remembrance of Christ.

¶ *When all have received the Communion, a Hymn may be sung; and, this ended, the following prayers shall be said:*

OUR Father who art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done

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on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

THANKSGIVING.

ALMIGHTY and ever-living God, we most heartily thank thee that thou dost vouchsafe to feed us with this most precious spiritual food, and dost assure us of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thine everlasting kingdom. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in, through Jesus Christ our Lord; and unto thee be all honor and glory, world without end. *Amen.*

¶ *Then may be said or sung, all standing, Gloria in Excelsis, as follows, or a Hymn.*

GLORY be to God on high, and on earth peace, good will toward men. We praise thee, we bless thee, we worship thee, we glorify thee, we

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give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, who hast revealed thyself through Jesus Christ, O Lord God, God of love, Eternal Father, that dost forgive the sins of the world, have mercy upon us. Thou that dost forgive the sins of the world, have mercy upon us. Thou that dost forgive the sins of the world, receive our prayer. Thou who art from everlasting to everlasting, have mercy upon us.

For thou only art holy, thou only art the Lord. Therefore, blessing and honor and glory and power be unto thee for ever and ever. Amen.

BENEDICTION.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

¶ *Or this:*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty be among you and remain with you always. *Amen.*

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Baptism of Children.

¶ *This Service may be used after Morning or Evening Prayer, or at any convenient point in either, or by itself, at the home.*

¶ *The Parents with the Child or Children to be baptized being present, and standing before the Minister, the Minister shall begin the Service by saying:*

THE design of receiving infants by baptism into the Church of Christ is to remind parents of their duty to them in their innocent and helpless age, to train them up as his disciples and the children of God; that, as they have been the instruments of bringing them into this mortal life, they may have the comfort of contributing to their future happiness in a life which will never end.

¶ *If a longer address be desired or expedient, then may he add as follows:*

REMEMBER, then, that *this child* belongs to God, who gave *him* to you that *he* may be educated and fitted for himself; and if, through your neglect or bad example, his reasonable creature be lost, he will require it at your hands. And may the supreme Father and Governor of all things direct and bless you in the faithful discharge of

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your duty, for his glory, the good of mankind, and the advancement of the gospel of our Lord Jesus Christ.

¶ *Then the Minister shall read one or more of the sentences following:*

HEAR, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might. And these words which I command thee this day shall be upon thine heart; and thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou risest up.

THE promise is unto you and to your children and to all that are afar off, even as many as the Lord your God shall call.

GO ye and teach all nations, baptizing them into the name of the Father, and of the Son, and of the Holy Ghost.

AND Jesus took a child, and set him in the midst of them; and, when he had taken him in his arms, he said unto them, Whosoever shall receive one of such children in my name receiveth me; and whosoever shall receive me, receiveth not me, but him that sent me.

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TAKE heed that ye despise not one of these little ones; for I say unto you that in heaven their angels do always behold the face of my Father who is in heaven.

AND they brought young children to him that he should touch them, and his disciples rebuked those that brought them. But, when Jesus saw it, he was much displeased, and said unto them: Suffer the little children to come unto me, and forbid them not; for of such is the kingdom of God. Verily, I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein. And he took them up in his arms, put his hands upon them, and blessed them.

¶ *Then shall the Minister say:*

DEARLY beloved, you have brought *this child* here to be baptized; I demand therefore, Will you faithfully and earnestly exhort *him* to renounce all evil works, the vain pomp and glory of the world; and the sinful desires of the flesh, so that *he* may not follow nor be led by them?

Answer. I will.

Minister. Will you instruct *him* in the gospel of our Lord Jesus Christ?

Answer. I will.

Minister. Will you exhort *him* to keep God's holy

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will and commandments, and to walk in the same all the days of *his* life?

Answer. I will.

¶ *Or this:*

YOU present *this child* for baptism in token of your belief that *he* is God's child, and of your desire to so nurture and train *him* that *he* may ever seek to know and love to do his will.

¶ *Then shall the Minister take the Child into his arms, and say to the Parents or those who have presented* him *for baptism:*

Name this child.

¶ *Then, naming the Child after them, and sprinkling water upon* his *forehead, he shall say:*

I baptize thee into the name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

¶ *Or this:*

In the faith, fellowship, and hope of the gospel, I dedicate thee to God, our Father in heaven. *Amen.*

Let us pray.

¶ *One or more of the following Prayers may be said:*

ALMIGHTY and everlasting God, who hast promised unto us that thou wilt not only be our God, but the God and Father of our children,

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we welcome *this child* into the bosom of thy Church into the service of Christ, and into the communion of saints; grant unto *him*, therefore, thy best blessings both of body and soul, that *he* may pass safely through the temptations of this world, and have part with thy faithful children in the life to come. *Amen.*

ENDUE these thy servants, O God, with wisdom from above, that they may perform their duty faithfully. Help them in thine own best way to consecrate to thy service this gift of thy goodness. By thy Holy Spirit aid them, and all who are here present, so to live before thee in love and obedience as finally to see thy face in joy and peace eternal. *Amen.*

ALMIGHTY and ever-blessed God, by whose providence the generations of mankind are raised up and brought to knowledge of thee and fitted for thy favor, grant that *this child* now dedicated to thee may be endued with heavenly virtues, and so taught and trained as befits a child of God and an heir of immortality.

Bless this act of faith, as in gratitude to thee for the gift thou hast bestowed upon them these parents solemnly consecrate *this child* to thy service, promising thereby, with thy grace assisting them, to fulfil the duties thou hast laid upon them.

In every trial and temptation be thou *his* protector,

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and guard *him* on earth until thou dost receive *him* to thyself. *Amen.*

BENEDICTION.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord: and the blessing of God, the Father Almighty, be amongst you, and remain with you always. *Amen.*

¶ *Or this:*

NOW unto Him who is able to keep us from falling, and to present us faultless before the presence of his glory, with exceeding joy, to the only wise God our Saviour, be glory and majesty, dominion and power, through Jesus Christ, for ever and ever. *Amen.*

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The Baptism of those who are of Riper Years.

¶ *This service is commonly to be used in connection with and preceding the Communion Service.*

¶ *The Persons to be baptized being present and standing before the Minister, the Minister shall begin the Service by saying:*

JESUS said, Go and teach all nations, baptizing them into the name of the Father, and of the Son, and of the Holy Ghost, teaching them to observe all things whatsoever I have commanded you; and, lo! I am with you alway, even unto the end of the world.

THEN Peter said, Repent and be baptized, every one of you, in the name of Jesus Christ, for the remission of sins, and ye shall receive the gift of the Holy Ghost; for the promise is unto you and to your children, and to all that are afar off, even as many as the Lord our God shall call.

AS many of you as have been baptized into Christ have put on Christ.

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Minister. Dost thou believe in Jesus Christ, the Son of God?

Answer. I do.

Minister. Wilt thou renounce the fellowship of evil, and wilt thou endeavor to do the will of God as revealed by Jesus Christ?

Answer. I will.

¶ *The Minister shall then baptize the person, saying:*

I BAPTIZE thee into the name of the Father, and of the Son, and of the Holy Spirit.

We receive *this person* into the congregation of Christ's flock, that *he* may hereafter fight manfully under his banner against sin and all evil, and continue Christ's faithful soldier and servant unto *his* life's end. *Amen.*

Let us pray.

WE yield thee humble thanks, O heavenly Father, that thou hast vouchsafed to call us to faith in thee and the knowledge of thy grace: increase this knowledge, and confirm this faith in us evermore. Give thy Holy Spirit to *this person*, that *he* may continue thy *servant*, and attain thy promises, continually overcoming all *his* temptations, and daily proceeding in all virtue and godliness of living, through Jesus Christ our Lord. *Amen.*

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ALMIGHTY GOD, our heavenly Father, who art our refuge and strength, we beseech thee to fill *this* thy *servant* with thy Holy Spirit, that, *his* heart being filled with thy peace, *he* may henceforth abide in holiness and righteousness all the days of *his* life, through Jesus Christ our Lord. *Amen.*

ALMIGHTY and everlasting God, we beseech thee, for thine infinite mercies, that thou wilt mercifully look upon *this* thy *servant;* fill *him* with thy Spirit, that *he* may be a living *member* of thy household; and, being steadfast in faith, joyful through hope, and rooted in charity, may so pass the waves of this troublesome world, that finally *he* may come to the land of everlasting life, there to abide with thee, world without end. *Amen.*

¶ *Or this:*

ALMIGHTY and immortal God, the Aid of all who need, the Helper of all who flee to thee for succor, the Life of those who believe, and the Resurrection of the dead; we call upon thee to bless *thy servant* with all spiritual gifts. Receive *him,* O Lord, as thou hast promised by thy well-beloved Son, saying, Ask, and ye shall receive; seek, and ye shall find; knock, and it shall be opened unto you. So give now unto us who ask; let us who seek, find; open the gate unto us who knock; that *thy servant*

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may enjoy the everlasting benediction of thy heavenly love, and may come to the eternal kingdom which thou hast promised by Jesus Christ. *Amen.*

BENEDICTION.

NOW unto Him who is able to keep us from falling, and to present us faultless before the presence of his glory, with exceeding joy, to the only wise God our Saviour, be glory and majesty, dominion and power, for ever and ever. *Amen.*

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The Order of Confirmation

OR

Admission to the Church.

¶ *When the persons to be confirmed are standing before the Minister, he shall say:*

DEARLY beloved, do you now renounce the fellowship of evil, and resolve to learn and do the will of God as revealed by Jesus Christ?

Answer. I do.

¶ *Or:*

WILL you now and henceforth earnestly endeavor to resist all sinful inclinations, to live in the spirit of Jesus Christ, and to do God's holy will?

Answer. I will.

Minister. Our help is in the name of the Lord,

Answer. Who hath made heaven and earth.

Minister. Blessed be the name of the Lord,

Answer. Henceforth, world without end.

Minister. Lord, hear our prayer,

Answer. And let our cry come unto thee.

Minister. Let us pray.

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ALMIGHTY and ever-living God, strengthen *these* thy *servants*, we beseech thee, with thy Holy Spirit, the Comforter, and daily increase in *them* thy manifold gifts of grace, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and true godliness, and fill *them*, O Lord, with the spirit of obedience to thy holy will, now and for ever. *Amen.*

¶ *Then, all of them kneeling (or standing) before the Minister, he shall lay his hands upon the head of each one, or take each in turn by the right hand, saying:*

DEFEND, O Lord, *this* thy *child* [or *servant*] with thy heavenly grace, that *he* may continue thine for ever, and daily increase in thy Holy Spirit more and more, until *he* come unto thine everlasting kingdom. *Amen.*

¶ *Or,*

THE Lord defend thee with his heavenly grace, and by his Spirit confirm thee in the faith and fellowship of all true Christian souls.

¶ *Then shall the Minister say:*

The Lord be with you.
Answer. And with thy spirit.
Minister. Let us pray.

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ALMIGHTY GOD, who makest us both to will and to do those things that are good, we offer our supplications unto thee for *these* thy *servants*, who *have* expressed *their* earnest desire and prayer to be enabled to fulfil *their* duties as disciples of Jesus Christ. Let thy fatherly hand, we beseech thee, ever be over *them;* let thy Holy Spirit ever be with *them;* and so lead *them* in the knowledge and obedience of thy law that in the end *they* may obtain eternal life. *Amen.*

VOUCHSAFE, we beseech thee, O Lord, to direct, sanctify, and govern both our hearts and bodies in the ways of thy laws and in the works of thy commandments, that, through thy most mighty protection, both here and ever, we may be preserved in body and soul, through Jesus Christ our Lord. *Amen.*

LORD of all power and might, who art the author and giver of all good things, graft in our hearts the love of thy name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same, through Jesus Christ our Lord. *Amen.*

OUR Father who art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our

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daily bread. And forgive us our trespasses, as we forgive those that trespass against us. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

¶ *Then shall follow this Benediction:*

THE blessing of God Almighty be upon you, and remain with you for ever. *Amen.*

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Marriage Service.

¶ *The Minister should first satisfy himself that he is authorized by the laws of the State to solemnize the marriage, and that all the requirements of the statutes have been complied with by the persons to be married.*

¶ *When the Persons to be married are assembled with their friends, and are standing before the Minister, the woman at the left hand of the man, the Minister shall say to the congregation:*

DEARLY beloved, we are gathered together here in the sight of God, and in the face of this company, to join together this man and this woman in matrimony; which is an estate [ordained of God; which Christ adorned and beautified with his presence in Cana of Galilee; and is commended of St. Paul to be honorable among all men; and therefore is] not by any to be enterprised, or taken in hand lightly or unadvisedly; but reverently, discreetly, soberly, and in the fear of God. Into this holy estate these two persons now desire to enter. ~~If any man can show just cause why they may not~~

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lawfully be joined together, let him now speak, or else hereafter forever hold his peace.

¶ *Then, also, speaking to the Persons who are to be married, he may say:*

I REQUIRE and charge you both that, if either of you know any impediment why ye may not be lawfully united in matrimony, ye do now confess it. For be ye well assured that so many as are joined together otherwise than God's word doth allow are not joined together by God, neither is their marriage lawful.

¶ *If no impediment be alleged, then shall the Minister say unto the Man, addressing him by his Christian name:*

Wilt thou

M., wilt thou have this woman to be thy wedded wife, to live together after God's ordinance, in the estate of matrimony? Wilt thou love her, comfort her, honor and keep her, in sickness and in health, in sorrow and in joy; and, forsaking all other, keep thee only unto her, so long as ye both shall live?

¶ *The Man shall answer:*

I will.

¶ *Then shall the Minister say unto the Woman, addressing her by her Christian name:*

Hanna

N., wilt thou have this man to be thy wedded husband, to live together after God's ordinance, in the

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estate of matrimony? Wilt thou love him, comfort him, honor and keep him, in sickness and in health, in sorrow and in joy; and, forsaking all other, keep thee only unto him, so long as ye both shall live?

¶ *The Woman shall answer:*

I will.

¶ *Then shall the Minister say:*

Who giveth this woman to be married to this man?

¶ *Then the Minister, receiving the Woman at her Father's or Friend's hands, shall cause the Man with his right hand to take the Woman by her right hand, and to say after him as follows:*

I, M., take thee, N., to my wedded wife, to have and to hold, from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love and to cherish, till death us do part, according to God's holy ordinance; and thereto I plight thee my troth.

¶ *Then shall the Woman likewise say after the Minister:*

I, N., take thee, M., to my wedded husband, to have and to hold, from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love and to cherish, till death us do part, according to God's holy ordinance; and thereto I give thee my troth.

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¶ *Then shall they loose their hands, and the Man shall give unto the Woman a Ring* [*and the Minister, taking the Ring, shall deliver it unto the Man to put it upon the fourth finger of the Woman's left hand, and the Man holding the Ring there*], *and taught by the Minister shall say:*

With this ring I thee wed; and to thee only do I promise to keep myself, so long as we both shall live. *Amen.*

¶ *Then shall the Minister speak unto the People:*

FORASMUCH as M. and N. have consented together in wedlock, and have witnessed the same before God and this company, and thereto have given and pledged their troth each to the other, and have declared the same by giving and receiving a ring, and by joining hands; I do now [by virtue of the authority vested in me under the laws of this Commonwealth and as a minister of the Gospel] pronounce that they be Husband and Wife; and those whom God hath joined together, let no man put asunder.

¶ *Then the Minister shall say:*

Let us pray.

ALMIGHTY and eternal God, creator and preserver of all mankind, who settest the solitary in families, send, we beseech thee, thy benediction upon these thy servants whom we now bless in

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thy name. May their hearts be united in the bonds of love and purity; may they share one another's joys and bear one another's burdens, so fulfilling the law of Christ. Enable them so faithfully to discharge the duties which belong to the condition into which they have entered that they, and all who may be committed to their care, may meet together at last in that world of perfect felicity which thou hast revealed to us by Jesus Christ our Lord. *Amen.*

¶ *Or this:*

ALMIGHTY GOD, who hast put it into the hearts of these thy servants to live together in holy wedlock, grant unto them, we pray, thy continual protection and defence. Help them to fulfil their solemn vows, and to live together in holiness, in mutual love, and in the ways of thy commandments. Bless them, we beseech thee, from thy holy habitation, that not in word only, or in outward form, they may be united, but by thy presence in their hearts they may be made one spirit in thee. *Amen.*

¶ *Then shall he add this:*

BLESSING.

THE Lord God Almighty bless, preserve, and keep you; the Lord mercifully with his favor look upon you, and fill you with all spiritual bene-

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diction and grace; that ye may so live together in this life that in the world to come ye may have life everlasting. *Amen.*

¶ *Or this:*

THE Lord bless you and keep you; the Lord make his face to shine upon you and be gracious unto you; the Lord lift up the light of his countenance upon you and give you peace.

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The Burial [illegible] of the Dying [illegible]
and [illegible]
[illegible]

Burial Service.

¶ *The Minister may meet the procession at the entrance of the church, and, preceding it, recite one or more of the following Sentences. Or*

¶ *One or more of the following Sentences may be read while the procession is entering the church.*

¶ *If the Service be held in the home, it may begin in the same way.*

I AM the resurrection and the life, saith the Lord; he that believeth in me, though he were dead, yet shall he live; and whosoever liveth and believeth in me shall never die. (*John* xi. 25, 26.)

ALL flesh is grass, and all the goodliness thereof is as the flower of the field: the grass withereth, the flower fadeth, because the spirit of the Lord bloweth upon it. The grass withereth, the flower fadeth: but the word of our God shall stand forever. (*Isa.* xl. 6–8.)

LIKE as a father pitieth his children, so the Lord pitieth them that fear him. For he knoweth our frame; he remembereth that we are dust. (*Psalm* ciii. 13, 14.)

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WE brought nothing into this world, and it is certain that we can carry nothing out. The Lord gave, and the Lord hath taken away: Blessed be the name of the Lord! (1 *Tim.* vi. 7; *Job* i. 21.)

¶ *Then may be said alternately, or sung, the following Psalm:*

PSALM XXXIX.

LORD, make me to know mine end, and the measure of my days, that I may know how frail I am.

Behold thou hast made my days as it were a span long, and mine age is even as nothing in respect of thee;

For man walketh in a vain shadow, and disquieteth himself in vain; he heapeth up riches, and cannot tell who shall gather them.

And now, Lord, what is my hope? Truly my hope is even in thee.

I was dumb, I opened not my mouth; because thou didst it.

Hear my prayer, O Lord, and give ear unto my cry; hold not thy peace at my tears.

For I am a stranger with thee, and a sojourner, as all my fathers were.

Oh, spare me a little, that I may recover my strength before I go hence, and be no more seen.

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PSALM XC.

LORD, thou hast been our dwelling-place in all generations.

Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God.

For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night.

Thou carriest them away as with a flood; they are as a sleep: in the morning they are like grass which groweth up.

In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth.

The days of our years are threescore years and ten; and if by reason of strength they be fourscore years, yet is their strength labor and sorrow; for it is soon cut off, and we fly away.

So teach us to number our days, that we may apply our hearts unto wisdom.

O satisfy us early with thy mercy; that we may rejoice and be glad all our days.

Let thy work appear unto thy servants, and thy glory unto their children.

And let the beauty of the Lord our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it.

¶ *Then a Hymn may be sung. In place of the Hymn or after it may be read any of the following Selections:*

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GOD is our refuge and strength, a very present help in trouble. Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea.

Whither shall I go from thy spirit? or whither shall I flee from thy presence? If I ascend up into heaven, thou art there: if I make my bed in the grave, behold, thou art there. If I take the wings of the morning, and dwell in the uttermost parts of the sea, even there shall thy hand lead me, and thy right hand shall hold me. If I say, Surely the darkness shall cover me; even the night shall be light about me. Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light are both alike to thee.

In the time of trouble he shall hide me in his pavilion, in the secret of his tabernacle shall he hide me.

The Lord is nigh unto them that are of a broken heart; and none of them that trust in him shall be desolate.

Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day; nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday. For he shall give his angels charge over thee, to keep thee in all thy ways.

I had fainted, unless I had believed to see the goodness of the Lord in the land of the living.

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The souls of the righteous are in the hand of God, ~~and there shall no torment touch them~~. In the sight of the unwise they seemed to die; ~~and their departure is taken for misery, and their going from us to be utter destruction~~; but they are in peace. ~~For though they be punished in the sight of men, yet is~~ Their hope is full of immortality: for God proved them, and found them worthy for himself. As gold in the furnace hath he tried them, ~~and received them as a burnt offering.~~

Cast thy burden upon the Lord, and he shall sustain thee.

He healeth the broken in heart, and bindeth up their wounds.

I know, O Lord, that thy judgments are right, and that thou in faithfulness hast afflicted me.

Then shall the dust return to the earth as it was; and the spirit shall return unto God who gave it.

He giveth his beloved sleep. I shall be satisfied when I awake in thy likeness.

Leave thy fatherless children, I will preserve them alive; and let thy widows trust in me.

When my father and my mother forsake me, then the Lord will take me up.

God created man to be immortal, and made him to be an image of his own eternity.

Thus saith the Lord: As one whom his mother comforteth, so will I comfort you.

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Though he cause grief, yet will he have compassion according to the multitude of his mercies. For he doth not afflict willingly nor grieve the children of men.

O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

Let not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again and receive you unto myself; that where I am, there ye may be also. And whither I go ye know, and the way ye know. I am the way, and the truth, and the life: I will not leave you comfortless: I will come to you. Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also. Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me.

God is love; and he that dwelleth in love dwelleth in God, and God in him.

My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him; for whom the Lord loveth he chasteneth, and scourg-

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eth every son whom he receiveth. Now no chastening for the present seemeth to be joyous, but grievous; nevertheless, afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you; but rejoice, inasmuch as ye are partakers of Christ's sufferings, that, when his glory shall be revealed, ye may be glad also with exceeding joy.

None of us liveth to himself, and no man dieth to himself. For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's. For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.

Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. And every man that hath this hope in him purifieth himself, even as he is pure.

Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, to an inheritance incorruptible and undefiled, and that fadeth not away, reserved in heaven for you.

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Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort; who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.

Jesus Christ hath abolished death, and hath brought life and immortality to light through the gospel.

We know that, if our earthly house of this tabernacle were dissolved, we have a building of God, a house not made with hands, eternal in the heavens.

The Spirit itself beareth witness with our spirit, that we are the children of God: and if children, then heirs; heirs of God, and joint heirs with Christ; if so be that we suffer with him, that we may be also glorified together. For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth. For ye are dead, and your life is hid with Christ in God. When Christ, who is our life, shall appear, then shall ye also appear with him in glory.

We know that all things work together for good to them that love God. For I am persuaded that neither death, nor life, nor angels, nor principalities, nor

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powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.

Wherefore, seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, looking unto Jesus, the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

We, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness. Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.

If in this life only we have hope in Christ, we are of all men most miserable. But now is Christ risen from the dead, and become the first-fruits of them that slept. For since by man came death, by man came also the resurrection of the dead. But some man will say, How are the dead raised up? and with

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what body do they come? Thou fool, that which thou sowest is not quickened, except it die: and that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain. But God giveth it a body as it hath pleased him, and to every seed his own body. So also is the resurrection of the dead. It is sown in corruption, it is raised in incorruption: it is sown in dishonor, it is raised in glory: it is sown in weakness, it is raised in power: it is sown a natural body, it is raised a spiritual body. There is a natural body, and there is a spiritual body. Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual. And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. For this corruptible must put on incorruption, and this mortal must put on immortality. ~~So~~ when ~~this corruptible shall have put on incorruption, and~~ this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory? But thanks be to God, which giveth us the victory through our Lord Jesus Christ. Therefore, my beloved brethren, be ye steadfast, un-

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moveable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord.

I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

There shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

I beheld a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands. These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. Therefore are they before the throne of God, and serve him day and night in his temple.

They shall hunger no more, neither thirst any more; for the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

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¶ *The following Selections are for occasional use, at such place in the Service as the Minister shall choose, and are arranged to be applicable, in their order, to men and women, to childhood, to youth, and to old age:*

BLESSED is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. But his delight is in the law of the Lord; and in his law doth he meditate day and night.

Help, Lord; for the godly man ceaseth; for the faithful fail from among the children of men.

Know ye not that there is a prince and a great man fallen this day in Israel.

Gold is tried in the fire, and acceptable men in the furnace of adversity.

Surely the righteous shall be in everlasting remembrance.

The steps of a good man are ordered by the Lord; and he delighteth in his way. Mark the perfect man, and behold the upright; for the end of that man is peace.

This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord.

Blessed is the man that endureth, for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

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When the ear heard me, then it blessed me; and when the eye saw me, it gave witness to me; because I delivered the poor that cried, and the fatherless, and him that had none to help him. The blessing of him that was ready to perish came upon me; and I caused the widow's heart to sing for joy. I put on righteousness, and it clothed me; my judgment was as a robe and a diadem. I was eyes to the blind, and feet was I to the lame. I was a father to the poor; and the cause which I knew not I searched out.

Many shall commend his understanding; and his name shall live from generation to generation. Nations shall show forth his wisdom, and the congregation shall declare his praise.

Let us now praise famous men, and our fathers that begat us. The Lord hath wrought great glory by them through his great power from the beginning. There be of them that have left a name behind them; and some there be which have no memorial; who are perished, as though they had never been. But these were merciful men, whose righteousness hath not been forgotten. Their bodies are buried in peace, but their name liveth for evermore. The people will tell of their wisdom, and the congregation will show forth their praise.

They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness, as the stars forever and ever.

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The memorial of virtue is immortal: because it is known with God, and with men. When it is present men take example at it; and when it is gone they desire it; it weareth a crown, and triumpheth forever, having gotten the victory, striving for undefiled rewards.

The righteous live for evermore; their reward also is with the Lord, and the care of them is with the Most High.

The path of the just is as the shining light, that shineth more and more unto the perfect day.

Blessed are the poor in spirit: for theirs is the kingdom of heaven. Blessed are they that mourn: for they shall be comforted. Blessed are the meek: for they shall inherit the earth. Blessed are they which do hunger and thirst after righteousness: for they shall be filled. Blessed are the merciful: for they shall obtain mercy. Blessed are the pure in heart: for they shall see God. Blessed are the peacemakers: for they shall be called the children of God. Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy Lord.

He walked with God, and he was not; for God took him.

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Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: for I was an hungered, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me. Then shall the righteous answer him, saying, Lord, when saw we thee an hungered, and fed thee? or thirsty, and gave thee drink? When saw we thee a stranger, and took thee in? or naked, and clothed thee? Or when saw we thee sick, or in prison, and came unto thee? And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren ye have done it unto me.

Behold, thou hast instructed many. Thy hands have upholden him that was falling, and thou hast strengthened the feeble hands.

Whatsoever a man soweth, that shall he also reap. For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the spirit reap life everlasting.

I have fought a good fight, I have finished my course, I have kept the faith. Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day.

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To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

WHO can find a virtuous woman? for her price is far above rubies. The heart of her husband doth safely trust in her. She will do him good and not evil all the days of her life. She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy. Strength and honor are her clothing; and she shall rejoice in time to come. She openeth her mouth with wisdom; and in her tongue is the law of kindness. She looketh well to the ways of her household, and eateth not the bread of idleness. Her children arise up, and call her blessed; her husband also, and he praiseth her. Favor is deceitful, and beauty is vain; but a woman that feareth the Lord, she shall be praised.

A silent and loving woman is a gift of the Lord; and there is nothing so much worth as a mind well instructed.

As the sun when it ariseth in the high heavens, so is the beauty of a good wife in the ordering of her house.

Honor widows that are widows indeed. Now, she that is a widow indeed, and desolate, trusteth in God, and continueth in supplications and prayers night and day. Well reported of for good works if she have

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brought up children, if she have lodged strangers, if she have relieved the afflicted, if she have diligently followed every good work.

This woman was full of good works and almsdeeds which she did.

The word of the Lord came unto me, saying, Son of man, behold I take away from thee the desire of thine eyes with a stroke!

IS it well with thee? Is it well with thy husband? Is it well with the child? And she answered, It is well.

While the child was yet alive, I fasted and wept; for I said, Who can tell whether God will be gracious to me, that the child may live? But now he is dead, wherefore should I fast? Can I bring him back again? I shall go to him, but he shall not return to me.

Suffer the little children to come unto me, and forbid them not; for of such is the kingdom of God. Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.

Even a child is known by his doings, whether his work be pure, and whether it be right.

Jesus saith, Have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

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Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven. Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.

They shall be mine, saith the Lord of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him.

HONORABLE age is not that which standeth in length of time, nor that is measured by number of years. But wisdom is the gray hair unto men, and an unspotted life is old age.

He pleased God, and was beloved of him. He, being made perfect in a short time, fulfilled a long time: for his soul pleased the Lord. Thus the righteous that is dead shall condemn the ungodly which are living; and youth that is soon perfected, the many years and old age of the unrighteous.

A good name is rather to be chosen than great riches, and loving favor rather than silver and gold.

This man died, leaving his death for an example of a noble courage, and a memorial of virtue, not only unto young men, but unto all his nation.

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OH, how comely a thing is judgment for gray hairs, and for ancient men to know counsel! Oh, how comely is the wisdom of old men, and understanding and counsel to men of honor! Much experience is the crown of old men, and the fear of God is their glory.

O death, acceptable is thy sentence unto the needy, and unto him whose strength faileth, that is now in the last age and is vexed with all things, and to him that despaireth and hath lost patience! Fear not the sentence of death, remember them that have been before thee, and that come after; for this is the sentence of the Lord over all flesh.

As the clear light is upon the holy candlestick, so is the beauty of the face in ripe age.

Thine age shall be clearer than the noonday; thou shalt shine forth, thou shalt be as the morning.

The hoary head is a crown of glory, if it be found in the way of righteousness.

Those that be planted in the house of the Lord shall flourish in the courts of our God. They shall still bring forth fruit in old age.

The number of a man's days at the most are an hundred years. As a drop of water unto the sea, so are a thousand years to the days of eternity. Therefore is God patient with them, and poureth forth his mercy upon them.

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Thou preparest a table before me in the presence of mine enemies; Thou anointest my head with oil; my cup runneth over.

Thou shalt come to thy grave in a full age, like as a shock of corn cometh in in his season.

¶ *Then may be said alternately or sung this Psalm:*

PSALM XXIII.

THE Lord is my shepherd; I shall not want. He maketh me to lie down in green pastures: he leadeth me beside the still waters.

He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

Surely goodness and mercy shall follow me all the days of my life; and I will dwell in the house of the Lord for ever.

¶ *Or this may be sung:*

COME unto me, all ye that labor and are heavy-laden, and I will give you rest.

Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

For my yoke is easy, and my burden is light.

¶ *Then may follow an Address, or a suitable Poem, or a Hymn, at the discretion of the Minister, after which the Minister may read one or more of the following Prayers:*

ALMIGHTY GOD, with whom do live the spirits of those who depart hence in the Lord; and

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with whom the souls of the faithful, after they are delivered from the burden of the flesh, are in joy and felicity; we give thee hearty thanks for the good examples of all those thy servants, who, having finished their course in faith, do now rest from their labors. And we beseech thee that we, with all those who are departed in the true faith of thy holy name, may have our perfect consummation and bliss in thy heavenly and everlasting glory, through Jesus Christ our Lord. *Amen.*

O HOLY and loving Father, whose mercies are from everlasting to everlasting, and who dost not willingly afflict nor grieve the children of men, we thank thee that thy children can flee for refuge in their afflictions to the blessed certainty of thy love. From every grief that burdens our spirits, from the sense of solitude and loss, from the doubt and fainting of the soul in its trouble, we turn to thee. Thou knowest our frame, thou rememberest that we are dust. Be thou our Strength and Deliverer; in our great need be thou our Helper; pour thy consolations into our hearts, and let the gospel of thy beloved Son minister comfort and peace to our souls. *Amen.*

O GOD of light eternal, we look to thee. Though clouds are round about thee and the shadow lies upon us here, we know that thy mercy is un-

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dimmed; and with perfect trust we wait for thee, as they whose eyes watch for the morning. Do with us as thou wilt: call us to our work or to our rest: bid us take up our burden or lay it down. Abide with us by night and day; and be our strength to do and bear thy perfect will. *Amen.*

O GOD, thou Helper of the helpless, look upon this sorrowing home with thy tender mercy; sustain and comfort these mourning hearts. In thy holy keeping are the living and the dead: and all are safe, for underneath are the everlasting arms. Give us strength to return to the quiet duties of our place. With chastened desires, and with greater trust in thee, may we dedicate ourselves anew to the service of thy will; that, in the faith and spirit of him who was made perfect through suffering, each of us may be ready to say, whenever the hour shall come, "Father, I have finished the work which thou gavest me to do." *Amen.*

ALMIGHTY GOD, whose ways are often dark and strange to our mortal vision, we believe that thy love and thy mercy do not change. As thou spreadest over this house and these hearts the shadow of a great affliction, we invoke thy help that in the sorrowful and lonely hours we may still feel thy presence with us. Bring to us in this hour of loss and grief the comforting hope of immortality.

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Let these holy words sustain us with their gracious promise, "Because I live, ye shall live also," and may thy Holy Spirit, the Comforter, abide with us forever! *Amen.*

ETERNAL GOD, with whom is neither beginning of days nor end of years, we give thee hearty thanks for the life which has been lived among us. We thank thee for the blessed memories of love and fidelity, of sacrifice and service, of compassion and helpfulness, which abide for our consolation. We recall with gratitude the patience under trial, the endurance in affliction, the meek surrender to thy holy will. We rejoice in the example of a faith triumphant over earthly ills through the assurance that all things work together for good. Help those who sorrow to rest in the promises of the Gospel, looking for a blessed reunion where all thy children shall join in nobler service. We ask this through him in whom life and immortality are brought to light. *Amen.*

ALMIGHTY GOD, our only true and lasting light, look upon us with thy constant mercy. When our eyes no longer behold those whom we have loved, we turn to thee. Strengthen our faith that, though gone from our sight, they are in some other of thy divine mansions; and that one day the door of death shall open, and we, passing through,

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shall behold them radiant with thy life. Comfort us, strengthen us, guide us to the end, and afterward receive us to thy glory. *Amen.*

O SOURCE of everlasting grace, fill us with the mind that was in Christ Jesus, who declined no cup of sorrow from thy hand; make us one with him in patience, in love, in trust, that we may set our affections on things above and rise with him to heavenly life! Join us to thy saints and servants of every age in a communion where sin and death shall be no more. *Amen.*

O ALMIGHTY and Eternal God, whose days are without end and whose mercies cannot be numbered, thou hast sent us into this world to serve thee, and to live according to thy laws. O Lord, look upon us in mercy and pity; our life is but a span long, but thou remembrest that we are dust; let thy Holy Spirit lead us through this earthly pilgrimage with safety and peace, with holiness and joy, that, when we have served thee in our generation, we may be gathered unto our fathers, having the testimony of a good conscience, in the confidence of a steadfast faith, and the comforts of a religious and holy hope, in favor with thee, our God, and in perfect charity with all the world; that neither death, nor life, nor things present, nor things to

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come, may be able to separate us from the love of God which is in Christ Jesus our Lord. *Amen.*

¶ *After which may be said the Service following, if it be not to be recited at the grave.*

¶ *At the grave, after the body has been lowered, the Minister may read any of the following Selections:*

MAN that is born of a woman, hath but a short time to live, and is full of misery. He cometh up, and is cut down like a flower; he fleeth as it were a shadow, and never continueth in one stay.

In the midst of life we are in death; of whom may we seek for succor, but of thee, O Lord?

What is your life? It is even a vapor that appeareth for a little time, and then vanisheth away.

As for man, his days are as grass: as a flower of the field, so he flourisheth. For the wind passeth over it, and it is gone; and the place thereof shall know it no more. But the mercy of the Lord is from everlasting to everlasting upon them that fear him, and his righteousness unto children's children.

Here we have no continuing city, but we seek one to come.

He shall feed his flock like a shepherd, he shall gather the lambs with his arm, and carry them in his bosom.

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We know in part, and we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away. For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

Eye hath not seen, nor ear heard, nor hath entered into the heart of man, the things which God hath prepared for them that love him. But God hath revealed them unto us by his Spirit; for the Spirit searcheth all things, yea, the deep things of God.

Though our outward man perish, yet the inward man is renewed day by day. For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory; while we look not at the things which are seen but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal.

¶ *Then the Minister shall also say:*

FORASMUCH as it hath pleased Almighty God to take unto himself the soul of our *brother* (*this child*) here departed, we therefore commit *his* body to the ground; earth to earth, ashes to ashes, dust to dust; in sure and certain hope of the resurrection to eternal life wherein they who

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sleep in the death of the body shall wake in the life of the spirit, according to the mighty working whereby God is able to subdue all things to himself.

¶ *If the burial be at sea, instead of the words "We therefore commit* his *body to the ground; earth to earth, ashes to ashes, dust to dust;" shall be said:*

WE therefore commit *his* body to the deep;

¶ *Then shall be said or sung:*

I HEARD a voice from heaven saying unto me, Write, from henceforth blessed are the dead which die in the Lord; Even so, saith the Spirit, they rest from their labors and their works do follow them.

¶ *Or the following anthem:*

NUNC DIMITTIS.

LORD, now lettest thou thy servant depart in peace, according to thy word:

For mine eyes have seen thy salvation,

Which thou hast prepared before the face of all people;

To be a light to lighten the Gentiles, and to be the glory of thy people Israel. (*Luke* ii. 29–32.)

¶ *Or at the burial of a child:*

SUFFER the little children to come unto me, and forbid them not for of such is the kingdom of God.

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¶ *Then may be said one or more of the following Prayers:*

O MERCIFUL GOD, the Father of our Lord Jesus Christ, who is the resurrection and the life; in whom whosoever believeth shall live, though he die; and whosoever liveth and believeth in him shall never die; who also hath taught us by his holy apostle, Saint Paul, not to be sorry, as men without hope, for those who sleep in him; we humbly beseech thee, O Father, to raise us from the death of sin unto the life of righteousness; that, when we shall depart this life, we may rest in him; and that, at the resurrection to eternal life, we may be found acceptable in thy sight, and receive that blessing which thy well-beloved Son shall then pronounce to all that love and fear thee, saying, Come, ye blessed of my Father, receive the kingdom prepared for you from the foundation of the world. Grant this, we beseech thee, O merciful Father, through Jesus Christ. *Amen.*

ALMIGHTY GOD, with whom do live the spirits of just men made perfect, after they are delivered from their earthly prisons; we humbly commend the soul of this thy servant, our dear *brother*, into thy hands as into the hands of a faithful Creator, and most merciful Father, asking that it may be precious in thy sight. Purge it from all defilement, that it may be presented pure and with-

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out spot before thee. Teach us who survive to see how frail and uncertain our own condition is; and so to number our days that we may apply our hearts unto wisdom. *Amen.*

ALMIGHTY GOD, in whom are all our ways, we lift our souls to thee: raise us above the shadows of earth into the light of thy countenance and the comfort of thy presence. We thank thee for the dear and faithful dead, through whom heaven becomes our home. As one by one thou dost gather them out of the earthly light into thy heavenly glory, may we dwell together in thy faith and love, and in that hope which is full of immortality. *Amen.*

ALMIGHTY GOD, we bow before thy holy will, and we take refuge in thy mercy which is from everlasting to everlasting. Beside this open grave we give thanks unto thee, O living and true God, for the faith and hope which thou hast made to shine upon us through Jesus Christ, who brought life and immortality and light. Comfort us, O compassionate Father, for all those whom thou hast taken from us unto their eternal home; that, when the time of our own departure draweth nigh, we may remember with joy that so many of our near and dear ones are already gathered into thy presence above. *Amen.*

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¶ *After which shall be repeated by Minister and People*

THE LORD'S PRAYER.

OUR Father, who art in heaven, Hallowed be thy name Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those that trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. *Amen.*

¶ *Then shall be said the*

BENEDICTION.

THE grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all evermore.

¶ *Or this:*

NOW the God of peace, that brought again from the dead our Lord Jesus Christ, that great Shepherd of the sheep, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. *Amen.*

¶ *Or this:*

THE peace of God, which passeth understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord, and the blessing of Almighty God be with you, and abide among you forever. *Amen.*

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Selections

FROM

The Book of Psalms.

FIRST SELECTION.

I.

PSALM I.

BLESSED is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

But his delight is in the law of the Lord; and in his law doth he meditate day and night.

And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

The ungodly are not so: but are like the chaff which the wind driveth away.

Therefore the ungodly shall not stand in the

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judgment, nor sinners in the congregation of the righteous.

For the Lord knoweth the way of the righteous: but the way of the ungodly shall perish.

PSALM III.

LORD, how are they increased that trouble me! many are they that rise up against me.

Many there be which say of my soul, There is no help for him in God.

But thou, O Lord, art a shield for me; my glory, and the lifter up of mine head.

I cried unto the Lord with my voice, and he heard me out of his holy hill.

I laid me down and slept; I awaked; for the Lord sustained me.

Salvation belongeth unto the Lord: thy blessing is upon thy people.

PSALM IV.

HEAR me when I call, O God of my righteousness: thou hast enlarged me when I was in distress; have mercy upon me, and hear my prayer.

Know that the Lord hath set apart him that is godly for himself: the Lord will hear when I call unto him.

Stand in awe, and sin not: commune with your own heart upon your bed, and be still.

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Offer the sacrifices of righteousness, and put your trust in the Lord.

There be many that say, Who will show us any good? Lord, lift thou up the light of thy countenance upon us.

I will both lay me down in peace, and sleep: for thou, Lord, only makest me dwell in safety.

PSALM V.

GIVE ear to my words, O Lord; consider my meditation.

Hearken unto the voice of my cry, my King, and my God: for unto thee will I pray.

My voice shalt thou hear in the morning, O Lord; in the morning will I direct my prayer unto thee, and will look up.

For thou art not a God that hath pleasure in wickedness: neither shall evil dwell with thee.

But as for me, I will come into thy house in the multitude of thy mercy: and in thy fear will I worship toward thy holy temple.

Lead me, O Lord, in thy righteousness; make thy way straight before my face.

Let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee.

For thou, Lord, wilt bless the righteous; with favor wilt thou compass him as with a shield.

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II.

PSALM VII.

O LORD my God, in thee do I put my trust: save me and deliver me.

Oh, let the wickedness of the wicked come to an end; but establish the just: for the righteous God trieth the hearts.

My defence is of God, which saveth the upright in heart.

I will praise the Lord according to his righteousness: and will sing praise to the name of the Lord most high.

PSALM VIII.

O LORD our Lord, how excellent is thy name in all the earth! who hast set thy glory above the heavens.

Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.

When I consider thy heavens the work of thy fingers, the moon and the stars, which thou hast ordained;

What is man that thou art mindful of him? and the son of man that thou visitest him?

For thou hast made him a little lower than the angels, and hast crowned him with glory and honor.

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Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet:

All sheep and oxen, yea, and the beasts of the field; the fowl of the air, and the fish of the sea, and whatsoever passeth through the paths of the seas.

O Lord our Lord, how excellent is thy name in all the earth!

SECOND SELECTION.

I.

PSALM IX.

I WILL praise thee, O Lord, with my whole heart; I will show forth all thy marvellous works.

I will be glad and rejoice in thee: I will sing praise to thy name, O thou Most High.

The Lord shall endure for ever: he hath prepared his throne for judgment.

And he shall judge the world in righteousness, he shall minister judgment to the people in uprightness.

The Lord also will be a refuge for the oppressed, a refuge in times of trouble.

And they that know thy name will put their trust in thee: for thou, Lord, hast not forsaken them that seek thee.

Sing praises to the Lord, which dwelleth in Zion:

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declare among the people his doings. He forgetteth not the cry of the humble.

Have mercy upon me, O Lord; consider my trouble, thou that liftest me up from the gates of death:

That I may shew forth all thy praise: in the gates of the daughter of Zion, I will rejoice in thy salvation.

For the needy shall not always be forgotten: the expectation of the poor shall not perish for ever.

PSALM X.

WHY standest thou afar off, O Lord? why hidest thou thyself in times of trouble?

The wicked in his pride doth persecute the poor: let them be taken in the devices that they have imagined.

For the wicked boasteth of his heart's desire, and blesseth the covetous, whom the Lord abhorreth.

The wicked, through the pride of his countenance, will not seek after God: God is not in all his thoughts.

He hath said in his heart, God hath forgotten: he hideth his face; he will never see it.

Arise, O Lord; O God, lift up thine hand: forget not the humble.

Wherefore doth the wicked contemn God? he hath said in his heart, Thou wilt not require it.

The poor committeth himself unto thee; thou art the helper of the fatherless.

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Lord, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear:

To judge the fatherless and the oppressed, that the man of the earth may no more oppress.

PSALM XI.

IN the Lord put I my trust: how say ye to my soul, Flee as a bird to your mountain?

If the foundations be destroyed, what can the righteous do?

The Lord is in his holy temple, the Lord's throne is in heaven: his eyes behold the children of men.

For the righteous Lord loveth righteousness; his countenance doth behold the upright.

II.

PSALM XII.

HELP, Lord; for the godly man ceaseth; for the faithful fail from among the children of men.

For the oppression of the poor, for the sighing of the needy, now will I arise, saith the Lord.

The words of the Lord are pure words: as silver tried in a furnace of earth, purified seven times.

Thou shalt keep them, O Lord, thou shalt preserve them for ever.

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PSALM XIII.

HOW long shall I take counsel in my soul, having sorrow in my heart daily?

Consider and hear me, O Lord my God: lighten mine eyes, lest I sleep the sleep of death.

I have trusted in thy mercy; my heart shall rejoice in thy salvation.

I will sing unto the Lord, because he hath dealt bountifully with me.

PSALM XIV.

THE fool hath said in his heart, There is no God; they are corrupt, they have done abominable works.

Have all the workers of iniquity no knowledge? who eat up my people as they eat bread, and call not upon the Lord.

There were they in great fear: for God is in the generation of the righteous.

Ye have shamed the counsel of the poor, because the Lord is his refuge.

PSALM XV.

LORD, who shall abide in thy tabernacle? who shall dwell in thy holy hill?

He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.

He that backbiteth not with his tongue, nor doeth evil to his neighbor, nor taketh up a reproach against his neighbor.

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He that sweareth to his own hurt, and changeth not. He that doeth these things shall never be moved.

THIRD SELECTION.

I.

PSALM XVI.

PRESERVE me, O God: for in thee do I put my trust.

Oh, my soul, thou hast said unto the Lord, Thou art my Lord.

The Lord is the portion of mine inheritance and of my cup: thou maintainest my lot.

The lines are fallen unto me in pleasant places; yea, I have a goodly heritage.

I will bless the Lord, who hath given me counsel. I have set the Lord always before me: because he is at my right hand, I shall not be moved.

Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope.

For thou wilt not leave my soul in the grave, neither wilt thou suffer thine Holy One to see corruption.

Thou wilt shew me the path of life: in thy presence is fulness of joy. At thy right hand there are pleasures for evermore.

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PSALM XVII.

HEAR the right, O Lord, attend unto my cry; give ear unto my prayer, that goeth not out of feigned lips.

Thou hast proved mine heart; I am purposed that my mouth shall not transgress.

Concerning the works of men, by the word of thy lips I have kept me from the paths of the destroyer.

Hold up my goings in thy paths, that my footsteps slip not.

I have called upon thee, for thou wilt hear me, O God: incline thine ear unto me, and hear my speech.

Show thy marvellous loving kindness, O thou that savest by thy right hand them which put their trust in thee.

Keep me as the apple of the eye; hide me under the shadow of thy wings.

Arise, O Lord, deliver my soul from the wicked, which is thy sword:

From men which are thy hand, O Lord, from men of the world, which have their portion in this life.

As for me, I will behold thy face in righteousness: I shall be satisfied when I awake with thy likeness.

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II.

PSALM XVIII.

I WILL love thee, O Lord, my strength.

The Lord is my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust.

I will call upon the Lord, who is worthy to be praised: so shall I be saved from mine enemies.

The sorrows of death compassed me, and the floods of ungodly men made me afraid.

The sorrows of hell compassed me about: the snares of death prevented me.

In my distress I called upon the Lord, and cried unto my God: he heard my voice, and my cry came before him.

He sent from above, he took me, he drew me out of many waters.

He brought me forth also into a large place; he delivered me, because he delighted in me.

For all his judgments were before me, and I did not put away his statutes from me.

Therefore hath the Lord recompensed me according to my righteousness, according to the cleanness of my hands in his eyesight.

With the merciful thou wilt shew thyself merciful; with an upright man thou wilt shew thyself upright; with the pure thou wilt shew thyself pure; and with the froward thou wilt show thyself froward.

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For thou wilt light my candle: the Lord my God will enlighten my darkness.

As for God, his way is perfect: the word of the Lord is tried: he is a buckler to all those that trust in him.

For who is God save the Lord? or who is a rock save our God?

It is God that girdeth me with strength, and maketh my way perfect.

Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up, and thy gentleness hath made me great.

The Lord liveth; and blessed be my Rock; and let the God of my salvation be exalted.

Therefore will I give thanks unto thee, O Lord, and sing praises unto thy name.

FOURTH SELECTION.

I.

PSALM XIX.

THE heavens declare the glory of God; and the firmament sheweth his handywork.

Day unto day uttereth speech, and night unto night sheweth knowledge.

There is no speech nor language; their voice is not heard.

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Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,

Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race.

His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

The law of the Lord is perfect, converting the soul: the testimony of the Lord is sure, making wise the simple.

The statutes of the Lord are right, rejoicing the heart: the commandment of the Lord is pure, enlightening the eyes.

The fear of the Lord is clean, enduring for ever: the judgments of the Lord are true and righteous altogether.

More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

Moreover by them is thy servant warned: and in keeping of them there is great reward.

Who can understand his errors? cleanse thou me from secret faults.

Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

Let the words of my mouth, and the meditation

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of my heart, be acceptable in thy sight, O Lord, my strength, and my redeemer.

PSALM XXIII.

THE Lord is my shepherd; I shall not want. He maketh me to lie down in green pastures: he leadeth me beside the still waters.

He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.

PSALM XXIV.

THE earth is the Lord's, and the fulness thereof; the world, and they that dwell therein.

For he hath founded it upon the seas, and established it upon the floods.

Who shall ascend into the hill of the Lord? or who shall stand in his holy place?

He that hath clean hands, and a pure heart;

Who hath not lifted up his soul unto vanity, nor sworn deceitfully.

He shall receive the blessing from the Lord, and righteousness from the God of his salvation.

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Lift up your heads, O ye gates; and be ye lifted up, ye everlasting doors; and the King of glory shall come in.

Who is this King of glory? The Lord strong and mighty. The Lord mighty in battle.

Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in.

Who is this King of glory? The Lord of hosts, he is the King of glory.

II.

PSALM XXV.

UNTO thee, O Lord, do I lift up my soul. O my God, I trust in thee: let me not be ashamed.

Yea, let none that wait on thee be ashamed: let them be ashamed which transgress without cause.

Show me thy ways, O Lord; teach me thy paths.

Lead me in thy truth, and teach me: for thou art the God of my salvation.

Remember, O Lord, thy tender mercies and thy loving-kindnesses; for they have been ever of old.

Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O Lord.

Good and upright is the Lord: therefore will he teach sinners in the way.

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The meek will he guide in judgment: and the meek will he teach his way.

All the paths of the Lord are mercy and truth unto such as keep his covenant and his testimonies.

For thy name's sake, O Lord, pardon mine iniquity; for it is great.

What man is he that feareth the Lord? him shall he teach in the way that he shall choose.

His soul shall dwell at ease; and his seed shall inherit the earth.

The secret of the Lord is with them that fear him; and he will show them his covenant.

Mine eyes are ever toward the Lord; for he shall pluck my feet out of the net.

Turn thee unto me, and have mercy upon me; for I am desolate and afflicted.

The troubles of my heart are enlarged: Oh bring thou me out of my distresses.

Look upon mine affliction and my pain; and forgive all my sins.

O keep my soul, and deliver me: let me not be ashamed; for I put my trust in thee.

Let integrity and uprightness preserve me; for I wait on thee.

Redeem Israel, O God, out of all his troubles.

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FIFTH SELECTION.

I.

PSALM XXVI.

JUDGE me, O Lord; for I have walked in mine integrity: I have trusted also in the Lord; therefore I shall not slide.

Examine me, O Lord, and prove me; for thy loving-kindness is before mine eyes: and I have walked in thy truth.

I will wash mine hands in innocency: so will I compass thine altar, O Lord:

That I may publish with the voice of thanksgiving, and tell of all thy wondrous works.

Lord, I have loved the habitation of thy house, and the place where thine honor dwelleth.

Gather not my soul with sinners, nor my life with bloody men:

In whose hands is mischief, and their right hand is full of bribes.

But as for me, I will walk in mine integrity: redeem me, and be merciful unto me.

PSALM XXVII.

THE Lord is my light and my salvation; whom shall I fear? the Lord is the strength of my life; of whom shall I be afraid?

Though a host should encamp against me, my

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heart shall not fear: though war should rise against me, in this will I be confident.

One thing have I desired of the Lord, that will I seek after: that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to inquire in his temple.

For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.

Therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the Lord.

Hear, O Lord, when I cry with my voice: have mercy also upon me, and answer me.

When thou saidst, Seek ye my face; my heart said unto thee, Thy face, Lord, will I seek.

Hide not thy face far from me; thou hast been my help; leave me not, neither forsake me, O God of my salvation.

When my father and my mother forsake me, then the Lord will take me up.

Teach me thy way, O Lord, and lead me in a plain path, because of mine enemies.

I had fainted, unless I had believed to see the goodness of the Lord in the land of the living.

Wait on the Lord: be of good courage, and he shall strengthen thine heart: wait, I say, on the Lord.

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PSALM XXVIII.

UNTO thee will I cry, O Lord my rock; be not silent to me.

Hear the voice of my supplications, when I cry unto thee.

Blessed be the Lord, because he hath heard the voice of my supplications.

The Lord is my strength and my shield; my heart trusted in him, and I am helped: therefore my heart greatly rejoiceth; and with my song will I praise him.

The Lord is their strength, and he is the saving strength of his anointed.

Save thy people, and bless thine inheritance: feed them also, and lift them up for ever.

II.

PSALM XXIX.

GIVE unto the Lord, O ye mighty, give unto the Lord glory and strength.

Give unto the Lord the glory due unto his name; worship the Lord in the beauty of holiness.

The voice of the Lord is upon the waters: the God of glory thundereth: the Lord is upon many waters.

The voice of the Lord is powerful; the voice of the Lord is full of majesty.

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The Lord sitteth upon the flood; yea, the Lord sitteth King for ever.

The Lord will give strength unto his people; the Lord will bless his people with peace.

PSALM XXX.

I WILL extol thee, O Lord; for thou hast lifted me up, and hast not made my foes to rejoice over me.

O Lord my God, I cried unto thee, and thou hast healed me.

Sing unto the Lord, O ye saints of his, and give thanks at the remembrance of his holiness.

In his favor is life: weeping may endure for a night, but joy cometh in the morning.

In my prosperity I said, I shall never be moved.

Lord, by thy favor thou hast made my mountain to stand strong: thou didst hide thy face, and I was troubled.

I cried to thee, O Lord; and unto the Lord I made supplication.

Hear, O Lord, and have mercy upon me: Lord, be thou my helper.

Thou hast turned for me my mourning into dancing: thou hast put off my sackcloth, and girded me with gladness.

O Lord my God, I will give thanks unto thee for ever.

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SIXTH SELECTION.

I.

PSALM XXXI.

IN thee, O Lord, do I put my trust; let me never be ashamed: deliver me in thy righteousness.

Bow down thine ear to me; deliver me speedily: be thou my strong rock, for a house of defence to save me.

For thou art my rock and my fortress; therefore for thy name's sake lead me and guide me.

Into thine hand I commit my spirit: thou hast redeemed me, O Lord God of truth.

I will be glad and rejoice in thy mercy: for thou hast considered my trouble; thou hast known my soul in adversities.

Have mercy upon me, O Lord, for I am in trouble. For my life is spent with grief, and my years with sighing.

But I trusted in thee, O Lord: I said, Thou art my God. My times are in thy hand.

Make thy face to shine upon thy servant: save me for thy mercies' sake.

Oh how great is thy goodness, which thou hast laid up for them that fear thee; which thou hast wrought for them that trust in thee before the sons of men!

Thou shalt hide them in the secret of thy pres-

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ence from the pride of man: thou shalt keep them secretly in a pavilion from the strife of tongues.

Blessed be the Lord: for he hath shewed me his marvellous kindness in a strong city.

For I said in my haste, I am cut off from before thine eyes: nevertheless thou heardest the voice of my supplications when I cried unto thee

Oh, love the Lord, all ye his saints: for the Lord preserveth the faithful, and plentifully rewardeth the proud doer.

Be of good courage, and he shall strengthen your heart, all ye that hope in the Lord.

PSALM XXXII.

BLESSED is he whose transgression is forgiven, whose sin is covered.

Blessed is the man unto whom the Lord imputeth not iniquity, and in whose spirit there is no guile.

I acknowledged my sin unto thee, and mine iniquity have I not hid.

I said, I will confess my transgressions unto the Lord; and thou forgavest the iniquity of my sin.

For this shall every one that is godly pray unto thee in a time when thou mayest be found.

Surely in the floods of great waters they shall not come nigh unto him.

Thou art my hiding place; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance.

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I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.

Many sorrows shall be to the wicked: but he that trusteth in the Lord, mercy shall compass him about.

Be glad in the Lord, and rejoice, ye righteous: and shout for joy, all ye that are upright in heart.

II.

PSALM XXXIII.

REJOICE in the Lord, O ye righteous: for praise is comely for the upright.

For the word of the Lord is right; and all his works are done in truth.

He loveth righteousness and judgment: the earth is full of the goodness of the Lord.

By the word of the Lord were the heavens made; and all the host of them by the breath of his mouth.

He gathereth the waters of the sea together as a heap: he layeth up the depth in storehouses.

Let all the earth fear the Lord: let all the inhabitants of the world stand in awe of him.

For he spake, and it was done; he commanded, and it stood fast.

The counsel of the Lord standeth for ever, the thoughts of his heart to all generations.

Blessed is the nation whose God is the Lord;

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and the people whom he hath chosen for his own inheritance.

The Lord looketh from heaven; he beholdeth all the sons of men.

From the place of his habitation he looketh upon all the inhabitants of the earth.

Behold, the eye of the Lord is upon them that fear him, upon them that hope in his mercy;

To deliver their soul from death, and to keep them alive in famine.

Our soul waiteth for the Lord: he is our help and our shield.

For our heart shall rejoice in him, because we have trusted in his holy name.

Let thy mercy, O Lord, be upon us, according as we hope in thee.

SEVENTH SELECTION.

I.

PSALM XXXIV.

I WILL bless the Lord at all times: his praise shall continually be in my mouth.

My soul shall make her boast in the Lord: the humble shall hear thereof, and be glad.

Oh, magnify the Lord with me, and let us exalt his name together.

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I sought the Lord, and he heard me, and delivered me from all my fears.

They looked unto him, and were lightened: and their faces were not ashamed.

This poor man cried, and the Lord heard him, and saved him out of all his troubles.

The angel of the Lord encampeth round about them that fear him, and delivereth them.

Oh, taste and see that the Lord is good: blessed is the man that trusteth in him.

Oh, fear the Lord, ye his saints: for there is no want to them that fear him.

The young lions do lack, and suffer hunger: but they that seek the Lord shall not want any good thing.

Come, ye children, hearken unto me: I will teach you the fear of the Lord.

What man is he that desireth life, and loveth many days, that he may see good?

Keep thy tongue from evil, and thy lips from speaking guile.

Depart from evil, and do good; seek peace, and pursue it.

The eyes of the Lord are upon the righteous, and his ears are open unto their cry.

The face of the Lord is against them that do evil, to cut off the remembrance of them from the earth.

The righteous cry, and the Lord heareth, and delivereth them out of all their troubles.

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The Lord is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.

Many are the afflictions of the righteous: but the Lord delivereth him out of them all.

The Lord redeemeth the soul of his servants: and none of them that trust in him shall be desolate.

PSALM XXXVI.

THY mercy, O Lord, is in the heavens; and thy faithfulness reacheth unto the clouds.

Thy righteousness is like the great mountains; thy judgments are a great deep: O Lord, thou preservest man and beast.

How excellent is thy loving kindness, O God! therefore the children of men put their trust under the shadow of thy wings.

They shall be abundantly satisfied; and thou shalt make them drink of the river of thy pleasures.

For with thee is the fountain of life: in thy light shall we see light.

Oh, continue thy loving-kindness unto them that know thee; and thy righteousness to the upright in heart.

II.

PSALM XXXVII.

FRET not thyself because of evil doers, neither be thou envious against the workers of iniquity.

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Trust in the Lord, and do good; so shalt thou dwell in the land, and verily thou shalt be fed.

Delight thyself also in the Lord; and he shall give thee the desires of thine heart.

Commit thy way unto the Lord; trust also in him; and he shall bring it to pass.

And he shall bring forth thy righteousness as the light, and thy judgment as the noonday.

Rest in the Lord, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

Cease from anger, and forsake wrath: fret not thyself in any wise to do evil.

For yet a little while, and the wicked shall not be: yea, thou shalt diligently consider his place, and it shall not be.

But the meek shall inherit the earth; and shall delight themselves in the abundance of peace.

A little that a righteous man hath is better than the riches of many wicked.

The Lord knoweth the days of the upright: and their inheritance shall be for ever.

They shall not be ashamed in the evil time: and in the days of famine they shall be satisfied.

The wicked borroweth, and payeth not again: but the righteous sheweth mercy, and giveth.

The steps of a good man are ordered by the Lord: and he delighteth in his way.

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Though he fall, he shall not be utterly cast down: for the Lord upholdeth him with his hand.

I have been young, and now am old; yet have I not seen the righteous forsaken, nor his seed begging bread.

Depart from evil, and do good; and dwell for evermore.

For the Lord loveth judgment, and forsaketh not his saints; they are preserved for ever.

The righteous shall inherit the land, and dwell therein for ever.

The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment.

The law of his God is in his heart; none of his steps shall slide.

I have seen the wicked in great power, and spreading himself like a green bay tree.

Yet he passed away, and, lo, he was not: yea, I sought him, but he could not be found.

Mark the perfect man, and behold the upright: for the end of that man is peace.

The salvation of the righteous is of the Lord: he is their strength in the time of trouble.

And the Lord shall help them, and deliver them: he shall save them, because they trust in him.

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EIGHTH SELECTION.

I.

PSALM XXXVIII.

MINE iniquities are gone over mine head: as a heavy burden they are too heavy for me.

I am troubled; I am bowed down greatly; I go mourning all the day long.

Lord, all my desire is before thee; and my groaning is not hid from thee.

My heart panteth, my strength faileth me: as for the light of mine eyes, it also is gone from me.

In thee, O Lord, do I hope: thou wilt hear, O Lord my God.

I am ready to halt, and my sorrow is continually before me.

For I will declare mine iniquity; I will be sorry for my sin.

They also that render evil for good are mine adversaries; because I follow the thing that good is.

Forsake me not, O Lord: O my God, be not far from me.

Make haste to help me, O Lord my salvation.

PSALM XXXIX.

I SAID, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.

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I was dumb with silence, I held my peace, even from good; and my sorrow was stirred.

My heart was hot within me; while I was musing the fire burned: then spake I with my tongue.

Lord, make me to know mine end, and the measure of my days, what it is; that I may know how frail I am.

Behold, thou hast made my days as a handbreadth; and mine age is as nothing before thee: verily every man at his best state is altogether vanity.

Surely every man walketh in a vain shew: surely they are disquieted in vain: he heapeth up riches, and knoweth not who shall gather them.

And now, Lord, what wait I for? my hope is in thee.

Deliver me from all my transgressions: make me not the reproach of the foolish.

I was dumb, I opened not my mouth; because thou didst it.

When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man is vanity.

Hear my prayer, O Lord, and give ear unto my cry; hold not thy peace at my tears: for I am a stranger with thee, and a sojourner, as all my fathers were.

Oh, spare me, that I may recover strength, before I go hence, and be no more.

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II.

PSALM XL.

I WAITED patiently for the Lord; and he inclined unto me, and heard my cry.

He brought me up also out of the miry clay, and set my feet upon a rock, and established my goings.

And he hath put a new song in my mouth, even praise unto our God: many shall see it, and fear, and shall trust in the Lord.

Blessed is that man that maketh the Lord his trust, and respecteth not the proud, nor such as turn aside to lies.

Many, O Lord my God, are thy wonderful works which thou hast done, and thy thoughts which are to us-ward: they cannot be reckoned up in order unto thee: if I would declare and speak of them, they are more than can be numbered.

Sacrifice and offering thou didst not desire; mine ears hast thou opened: burnt offering and sin offering hast thou not required.

Then said I, Lo, I come: in the volume of the book it is written of me,

I delight to do thy will, O my God: yea, thy law is within my heart.

I have preached righteousness in the great congregation: lo, I have not refrained my lips, O Lord, thou knowest.

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I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy loving-kindness and thy truth from the great congregation.

Withhold not thou thy tender mercies from me, O Lord: let thy loving-kindness and thy truth continually preserve me.

For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; therefore my heart faileth me.

Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation say continually, The Lord be magnified.

But I am poor and needy; yet the Lord thinketh upon me: thou art my help and my deliverer; make no tarrying, O my God.

NINTH SELECTION.

I.

PSALM XLI.

BLESSED is he that considereth the poor: the Lord will deliver him in time of trouble.

The Lord will preserve him, and keep him alive; and he shall be blessed upon the earth.

The Lord will strengthen him upon the bed of

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languishing: thou wilt make all his bed in his sickness.

I said, Lord, be merciful unto me: heal my soul; for I have sinned against thee.

But thou, O Lord, be merciful unto me, and raise me up.

Blessed be the Lord God of Israel from everlasting, and to everlasting. Amen, and Amen.

PSALM XLII.

AS the hart panteth after the water brooks, so panteth my soul after thee, O God.

My soul thirsteth for God, for the living God: when shall I come and appear before God?

My tears have been my meat day and night, while they continually say unto me, Where is thy God?

When I remember these things, I pour out my soul in me:

For I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holy-day.

Why art thou cast down, O my soul? and why art thou disquieted in me? hope thou in God: for I shall yet praise him for the help of his countenance.

Deep calleth unto deep at the noise of thy waterspouts: all thy waves and thy billows are gone over me.

Yet the Lord will command his loving-kindness in

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the daytime, and in the night his song shall be with me, and my prayer unto the God of my life.

Why art thou cast down, O my soul? and why art thou disquieted within me?

Hope thou in God: for I shall yet praise him, who is the health of my countenance, and my God.

PSALM XLIII.

JUDGE me, O God, and plead my cause: for thou art the God of my strength.

Oh, send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles.

Then will I go unto the altar of God, unto God my exceeding joy:

Yea, upon the harp will I praise thee, O God, my God.

Why art thou cast down, O my soul? and why art thou disquieted within me?

Hope in God: for I shall yet praise him, who is the health of my countenance, and my God.

II.

PSALM XLVI.

GOD is our refuge and strength, a very present help in trouble.

Therefore will not we fear, though the earth be

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removed, and though the mountains be carried into the midst of the sea;

Though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof.

There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the Most High.

God is in the midst of her; she shall not be moved: God shall help her, and that right early.

The Lord of hosts is with us; the God of Jacob is our refuge.

Come, behold the works of the Lord, what desolations he hath made in the earth.

He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.

Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth.

The Lord of hosts is with us; the God of Jacob is our refuge.

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TENTH SELECTION.

I.

PSALM XLVIII.

GREAT is the Lord, and greatly to be praised in the city of our God, in the mountain of his holiness.

Beautiful for situation, the joy of the whole earth, is mount Zion, on the sides of the north, the city of the great King.

We have thought of thy loving-kindness, O God, in the midst of thy temple.

According to thy name, O God, so is thy praise unto the ends of the earth: thy right hand is full of righteousness.

Let mount Zion rejoice, let the daughters of Judah be glad, because of thy judgments.

Walk about Zion, and go round about her: tell the towers thereof.

Mark ye well her bulwarks, consider her palaces; that ye may tell it to the generation following.

For God is our God for ever and ever: he will be our guide even unto death.

PSALM XLIX.

HEAR this, all ye people; give ear, all ye inhabitants of the world:

Both low and high, rich and poor, together.

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My mouth shall speak of wisdom; and the meditation of my heart shall be of understanding.

They that trust in their wealth, and boast themselves in the multitude of their riches;

None of them can by any means redeem his brother, nor give to God a ransom for him:

Their inward thought is, that their houses shall continue for ever, and their dwelling-places to all generations; they call their lands after their own names.

Nevertheless man being in honor abideth not: he is like the beasts that perish.

But God will redeem my soul from the power of the grave: for he shall receive me.

Be not thou afraid when one is made rich, when the glory of his house is increased;

For when he dieth he shall carry nothing away: his glory shall not descend after him.

Though while he lived he blessed his soul (and men will praise thee, when thou doest well to thyself), he shall go to the generation of his fathers.

Man that is in honor, and understandeth not, is like the beasts that perish.

II.

PSALM L.

THE mighty God, even the Lord, hath spoken, and called the earth from the rising of the sun unto the going down thereof.

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Out of Zion, the perfection of beauty, God hath shined.

Our God shall come, and shall not keep silence.

He shall call to the heavens from above, and to the earth, that he may judge his people.

And the heavens shall declare his righteousness; for God is judge himself.

Hear, O my people, and I will speak; O Israel, and I will testify against thee: I am God, even thy God.

I will not reprove thee for thy sacrifices or thy burnt offerings continually before me.

If I were hungry, I would not tell thee: for the world is mine, and the fulness thereof.

Offer unto God thanksgiving; and pay thy vows unto the Most High:

And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me.

But unto the wicked God saith, What hast thou to do to declare my statutes, or that thou shouldest take my covenant in thy mouth?

Seeing thou hatest instruction, and castest my words behind thee.

Thou givest thy mouth to evil, and thy tongue frameth deceit.

Thou sittest and speakest against thy brother; thou slanderest thine own mother's son.

These things hast thou done, and I kept silence: thou thoughtest that I was altogether as thyself;

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but I will reprove thee, and set them in order before thine eyes.

Whoso offereth praise glorifieth me: and to him that ordereth his conversation aright will I shew the salvation of God.

ELEVENTH SELECTION.

I.

PSALM LI.

HAVE mercy upon me, O God, according to thy loving-kindness: according unto the multitude of thy tender mercies blot out my transgressions.

Wash me thoroughly from mine iniquity, and cleanse me from my sin.

For I acknowledge my transgressions: and my sin is ever before me.

Against thee, thee only, have I sinned, and done this evil in thy sight.

Behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom.

Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

Make me to hear joy and gladness; that the bones which thou hast broken may rejoice.

Hide thy face from my sins, and blot out all mine iniquities.

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Create in me a clean heart, O God; and renew a right spirit within me.

Cast me not away from thy presence; and take not thy Holy Spirit from me.

Restore unto me the joy of thy salvation; and uphold me with thy free Spirit.

O Lord, open thou my lips; and my mouth shall show forth thy praise.

For thou desirest not sacrifice; else would I give it: thou delightest not in burnt offering.

The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

PSALM LV.

GIVE ear to my prayer, O God; and hide not thyself from my supplication.

Attend unto me, and hear me: I mourn in my complaint.

My heart is sore pained within me: and the terrors of death are fallen upon me.

Fearfulness and trembling are come upon me, and horror hath overwhelmed me.

And I said, Oh that I had wings like a dove: for then would I fly away, and be at rest.

Lo, then would I wander far off, and remain in the wilderness.

I would hasten my escape from the windy storm and tempest.

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As for me, I will call upon God; and the Lord shall save me.

Evening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my voice.

He hath delivered my soul in peace from the battle that was against me: for there were many with me.

God shall hear, even he that abideth of old. Because they have no changes, therefore they fear not God.

Cast thy burden upon the Lord, and he shall sustain thee: he shall never suffer the righteous to be moved.

II.

PSALM LVI.

BE merciful unto me, O God: for they be many that fight against me, O thou Most High.

What time I am afraid, I will trust in thee.

In God I will praise his word, in God I have put my trust; I will not fear what flesh can do unto me.

When I cry unto thee, then shall mine enemies turn back: this I know; for God is for me.

In God will I praise his word: in God have I put my trust: I will not be afraid what man can do unto me.

For thou hast delivered my soul from death: wilt not thou deliver my feet from falling, that I may walk before God in the light of the living?

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PSALM LVII.

BE merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until these calamities be overpast.

I will cry unto God most high; unto God that performeth all things for me.

He shall send from heaven, and save me. God shall send forth his mercy and his truth.

Be thou exalted, O God, above the heavens; let thy glory be above all the earth.

My heart is fixed, O God, my heart is fixed: I will sing and give praise.

I will praise thee, O Lord, among the people: I will sing unto thee among the nations.

For thy mercy is great unto the heavens, and thy truth unto the clouds.

Be thou exalted, O God, above the heavens: let thy glory be above all the earth.

TWELFTH SELECTION.

I.

PSALM LXI.

HEAR my cry, O God; attend unto my prayer: from the end of the earth will I cry unto thee, when my heart is overwhelmed.

Lead me to the rock that is higher than I.

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For thou hast been a shelter for me, and a strong tower from the enemy.

I will abide in thy tabernacle for ever: I will trust in the covert of thy wings.

For thou, O God, hast heard my vows: thou hast given me the heritage of those that fear thy name.

So will I sing praise unto thy name for ever, that I may daily perform my vows.

PSALM LXII.

TRULY my soul waiteth upon God: from him cometh my salvation.

He only is my rock and my salvation; he is my defence; I shall not be greatly moved.

My soul, wait thou only upon God; for my expectation is from him.

He only is my rock and my salvation: he is my defence; I shall not be moved.

In God is my salvation and my glory: the rock of my strength, and my refuge, is in God.

Trust in him at all times; ye people, pour out your heart before him: God is a refuge for us.

Trust not in oppression, and become not vain in robbery.

If riches increase, set not your heart upon them.

God hath spoken once; twice have I heard this; that power belongeth unto God.

Also unto thee, O Lord, belongeth mercy: for thou renderest to every man according to his work.

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PSALM LXIII.

O GOD, thou art my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is;

To see thy power and thy glory, so as I have seen thee in the sanctuary.

Because thy loving-kindness is better than life, my lips shall praise thee.

Thus will I bless thee while I live: I will lift up my hands in thy name.

My soul shall be satisfied; and my mouth shall praise thee with joyful lips:

When I remember thee upon my bed, and meditate on thee in the night watches.

Because thou hast been my help, therefore in the shadow of thy wings will I rejoice.

My soul followeth hard after thee: thy right hand upholdeth me.

II.

PSALM LXV.

PRAISE waiteth for thee, O God, in Zion: and unto thee shall the vow be performed.

Oh, thou that hearest prayer, unto thee shall all flesh come.

Iniquities prevail against me: as for our transgressions, thou shalt purge them away.

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Blessed is the man whom thou choosest, and causest to approach unto thee, that he may dwell in thy courts.

We shall be satisfied with the goodness of thy house, even of thy holy temple.

By terrible things in righteousness wilt thou answer us, O God of our salvation; who art the confidence of all the ends of the earth, and of them that are afar off upon the sea:

Which by his strength setteth fast the mountains; being girded with power:

Which stilleth the noise of the seas, the noise of their waves, and the tumult of the people.

They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice.

Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, which is full of water: thou preparest them corn, when thou hast so provided for it.

Thou waterest the ridges thereof abundantly: thou settlest the furrows thereof: thou makest it soft with showers: thou blessest the springing thereof.

Thou crownest the year with thy goodness; and thy paths drop fatness.

They drop upon the pastures of the wilderness: and the little hills rejoice on every side.

The pastures are clothed with flocks; the valleys

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also are covered over with corn; they shout for joy, they also sing.

THIRTEENTH SELECTION.

I.

PSALM LXVI.

MAKE a joyful noise unto God, all ye lands: sing forth the honor of his name: make his praise glorious.

All the earth shall worship thee, and shall sing unto thee; they shall sing to thy name.

He ruleth by his power for ever; his eyes behold the nations: let not the rebellious exalt themselves.

Oh, bless our God, ye people, and make the voice of his praise to be heard:

Which holdeth our soul in life, and suffereth not our feet to be moved.

For thou, O God, hast proved us: thou hast tried us, as silver is tried.

Come and hear, all ye that fear God, and I will declare what he hath done for my soul.

I cried unto him with my mouth, and he was extolled with my tongue.

If I regard iniquity in my heart, the Lord will not hear me: but verily God hath heard me; he hath attended to the voice of my prayer.

Blessed be God, which hath not turned away my prayer, nor his mercy from me.

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PSALM LXVII.

GOD be merciful unto us, and bless us; and cause his face to shine upon us; that thy way may be known upon earth, thy saving health among all nations.

Let the people praise thee, O God; let all the people praise thee.

Oh, let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth.

Let the people praise thee, O God; let all the people praise thee.

Then shall the earth yield her increase; and God, even our own God, shall bless us.

God shall bless us; and all the ends of the earth shall fear him.

II.

PSALM LXVIII.

LET the righteous be glad; let them rejoice before God: yea, let them exceedingly rejoice.

Sing unto God, sing praises to his name:

A father of the fatherless, and a judge of the widows, is God in his holy habitation.

God setteth the solitary in families: he bringeth out those which are bound with chains.

Thou, O God, didst send a plentiful rain; thou didst confirm thine inheritance, when it was weary.

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Thy congregation hath dwelt therein: thou, O God, hast prepared of thy goodness for the poor.

The Lord gave the word: great was the company of those that published it.

Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men.

Blessed be the Lord, who daily loadeth us with benefits, even the God of our salvation.

He that is our God is the God of salvation; and unto God the Lord belong the issues from death.

Sing unto God, ye kingdoms of the earth; O sing praises unto the Lord;

The God of Israel is he that giveth strength and power unto his people. Blessed be God.

PSALM LXX.

MAKE haste, O God, to deliver me; make haste to help me, O Lord.

Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified.

But I am poor and needy; make haste unto me, O God.

Thou art my help and my deliverer; O Lord, make no tarrying.

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FOURTEENTH SELECTION.

I.

PSALM LXXI.

IN thee, O Lord, do I put my trust: let me never be put to confusion.

Deliver me in thy righteousness, and cause me to escape: incline thine ear unto me, and save me.

Be thou my strong habitation, whereunto I may continually resort: thou hast given commandment to save me; for thou art my rock and my fortress.

For thou art my hope, O Lord God: thou art my trust from my youth.

I am as a wonder unto many; but thou art my strong refuge.

Let my mouth be filled with thy praise and with thy honor all the day.

Cast me not off in the time of old age; forsake me not when my strength faileth.

O God, be not far from me: O my God, make haste for my help.

I will hope continually, and will yet praise thee more and more.

My mouth shall shew forth thy righteousness and thy salvation all the day.

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I will go in the strength of the Lord God: I will make mention of thy righteousness, even of thine only.

O God, thou hast taught me from my youth: and hitherto have I declared thy wondrous works.

Now also when I am old and gray-headed, O God, forsake me not; until I have showed thy strength unto this generation, and thy power to every one that is to come.

Thy righteousness also, O God, is very high, who hast done great things: O God, who is like unto thee!

Thou, which hast showed me great and sore troubles, shalt quicken me again, and shalt bring me up again from the depths of the earth.

Thou shalt increase my greatness, and comfort me on every side.

I will also praise thy truth, O my God: unto thee will I sing, O thou Holy One of Israel.

My lips shall greatly rejoice when I sing unto thee; and my soul, which thou hast redeemed.

PSALM LXXIII.

TRULY God is good to Israel, even to such as are of a clean heart.

But as for me, my feet were almost gone; my steps had well nigh slipped.

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For I was envious at the foolish, when I saw the prosperity of the wicked.

For there are no bands in their death: but their strength is firm.

They are not in trouble as other men; neither are they plagued like other men.

Therefore pride compasseth them about as a chain; violence covereth them as a garment.

And they say, How doth God know? and is there knowledge in the Most High?

Behold, these are the ungodly, who prosper in the world; they increase in riches.

Verily I have cleansed my heart in vain, and washed my hands in innocency.

For all the day long have I been plagued, and chastened every morning.

When I thought to know this, it was too painful for me;

Until I went into the sanctuary of God; then understood I their end.

Nevertheless I am continually with thee: thou hast holden me by my right hand.

Thou shalt guide me with thy counsel, and afterward receive me to glory.

Whom have I in heaven but thee? and there is none upon earth that I desire besides thee.

My flesh and my heart faileth: but God is the strength of my heart, and my portion for ever.

For, lo, they that are far from me shall perish.

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But it is good for me to draw near to God: I have put my trust in the Lord God, that I may declare all thy works.

II.

PSALM LXXVII.

I CRIED unto God with my voice, even unto God with my voice; and he gave ear unto me.

In the day of my trouble I sought the Lord: my soul refused to be comforted.

I remembered God, and was troubled: I complained, and my spirit was overwhelmed.

Thou holdest mine eyes waking: I am so troubled that I cannot speak.

I have considered the days of old, the years of ancient times.

I call to remembrance my song in the night: I commune with mine own heart: and my spirit made diligent search.

Will the Lord cast off for ever? and will he be favorable no more?

Is his mercy clean gone for ever? doth his promise fail for evermore?

Hath God forgotten to be gracious? hath he in anger shut up his tender mercies?

And I said, This is my infirmity: but I will re-

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member the years of the right hand of the Most High.

I will remember the works of the Lord: surely I will remember thy wonders of old.

I will meditate also of all thy work, and talk of thy doings.

Thou art the God that doest wonders: thou hast declared thy strength among the people.

Thy way is in the sea, and thy path in the great waters, and thy footsteps are not known.

FIFTEENTH SELECTION.

I.

PSALM LXXVIII.

GIVE ear, O my people, to my law: incline your ears to the words of my mouth.

I will open my mouth in a parable: I will utter dark sayings of old:

Which we have heard and known, and our fathers have told us.

We will not hide them from their children, showing to the generation to come the praises of the Lord, and his strength, and his wonderful works that he hath done.

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For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children:

That the generation to come might know them, even the children which should be born; who should arise and declare them to their children:

That they might set their hope in God, and not forget the works of God, but keep his commandments:

And might not be as their fathers, a stubborn and rebellious generation; a generation that set not their heart aright, and whose spirit was not steadfast with God.

PSALM LXXIX.

OH, remember not against us former iniquities: let thy tender mercies speedily prevent us; for we are brought very low.

Help us, O God of our salvation, for the glory of thy name: and deliver us, and purge away our sins, for thy name's sake.

Let the sighing of the prisoner come before thee; according to the greatness of thy power preserve thou those that are apppointed to die;

So we thy people and sheep of thy pasture will give thee thanks for ever: we will shew forth thy praise to all generations.

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PSALM LXXXIV.

HOW amiable are thy tabernacles, O Lord of hosts!

My soul longeth, yea, even fainteth for the courts of the Lord: my heart and my flesh crieth out for the living God.

Yea, the sparrow hath found a house, and the swallow a nest for herself, where she may lay her young, even thine altars, O Lord of hosts, my King, and my God.

Blessed are they that dwell in thy house: they will be still praising thee.

Blessed is the man whose strength is in thee;

In whose heart are the ways of them who passing through the valley of weeping make it a well.

They go from strength to strength, every one of them in Zion appeareth before God.

O Lord God of hosts, hear my prayer: give ear, O God of Jacob.

Behold, O God our shield, and look upon the face of thine anointed.

For a day in thy courts is better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

For the Lord God is a sun and shield: the Lord will give grace and glory: no good thing will he withhold from them that walk uprightly.

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O Lord of hosts, blessed is the man that trusteth in thee.

II.

PSALM LXXXV.

LORD, thou hast been favorable unto thy land; thou hast forgiven the iniquity of thy people; thou hast covered all their sin.

Wilt thou not revive us again: that thy people may rejoice in thee? Show us thy mercy, O Lord, and grant us thy salvation.

I will hear what God the Lord will speak: for he will speak peace unto his people, and to his saints: but let them not turn again to folly.

Surely his salvation is nigh them that fear him; that glory may dwell in our land.

Mercy and truth are met together; righteousness and peace have kissed each other.

Truth shall spring out of the earth; and righteousness shall look down from heaven.

Yea, the Lord shall give that which is good; and our land shall yield her increase.

Righteousness shall go before him; and shall set us in the way of his steps.

PSALM LXXXVI.

BOW down thine ear, O Lord, hear me: for I am poor and needy.

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Preserve my soul; O thou my God, save thy servant that trusteth in thee.

Be merciful unto me, O Lord: for I cry unto thee daily.

Rejoice the soul of thy servant: for unto thee, O Lord, do I lift up my soul.

For thou, Lord, art good, and ready to forgive; and plenteous in mercy unto all them that call upon thee.

Give ear, O Lord, unto my prayer; and attend to the voice of my supplications.

In the day of my trouble I will call upon thee: for thou wilt answer me.

All nations whom thou hast made shall come and worship before thee, O Lord; and shall glorify thy name.

For thou art great, and doest wondrous things: thou art God alone.

Teach me thy way, O Lord; I will walk in thy truth: unite my heart to fear thy name.

I will praise thee, O Lord my God, with all my heart: and I will glorify thy name for evermore.

For great is thy mercy toward me; thou hast delivered my soul.

Thou, O Lord, art a God full of compassion, and gracious, long-suffering, and plenteous in mercy and truth.

Oh, turn unto me, and have mercy upon me; give

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thy strength unto thy servant, and save the son of thine handmaid.

SIXTEENTH SELECTION.

I.

PSALM LXXXIX.

I WILL sing of the mercies of the Lord for ever: with my mouth will I make known thy faithfulness to all generations.

For I have said, Mercy shall be built up for ever: thy faithfulness shalt thou establish in the very heavens.

And the heavens shall praise thy wonders, O Lord: thy faithfulness also in the congregation of the saints.

God is greatly to be feared in the assembly of the saints, and to be had in reverence of all them that are about him.

O Lord God of hosts, who is a strong Lord like unto thee? or to thy faithfulness round about thee?

Thou rulest the raging of the sea: when the waves thereof arise, thou stillest them.

The heavens are thine, the earth also is thine: as for the world and the fulness thereof, thou hast founded them.

The north and the south thou hast created them: Tabor and Hermon shall rejoice in thy name.

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Justice and judgment are the habitation of thy throne: mercy and truth shall go before thy face.

Blessed is the people that know the joyful sound: they shall walk, O Lord, in the light of thy countenance.

In thy name shall they rejoice all the day: and in thy righteousness shall they be exalted; for thou art the glory of their strength.

The Lord is our defence. Blessed be the Lord for evermore. Amen, and Amen.

PSALM XC.

LORD, thou hast been our dwelling-place in all generations.

Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God.

For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night.

Thou carriest them away as with a flood; they are as a sleep: in the morning they are like grass which groweth up.

In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth.

Thou hast set our iniquities before thee, our secret sins in the light of thy countenance.

The days of our years are threescore years and ten; and if by reason of strength they be fourscore

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years, yet is their strength labor and sorrow; for it is soon cut off, and we fly away.

So teach us to number our days, that we may apply our hearts unto wisdom.

O satisfy us early with thy mercy; that we may rejoice and be glad all our days.

Make us glad according to the days wherein thou hast afflicted us, and the years wherein we have seen evil.

Let thy work appear unto thy servants, and thy glory unto their children.

And let the beauty of the Lord our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it.

II.

PSALM XCI.

HE that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty.

I will say of the Lord, He is my refuge and my fortress: my God; in him will I trust.

Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence.

He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.

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Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;

Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.

A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

Because thou hast made the Lord, which is my refuge, even the Most High, thy habitation;

There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

For he shall give his angels charge over thee, to keep thee in all thy ways.

They shall bear thee up in their hands, lest thou dash thy foot against a stone.

Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honor him.

With long life will I satisfy him, and shew him my salvation.

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SEVENTEENTH SELECTION.

I.

PSALM XCII.

IT is a good thing to give thanks unto the Lord, and to sing praises unto thy name, O Most High:

To shew forth thy loving-kindness in the morning, and thy faithfulness every night.

For thou, Lord, hast made me glad through thy work: I will triumph in the works of thy hands.

O Lord, how great are thy works! and thy thoughts are very deep.

A brutish man knoweth not; neither doth a fool understand this.

The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon.

Those that be planted in the house of the Lord shall flourish in the courts of our God; they shall still bring forth fruit in old age;

To shew that the Lord is upright: he is my rock, and there is no unrighteousness in him.

PSALM XCIII.

THE Lord reigneth, he is clothed with majesty; the Lord is clothed with strength, wherewith he hath girded himself.

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The world also is stablished, that it cannot be moved.

Thy throne is established of old: thou art from everlasting.

The floods have lifted up, O Lord, the floods have lifted up their voice; the floods lift up their waves.

The Lord on high is mightier than the noise of many waters, yea, than the mighty waves of the sea.

Thy testimonies are very sure: holiness becometh thine house, O Lord, for ever.

II.

PSALM XCIV.

LORD, how long shall the wicked, how long shall the wicked triumph?

How long shall they utter and speak hard things? and all the workers of iniquity boast themselves?

They break in pieces thy people, O Lord, and afflict thine heritage.

They slay the widow and the stranger, and murder the fatherless.

Yet they say, The Lord shall not see, neither shall the God of Jacob regard it.

Understand, ye brutish among the people: and ye fools, when will ye be wise?

He that planted the ear, shall he not hear? he that formed the eye, shall he not see? He that teacheth man knowledge, shall not he know?

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Blessed is the man whom thou chastenest, O Lord, and teachest him out of thy law;

That thou mayest give him rest from the days of adversity.

For the Lord will not cast off his people, neither will he forsake his inheritance.

But judgment shall return unto righteousness: and all the upright in heart shall follow it.

Who will rise up for me against the evil doers? or who will stand up for me against the workers of iniquity?

Unless the Lord had been my help, my soul had almost dwelt in silence.

When I said, My foot slippeth, thy mercy, O Lord, held me up.

In the multitude of my thoughts within me thy comforts delight my soul.

Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law?

They gather themselves together against the soul of the righteous, and condemn the innocent blood.

But the Lord is my defence; and my God is the rock of my refuge.

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EIGHTEENTH SELECTION.

I.

PSALM XCV.

O COME, let us sing unto the Lord: let us make a joyful noise to the Rock of our salvation.

Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.

In his hand are the deep places of the earth: the strength of the hills is his also.

The sea is his, and he made it: and his hands formed the dry land.

Oh, come, let us worship and bow down: let us kneel before the Lord our maker.

For he is our God; and we are the people of his pasture, and the sheep of his hand.

PSALM XCVI.

OH, sing unto the Lord a new song: sing unto the Lord, all the earth.

Sing unto the Lord, bless his name; shew forth his salvation from day to day.

Declare his glory among the heathen, his wonders among all people.

For the Lord is great, and greatly to be praised.

Honor and majesty are before him: strength and beauty are in his sanctuary.

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Give unto the Lord, Oh ye kindreds of the people, give unto the Lord glory and strength.

Give unto the Lord the glory due unto his name: bring an offering, and come into his courts.

Oh, worship the Lord in the beauty of holiness: fear before him, all the earth.

Say among the heathen that the Lord reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously.

Let the heavens rejoice, and let the earth be glad; let the sea roar, and the fulness thereof.

Let the field be joyful, and all that is therein: then shall all the trees of the wood rejoice before the Lord:

For he cometh, for he cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth.

PSALM XCVII.

THE Lord reigneth; let the earth rejoice; let the multitude of isles be glad thereof.

Clouds and darkness are round about him: righteousness and judgment are the habitation of his throne.

His lightnings enlightened the world: the earth saw, and trembled.

The hills melted like wax at the presence of the Lord, at the presence of the Lord of the whole earth.

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The heavens declare his righteousness, and all the people see his glory.

Ye that love the Lord, hate evil: he preserveth the souls of his saints; he delivereth them out of the hand of the wicked.

Light is sown for the righteous, and gladness for the upright in heart.

Rejoice in the Lord, ye righteous; and give thanks at the remembrance of his holiness.

II.

PSALM XCVIII.

OH, sing unto the Lord a new song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory.

The Lord hath made known his salvation: his righteousness hath he openly showed in the sight of the heathen.

He hath remembered his mercy and his truth toward the house of Israel.

All the ends of the earth have seen the salvation of our God.

Make a joyful noise unto the Lord, all the earth: make a loud noise, and rejoice, and sing praise.

Let the sea roar, and the fulness thereof; the world, and they that dwell therein.

Let the floods clap their hands: let the hills be joyful together before the Lord.

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For he cometh to judge the earth: with righteousness shall he judge the world, and the people with equity.

PSALM XCIX.

THE Lord reigneth; and he is high above all the people.

Let them praise thy great and terrible name; for it is holy.

Thou dost establish equity, thou executest judgment and righteousness.

Exalt ye the Lord our God, and worship at his footstool; for he is holy.

Moses and Aaron among his priests, and Samuel among them that call upon his name; they called upon the Lord, and he answered them.

They kept his testimonies, and the ordinance that he gave them.

Thou answeredst them, O Lord our God: thou wast a God that forgavest them, though thou tookest vengeance of their inventions.

Exalt the Lord our God, and worship at his holy hill; for the Lord our God is holy.

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NINETEENTH SELECTION.

I.

PSALM C.

MAKE a joyful noise unto the Lord, all ye lands: serve the Lord with gladness: come before his presence with singing.

Know ye that the Lord he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

Enter into his gates with thanksgiving, and into his courts with praise. Be thankful unto him, and bless his name.

For the Lord is good; his mercy is everlasting; and his truth endureth to all generations.

PSALM CI.

I WILL sing of mercy and judgment: unto thee, O Lord, will I sing.

I will behave myself wisely in a perfect way. Oh, when wilt thou come unto me? I will walk within my house with a perfect heart.

I will set no wicked thing before mine eyes: I hate the work of them that turn aside; it shall not cleave to me.

A froward heart shall depart from me: I will know no evil thing.

Whoso slandereth his neighbor, him will I cut off:

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him that hath a high look and a proud heart will not I suffer.

Mine eyes shall be upon the faithful of the land that they may dwell with me:

He that walketh in a perfect way, he shall serve me.

He that worketh deceit shall not dwell within my house. He that telleth lies shall not tarry in my sight.

PSALM CII.

HEAR my prayer, O Lord, and let my cry come unto thee.

Hide not thy face from me in the day when I am in trouble; incline thine ear unto me: in the day when I call answer me speedily.

My days are like a shadow that declineth; and I am withered like grass.

But thou, O Lord, shalt endure for ever; and thy remembrance unto all generations.

When the Lord shall build up Zion, he shall appear in his glory.

He will regard the prayer of the destitute, and not despise their prayer.

This shall be written for the generation to come: and the people which shall be created shall praise the Lord.

For he hath looked down from the height of his

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sanctuary; from heaven did the Lord behold the earth;

To hear the groaning of the prisoner; to loose those that are appointed to death;

He weakened my strength in the way; he shortened my days.

I said, O my God, take me not away in the midst of my days: thy years are throughout all generations.

Of old hast thou laid the foundation of the earth: and the heavens are the work of thy hands.

They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed.

But thou art the same, and thy years shall have no end.

II.

PSALM CIII.

BLESS the Lord, O my soul: and all that is within me, bless his holy name.

Bless the Lord, O my soul, and forget not all his benefits:

Who forgiveth all thine iniquities; who healeth all thy diseases;

Who redeemeth thy life from destruction; who crowneth thee with loving-kindness and tender mercies;

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Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's.

The Lord executeth righteousness and judgment for all that are oppressed.

The Lord is merciful and gracious, slow to anger, and plenteous in mercy.

He hath not dealt with us after our sins; nor rewarded us according to our iniquities.

For as the heaven is high above the earth, so great is his mercy toward them that fear him.

As far as the east is from the west, so far hath he removed our transgressions from us.

Like as a father pitieth his children, so the Lord pitieth them that fear him.

For he knoweth our frame; he remembereth that we are dust.

As for man, his days are as grass: as a flower of the field, so he flourisheth.

For the wind passeth over it, and it is gone; and the place thereof shall know it no more.

But the mercy of the Lord is from everlasting to everlasting upon them that fear him, and his righteousness unto children's children;

To such as keep his covenant, and to those that remember his commandments to do them.

The Lord hath prepared his throne in the heavens; and his kingdom ruleth over all.

Bless the Lord, ye his angels, that excel in

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strength, that do his commandments, hearkening unto the voice of his word.

Bless ye the Lord, all ye his hosts; ye ministers of his, that do his pleasure.

Bless the Lord, all his works in all places of his dominion: bless the Lord, O my soul.

TWENTIETH SELECTION.

I.

PSALM CIV.

BLESS the Lord, O my soul. O Lord my God, thou art very great; thou art clothed with honor and majesty:

Who coverest thyself with light as with a garment: who stretchest out the heavens like a curtain:

Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind:

Who maketh his angels spirits; his ministers a flaming fire:

Who laid the foundations of the earth, that it should not be removed for ever.

Thou coverest it with the deep as with a garment: the waters stood above the mountains.

He sendeth the springs into the valleys, which run among the hills.

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They give drink to every beast of the field: the wild asses quench their thirst.

By them shall the fowls of the heaven have their habitation, which sing among the branches.

He causeth the grass to grow for the cattle, and herb for the service of man: that he may bring forth food out of the earth;

He appointed the moon for seasons: the sun knoweth his going down.

Thou makest darkness, and it is night: wherein all the beasts of the forest do creep forth.

The young lions roar after their prey, and seek their meat from God.

The sun ariseth, they gather themselves together, and lay them down in their dens.

Man goeth forth unto his work and to his labor until the evening.

O Lord, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches.

So is this great and wide sea, wherein are things creeping innumerable, both small and great beasts.

These wait all upon thee; that thou mayest give them their meat in due season.

That thou givest them they gather: thou openest thine hand, they are filled with good.

Thou hidest thy face, they are troubled: thou takest away their breath, they die, and return to their dust.

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Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth.

The glory of the Lord shall endure for ever: the Lord shall rejoice in his works.

He looketh on the earth, and it trembleth: he toucheth the hills, and they smoke.

I will sing unto the Lord as long as I live: I will sing praise to my God while I have my being.

My meditation of him shall be sweet: I will be glad in the Lord.

Bless thou the Lord, O my soul. Praise ye the Lord.

II.

PSALM CV.

OH, give thanks unto the Lord; call upon his name: make known his deeds among the people.

Sing unto him, sing psalms unto him: talk ye of all his wondrous works.

Glory ye in his holy name: let the heart of them rejoice that seek the Lord.

Seek the Lord, and his strength: seek his face evermore.

Remember his marvellous works that he hath done; his wonders, and the judgments of his mouth.

He is the Lord our God: his judgments are in all the earth.

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PSALM CVI.

PRAISE ye the Lord. O give thanks unto the Lord; for he is good: for his mercy endureth for ever.

Who can utter the mighty acts of the Lord? Who can show forth all his praise?

Blessed are they that keep judgment, and he that doeth righteousness at all times.

Remember me, O Lord, with the favor that thou bearest unto thy people: oh, visit me with thy salvation;

That I may see the good of thy chosen, that I may rejoice in the gladness of thy nation, that I may glory with thine inheritance.

Blessed be the Lord God from everlasting to everlasting: and let all the people say, Amen. Praise ye the Lord.

TWENTY-FIRST SELECTION.

I.

PSALM CVII.

OH, give thanks unto the Lord for he is good, for his mercy endureth for ever.

Let the redeemed of the Lord say so, whom he hath redeemed from the hand of the enemy.

And gathered them out of the lands from the east, and from the west, from the north, and from the south.

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They wandered in the wilderness in a solitary way; they found no city to dwell in.

Hungry and thirsty, their soul fainted in them.

Then they cried unto the Lord in their trouble, and he delivered them out of their distresses.

And he led them forth by the right way, that they might go to a city of habitation.

Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men!

For he satisfieth the longing soul, and filleth the hungry soul with goodness.

Such as sit in darkness and in the shadow of death, being bound in affliction and iron;

Because they rebelled against the words of God, and contemned the counsel of the Most High.

Therefore he brought down their heart with labor; they fell down, and there was none to help.

Then they cried unto the Lord in their trouble, and he saved them out of their distresses.

He brought them out of darkness and the shadow of death, and brake their bands in sunder.

Oh that men would praise the Lord for his goodness and for his wonderful works to the children of men!

And let them sacrifice the sacrifices of thanksgiving, and declare his works with rejoicing.

They that go down to the sea in ships, that do business in great waters;

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These see the works of the Lord, and his wonders in the deep.

For he commandeth, and raiseth the stormy wind, which lifteth up the waves thereof.

They mount up to the heaven, they go down again to the depths: their soul is melted because of trouble.

Then they cry unto the Lord in their trouble, and he bringeth them out of their distresses.

He maketh the storm a calm, so that the waves thereof are still.

Then are they glad because they be quiet; so he bringeth them unto their desired haven.

Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men!

Let them exalt him also in the congregation of the people, and praise him in the assembly of the elders.

He turneth rivers into a wilderness, and the water-springs into dry ground.

He turneth the wilderness into a standing water, and dry ground into water-springs.

And there he maketh the hungry to dwell, that they may prepare a city for habitation;

And sow the fields, and plant vineyards, which may yield fruits of increase.

He blesseth them also, so that they are multiplied greatly; and suffereth not their cattle to decrease.

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Again, they are minished and brought low through oppression, affliction, and sorrow.

Whoso is wise, and will observe these things, even they shall understand the loving-kindness of the Lord.

II.

PSALM CVIII.

O GOD, my heart is fixed; I will sing and give praise, even with my glory.

I will praise thee, O Lord, among the people: and I will sing praises unto thee among the nations.

For thy mercy is great above the heavens: and thy truth reacheth unto the clouds.

Be thou exalted, O God, above the heavens: and thy glory above all the earth.

That thy beloved may be delivered, save with thy right hand, and answer me. God hath spoken in his holiness; I will rejoice.

Give us help from trouble: for vain is the help of man. Through God we shall do valiantly.

PSALM CIX.

HOLD not thy peace, O God of my praise; for the mouth of the wicked and the mouth of the deceitful are opened against me: they have spoken against me with a lying tongue.

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They compassed me about also with words of hatred; and fought against me without a cause.

And they have rewarded me evil for good, and hatred for my love.

But do thou for me, O God the Lord, for thy name's sake: because thy mercy is good, deliver thou me.

For I am poor and needy, and my heart is wounded within me.

Help me, O Lord my God: oh, save me according to thy mercy:

That they may know that this is thy hand; that thou, Lord, hast done it.

Let them curse, but bless thou: when they arise, let them be ashamed; but let thy servant rejoice.

I will greatly praise the Lord with my mouth; yea, I will praise him among the multitude.

For he shall stand at the right hand of the poor, to save him from those that condemn his soul.

PSALM CXI.

PRAISE ye the Lord. I will praise the Lord with my whole heart, in the assembly of the upright, and in the congregation.

The works of the Lord are great, sought out of all them that have pleasure therein.

His work is honorable and glorious: and his righteousness endureth for ever.

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He hath made his wonderful works to be remembered: the Lord is gracious and full of compassion.

The works of his hands are verity and judgment; all his commandments are sure.

They stand fast for ever and ever, and are done in truth and uprightness.

He sent redemption unto his people: he hath commanded his covenant for ever: holy and reverend is his name.

The fear of the Lord is the beginning of wisdom: a good understanding have all they that do his commandments: his praise endureth for ever.

TWENTY-SECOND SELECTION.

I.

PSALM CXII.

PRAISE ye the Lord. Blessed is the man that feareth the Lord, that delighteth greatly in his commandments.

Unto the upright there ariseth light in the darkness: he is gracious, and full of compassion, and righteous.

A good man sheweth favor, and lendeth: he will guide his affairs with discretion.

Surely he shall not be moved for ever: the righteous shall be in everlasting remembrance.

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He shall not be afraid of evil tidings: his heart is fixed, trusting in the Lord.

His heart is established, he shall not be afraid.

PSALM CXIII.

PRAISE ye the Lord. Praise, O ye servants of the Lord, praise the name of the Lord.

Blessed be the name of the Lord from this time forth and for evermore.

From the rising of the sun unto the going down of the same the Lord's name is to be praised.

The Lord is high above all nations, and his glory above the heavens.

Who is like unto the Lord our God, who dwelleth on high,

Who humbleth himself to behold the things that are in heaven and in the earth! Praise ye the Lord.

PSALM CXV.

NOT unto us, O Lord, not unto us, but unto the name give glory, for thy mercy, and for thy truth's sake.

Ye that fear the Lord, trust in the Lord: he is their help and their shield.

The Lord hath been mindful of us: he will bless us.

He will bless them that fear the Lord, both small and great.

The Lord increase you more and more, you and your children.

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Blessed are ye of the Lord which made heaven and earth.

The heaven, even the heavens, are the Lord's: but the earth hath he given to the children of men.

We will bless the Lord from this time forth and for evermore. Praise the Lord.

II.

PSALM CXVI.

I LOVE the Lord, because he hath heard my voice and my supplications.

Because he hath inclined his ear unto me, therefore will I call upon him as long as I live.

The sorrows of death compassed me: I found trouble and sorrow.

Then called I upon the name of the Lord; O Lord, I beseech thee, deliver my soul.

Gracious is the Lord, and righteous; yea, our God is merciful.

The Lord preserveth the simple: I was brought low, and he helped me.

Return unto thy rest, O my soul; for the Lord hath dealt bountifully with thee.

For thou hast delivered my soul from death, mine eyes from tears, and my feet from falling.

What shall I render unto the Lord for all his benefits toward me?

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I will take the cup of salvation, and call upon the name of the Lord.

I will pay my vows unto the Lord now in the presence of all his people.

Precious in the sight of the Lord is the death of his saints.

O Lord, truly I am thy servant; I am thy servant, and the son of thine handmaid: thou hast loosed my bonds.

I will offer to thee the sacrifice of thanksgiving, and will call upon the name of the Lord.

I will pay my vows unto the Lord now in the presence of all his people,

In the courts of the Lord's house, in the midst of thee, O Jerusalem. Praise ye the Lord.

PSALM CXVII.

OH, praise the Lord, all ye nations: praise him, all ye people.

For his merciful kindness is great toward us: and the truth of the Lord endureth for ever. Praise ye the Lord.

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TWENTY-THIRD SELECTION.

I.

PSALM CXVIII.

OH, give thanks unto the Lord; for he is good; for his mercy endureth forever.

Let them now that fear the Lord say, that his mercy endureth for ever.

I called upon the Lord in distress: the Lord answered me, and set me in a large place.

The Lord is on my side; I will not fear: what can man do unto me?

It is better to trust in the Lord than to put confidence in man.

It is better to trust in the Lord than to put confidence in princes.

The Lord is my strength and song, and is become my salvation.

The voice of rejoicing and salvation is in the tabernacles of the righteous: the right hand of the Lord doeth valiantly.

I shall not die, but live, and declare the works of the Lord.

The Lord hath chastened me sore: but he hath not given me over unto death.

Open to me the gates of righteousness: I will go into them, and I will praise the Lord.

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I will praise thee: for thou hast heard me, and art become my salvation.

The stone which the builders refused is become the head-stone of the corner.

This is the Lord's doing; it is marvellous in our eyes.

This is the day which the Lord hath made; we will rejoice and be glad in it.

Save now, I beseech thee, O Lord: O Lord, I beseech thee, send now prosperity.

Blessed be he that cometh in the name of the Lord: we have blessed you out of the house of the Lord.

God is the Lord, which hath showed us light.

Thou art my God, and I will praise thee: thou art my God, I will exalt thee.

Oh, give thanks unto the Lord; for he is good: for his mercy endureth for ever.

PSALM CXIX.

BLESSED are the undefiled in the way, who walk in the law of the Lord.

Blessed are they that keep his testimonies, and that seek him with the whole heart.

They also do no iniquity: they walk in his ways.

Thou hast commanded us to keep thy precepts diligently.

Oh that my ways were directed to keep thy statutes!

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Then shall I not be ashamed, when I have respect unto all thy commandments.

I will praise thee with uprightness of heart, when I shall have learned thy righteous judgments.

I will keep thy statutes: oh, forsake me not utterly.

Wherewithal shall a young man cleanse his way? by taking heed thereto according to thy word.

With my whole heart have I sought thee: oh, let me not wander from thy commandments.

Thy word have I hid in mine heart, that I might not sin against thee.

Blessed art thou, O Lord: teach me thy statutes.

I will meditate in thy precepts, and have respect unto thy ways.

I will delight myself in thy statutes: I will not forget thy word.

II.

DEAL bountifully with thy servant, that I may live, and keep thy word.

Open thou mine eyes, that I may behold wondrous things out of thy law.

I am a stranger in the earth: hide not thy commandments from me.

My soul breaketh for the longing that it hath unto thy judgments at all times.

Remove from me reproach and contempt; for I have kept thy testimonies.

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Thy testimonies also are my delight and my counsellors.

My soul cleaveth unto the dust: quicken thou me according to thy word.

Make me to understand the way of thy precepts: so shall I talk of thy wondrous works.

My soul melteth for heaviness: strengthen thou me according unto thy word.

Remove from me the way of lying: and grant me thy law graciously.

I have chosen the way of truth: thy judgments have I laid before me.

I will run the way of thy commandments, when thou shalt enlarge my heart.

TWENTY-FOURTH SELECTION.

I.

PSALM CXIX. (*continued*).

TEACH me, O Lord, the way of thy statutes; and I shall keep it unto the end.

Give me understanding, and I shall keep thy law; yea, I shall observe it with my whole heart.

Make me to go in the path of thy commandments; for therein do I delight.

Incline my heart unto thy testimonies, and not to covetousness.

Turn away mine eyes from beholding vanity; and quicken thou me in thy way.

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Stablish thy word unto thy servant, who is devoted to thy fear.

Turn away my reproach which I fear: for thy judgments are good.

Behold, I have longed after thy precepts: quicken me in thy righteousness.

Let thy mercies come unto me, O Lord, even thy salvation, according to thy word.

And take not the word of truth utterly out of my mouth; for I have hoped in thy judgments.

So shall I keep thy law continually for ever and ever.

And I will walk at liberty: for I seek thy precepts.

And I will delight myself in thy commandments, which I have loved.

My hands also will I lift up unto thy commandments, which I have loved; and I will meditate in thy statutes.

Remember the word unto thy servant, upon which thou hast caused me to hope.

This is my comfort in my affliction: for thy word hath quickened me.

I remembered thy judgments of old, O Lord; and have comforted myself.

Thy statutes have been my songs in the house of my pilgrimage.

I have remembered thy name, O Lord, in the night, and have kept thy law.

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Thou art my portion, O Lord: I have said that I would keep thy words.

I entreated thy favor with my whole heart: be merciful unto me according to thy word.

I thought on my ways, and turned my feet unto thy testimonies.

I made haste, and delayed not to keep thy commandments.

At midnight I will rise to give thanks unto thee, because of thy righteous judgments.

I am a companion of all them that fear thee, and of them that keep thy precepts.

The earth, O Lord, is full of thy mercy: teach me thy statutes.

Thou hast dealt well with thy servant, O Lord, according unto thy word.

Teach me good judgment and knowledge: for I have believed thy commandments.

Before I was afflicted I went astray: but now have I kept thy word.

Thou art good, and doest good: teach me thy statutes.

It is good for me that I have been afflicted; that I might learn thy statutes.

The law of thy mouth is better unto me than thousands of gold and silver.

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II.

THY hands have made me and fashioned me: give me understanding, that I may learn thy commandments.

I know, O Lord, that thy judgments are right, and that thou in faithfulness hast afflicted me.

Let, I pray thee, thy merciful kindness be for my comfort, according to thy word unto thy servant.

Let thy tender mercies come unto me, that I may live: for thy law is my delight.

Let my heart be sound in thy statutes; that I be not ashamed.

My soul fainteth for thy salvation: but I hope in thy word.

Mine eyes fail for thy word, saying, When wilt thou comfort me?

Quicken me after thy loving-kindness; so shall I keep the testimony of thy mouth.

For ever, O Lord, thy word is settled in heaven.

Thy faithfulness is unto all generations: thou hast established the earth, and it abideth.

They continue this day according to thine ordinances: for all are thy servants.

Unless thy law had been my delight, I should then have perished in mine affliction.

I will never forget thy precepts: for with them thou hast quickened me.

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I am thine, save me; for I have sought thy precepts.

TWENTY-FIFTH SELECTION.

I.

PSALM CXIX. (*continued*).

OH how love I thy law! it is my meditation all the day.

I have refrained my feet from every evil way, that I might keep thy word.

I have not departed from thy judgments: for thou hast taught me.

Through thy precepts I get understanding: therefore I hate every false way.

Thy word is a lamp unto my feet, and a light unto my path.

I have sworn, and I will perform it, that I will keep thy righteous judgments.

I am afflicted very much: quicken me, O Lord, according unto thy word.

Accept, I beseech thee, the freewill offerings of my mouth, O Lord, and teach me thy judgments.

Thy testimonies have I taken as a heritage for ever: for they are the rejoicing of my heart.

I have inclined mine heart to perform thy statutes always, even unto the end.

I hate vain thoughts: but thy law do I love.

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Thou art my hiding place and my shield: I hope in thy word.

Depart from me, ye evil doers: for I will keep the commandments of my God.

Uphold me according unto thy word, that I may live: and let me not be ashamed of my hope.

Hold thou me up, and I shall be safe: and I will have respect unto thy statutes continually.

Mine eyes fail for thy salvation, and for the word of thy righteousness.

Deal with thy servant according unto thy mercy, and teach me thy statutes.

I am thy servant; give me understanding, that I may know thy testimonies.

Therefore I love thy commandments above gold; yea, above fine gold.

Therefore I esteem all thy precepts concerning all things to be right; and I hate every false way.

II.

THY testimonies are wonderful: therefore doth my soul keep them.

The entrance of thy words giveth light; it giveth understanding unto the simple.

Order my steps in thy word: and let not any iniquity have dominion over me.

Deliver me from the oppression of man: so will I keep thy precepts.

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Make thy face to shine upon thy servant; and teach me thy statutes.

Righteous art thou, O Lord, and upright are thy judgments.

Thou hast commanded thy testimonies in righteousness and very faithfulness.

Thy word is very pure: therefore thy servant loveth it.

Thy righteousness is an everlasting righteousness, and thy law is truth.

Trouble and anguish have taken hold on me: yet thy commandments are my delight.

The righteousness of thy testimonies is everlasting: give me understanding, and I shall live.

I cried with my whole heart; hear me, O Lord: I will keep thy statutes.

I cried unto thee; save me, and I shall keep thy testimonies.

I prevented the dawning of the morning, and cried: I hoped in thy word.

Mine eyes prevent the night watches, that I might meditate in thy word.

Hear my voice according unto thy loving-kindness: O Lord, quicken me according to thy judgment.

Thou art near, O Lord; and all thy commandments are truth.

Concerning thy testimonies, I have known of old that thou hast founded them for ever.

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TWENTY-SIXTH SELECTION.

I.

PSALM CXIX. (*continued*).

CONSIDER mine affliction, and deliver me: for I do not forget thy law.

Plead my cause, and deliver me: quicken me according to thy word.

Salvation is far from the wicked: for they seek not thy statutes.

Great are thy tender mercies, O Lord: quicken me according to thy judgments.

I beheld the transgressors, and was grieved; because they kept not thy word.

Consider how I love thy precepts: quicken me, O Lord, according to thy loving-kindness.

Thy word is true from the beginning: and every one of thy righteous judgments endureth for ever.

Great peace have they which love thy law: and nothing shall offend them.

Lord, I have hoped for thy salvation, and done thy commandments.

My soul hath kept thy testimonies; and I love them exceedingly.

Let my cry come near before thee, O Lord: give me understanding according to thy word.

Let my supplication come before thee: deliver me according to thy word.

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My lips shall utter praise, when thou hast taught me thy statutes.

My tongue shall speak of thy word: for all thy commandments are righteousness.

Let thine hand help me; for I have chosen thy precepts.

I have longed for thy salvation, O Lord; and thy law is my delight.

Let my soul live, and it shall praise thee; and let thy judgments help me.

I have gone astray like a lost sheep: seek thy servant; for I do not forget thy commandments.

PSALM CXXI.

I WILL lift up mine eyes unto the hills, from whence cometh my help.

My help cometh from the Lord, which made heaven and earth.

He will not suffer thy foot to be moved: he that keepeth thee will not slumber.

Behold, he that keepeth Israel shall neither slumber nor sleep.

The Lord is thy keeper: the Lord is thy shade upon thy right hand.

The sun shall not smite thee by day, nor the moon by night.

The Lord shall preserve thee from all evil: he shall preserve thy soul.

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The Lord shall preserve thy going out and thy coming in from this time forth, and even for evermore.

II.

PSALM CXXII.

I WAS glad when they said unto me, Let us go into the house of the Lord.

Our feet shall stand within thy gates, O Jerusalem.

Pray for the peace of Jerusalem: they shall prosper that love thee.

Peace be within thy walls, and prosperity within thy palaces.

For my brethren and companions' sakes, I will now say, Peace be within thee.

Because of the house of the Lord our God I will seek thy good.

PSALM CXXIII.

UNTO thee lift I up mine eyes, O thou that dwellest in the heavens.

Behold, as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress; so our eyes wait upon the Lord our God, until that he have mercy upon us.

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PSALM CXXIV.

IF it had not been the Lord who was on our side, now may Israel say;

If it had not been the Lord who was on our side, when men rose up against us:

Then they had swallowed us up, when their wrath was kindled against us:

Then the waters had overwhelmed us, the stream had gone over our soul:

Then the proud waters had gone over our soul.

Blessed be the Lord, who hath not given us as a prey to their teeth.

Our soul is escaped as a bird out of the snare of the fowlers: the snare is broken, and we are escaped.

Our help is in the name of the Lord, who made heaven and earth.

TWENTY-SEVENTH SELECTION.

I.

PSALM CXXV.

THEY that trust in the Lord shall be as Mount Zion, which cannot be removed, but abideth for ever.

As the mountains are round about Jerusalem, so the Lord is round about his people from henceforth even for ever.

For the rod of the wicked shall not rest upon the

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lot of the righteous; lest the righteous put forth their hands unto iniquity.

Do good, O Lord, unto those that be good, and to them that are upright in their hearts.

As for such as turn aside unto their crooked ways, the Lord shall lead them forth with the workers of iniquity.

But peace shall be upon Israel.

PSALM CXXVI.

WHEN the Lord turned again the captivity of Zion, we were like them that dream.

Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The Lord hath done great things for them.

The Lord hath done great things for us; whereof we are glad.

Turn again our captivity, O Lord, as the streams in the south.

They that sow in tears shall reap in joy.

He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him.

PSALM CXXVII.

EXCEPT the Lord build the house, they labor in vain that build it: except the Lord keep the city, the watchman waketh but in vain.

It is vain for you to rise up early, to sit up late,

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to eat the bread of sorrows: for so he giveth his beloved sleep.

PSALM CXXVIII.

BLESSED is every one that feareth the Lord; that walketh in his ways.

For thou shalt eat the labor of thine hands: happy shalt thou be, and it shall be well with thee.

Behold, that thus shall the man be blessed that feareth the Lord.

Yea, thou shalt see thy children's children, and peace upon Israel.

II.

PSALM CXXX.

OUT of the depths have I cried unto thee, O Lord.

Lord, hear my voice: let thine ear be attentive to the voice of my supplications.

If thou, Lord, shouldest mark iniquities, O Lord, who shall stand?

But there is forgiveness with thee, that thou mayest be feared.

I wait for the Lord, my soul doth wait, and in his word do I hope.

My soul waiteth for the Lord more than they that watch for the morning: I say, more than they that watch for the morning.

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Let Israel hope in the Lord: for with the Lord there is mercy, and with him is plenteous redemption.

And he shall redeem Israel from all his iniquities.

PSALM CXXXIV.

BEHOLD, bless ye the Lord, all ye servants of the Lord, which by night stand in the house of the Lord.

Lift up your hands in the sanctuary, and bless the Lord. The Lord that made heaven and earth bless thee out of Zion.

TWENTY-EIGHTH SELECTION.

I.

PSALM CXXXV.

PRAISE ye the Lord. Praise ye the name of the Lord; praise him, O ye servants of the Lord.

Ye that stand in the house of the Lord, in the courts of the house of our God,

Praise the Lord; for the Lord is good: sing praises unto his name; for it is pleasant.

Whatsoever the Lord pleased, that did he in heaven, and in earth, in the seas, and all deep places.

He causeth the vapors to ascend from the ends of the earth; he maketh lightnings for the rain; he bringeth the wind out of his treasuries.

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Thy name, O Lord, endureth for ever; and thy memorial, O Lord, throughout all generations.

PSALM CXXXVI.

OH, give thanks unto the Lord; for he is good:
For his mercy endureth for ever.
Oh, give thanks to the Lord of lords:
For his mercy endureth for ever.
To him who alone doeth great wonders:
For his mercy endureth for ever.
To him that by wisdom made the heavens: to him that stretched out the earth above the waters:
For his mercy endureth for ever.
To him that made great lights: the sun to rule by day: the moon and stars to rule by night:
For his mercy endureth for ever.
Who remembered us in our low estate: and hath redeemed us from our enemies: who giveth food to all flesh:
For his mercy endureth for ever.
Oh, give thanks unto the God of heaven:
For his mercy endureth for ever.

II.

PSALM CXXXVII.

BY the rivers of Babylon, there we sat down, yea, we wept, when we remembered Zion.

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We hanged our harps upon the willows in the midst thereof.

For there they that carried us away captive required of us a song; and they that wasted us required of us mirth, saying, Sing us one of the songs of Zion.

How shall we sing the Lord's song in a strange land?

If I forget thee, O Jerusalem, let my right hand forget her cunning.

If I do not remember thee, let my tongue cleave to the roof of my mouth, if I prefer not Jerusalem above my chief joy.

PSALM CXXXVIII.

I WILL praise thee with my whole heart. I will praise thy name for thy loving-kindness and for thy truth.

In the day when I cried thou answeredst me, and strengthenedst me with strength in my soul.

All the kings of the earth shall praise thee, O Lord, when they hear the words of thy mouth.

Yea, they shall sing in the ways of the Lord: for great is the glory of the Lord.

Though the Lord be high, yet hath he respect unto the lowly.

Though I walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth thine hand, and thy right hand shall save me.

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The Lord will perfect that which concerneth me; thy mercy, O Lord, endureth for ever:
Forsake not the works of thine own hands.

TWENTY-NINTH SELECTION.

I.

PSALM CXXXIX.

O LORD, thou hast searched me, and known me: Thou knowest my downsitting and mine uprising; thou understandest my thought afar off.

Thou compassest my path and my lying down, and art acquainted with all my ways.

For there is not a word in my tongue, but, lo, O Lord, thou knowest it altogether.

Thou hast beset me behind and before, and laid thine hand upon me.

Such knowledge is too wonderful for me; it is high, I cannot attain unto it.

Whither shall I go from thy Spirit? or whither shall I flee from thy presence?

If I ascend up into heaven, thou art there: if I make my bed in the grave, behold, thou art there.

If I take the wings of the morning, and dwell in the uttermost parts of the sea;

Even there shall thy hand lead me, and thy right hand shall hold me.

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If I say, Surely the darkness shall cover me; even the night shall be light about me.

Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light are both alike to thee.

I will praise thee; for I am fearfully and wonderfully made: marvellous are thy works; and that my soul knoweth right well.

How precious also are thy thoughts unto me, O God! how great is the sum of them!

If I should count them, they are more in number than the sand. When I awake, I am still with thee.

Search me, O God, and know my heart: try me, and know my thoughts:

And see if there be any wicked way in me, and lead me in the way everlasting.

PSALM CXL.

I SAID unto the Lord, Thou art my God: hear the voice of my supplications, O Lord.

O God the Lord, the strength of my salvation, thou hast covered my head in the day of battle.

I know that the Lord will maintain the cause of the afflicted, and the right of the poor.

Surely the righteous shall give thanks unto thy name: the upright shall dwell in thy presence.

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II.

PSALM CXLI.

LORD, I cry unto thee: make haste unto me; give ear unto my voice, when I call unto thee.

Let my prayer be set forth before thee as incense; and the lifting up of my hands as the evening sacrifice.

Set a watch, O Lord, before my mouth; keep the door of my lips.

Incline not my heart to any evil thing, to practise wicked works with men that work iniquity.

Let the righteous smite me; it shall be a kindness: and let him reprove me.

Mine eyes are unto thee, O God the Lord: in thee is my trust; leave not my soul destitute.

PSALM CXLII.

I CRIED unto the Lord with my voice; with my voice unto the Lord did I make my supplication.

I poured out my complaint before him; I showed before him my trouble.

When my spirit was overwhelmed within me, then thou knewest my path.

I looked on my right hand, and beheld, but there was no man that would know me: refuge failed me; no man cared for my soul.

I cried unto thee, O Lord: I said, Thou art my refuge and my portion in the land of the living.

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Bring my soul out of prison, that I may praise thy name: the righteous shall compass me about; for thou shalt deal bountifully with me.

THIRTIETH SELECTION.

I.

PSALM CXLIII.

HEAR my prayer, O Lord, give ear to my supplications: in thy faithfulness answer me, and in thy righteousness.

And enter not into judgment with thy servant: for in thy sight shall no man living be justified.

Therefore is my spirit overwhelmed within me; my heart within me is desolate.

I remember the days of old; I meditate on all thy works; I muse on the work of thy hands.

I stretch forth my hands unto thee: my soul thirsteth after thee, as a thirsty land.

Hear me speedily, O Lord; my spirit faileth: hide not thy face from me.

Cause me to hear thy loving-kindness in the morning; for in thee do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto thee.

Deliver me, O Lord, from mine enemies: I flee unto thee to hide me.

Teach me to do thy will; for thou art my God:

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thy spirit is good; lead me into the land of uprightness.

Quicken me, O Lord, for thy name's sake: for thy righteousness' sake bring my soul out of trouble.

PSALM CXLIV.

BLESSED be the Lord my strength, my goodness, and my fortress; my high tower, and my deliverer; my shield, and he in whom I trust.

Lord, what is man, that thou takest knowledge of him! or the son of man, that thou makest account of him!

Man is like to vanity: his days are as a shadow that passeth away.

Bow thy heavens, O Lord, and come down: touch the mountains, and they shall smoke.

Deliver me from the hand of strange children, whose mouth speaketh vanity, and their right hand is a right hand of falsehood:

That our sons may be as plants grown up in their youth; that our daughters may be as corner-stones, polished after the similitude of a palace:

That our garners may be full, affording all manner of store; that there be no complaining in our streets.

Happy is that people, that is in such a case: yea, happy is that people, whose God is the Lord.

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II.

PSALM CXLV.

I WILL extol thee, my God, O King; and I will bless thy name for ever and ever.

Every day will I bless thee; and I will praise thy name for ever and ever.

Great is the Lord, and greatly to be praised; and his greatness is unsearchable.

One generation shall praise thy works to another, and shall declare thy mighty acts.

I will speak of the glorious honor of thy majesty, and of thy wondrous works.

And men shall speak of the might of thy terrible acts: and I will declare thy greatness.

They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness.

The Lord is gracious, and full of compassion; slow to anger, and of great mercy.

The Lord is good to all: and his tender mercies are over all his works.

All thy works shall praise thee, O Lord; and thy saints shall bless thee.

They shall speak of the glory of thy kingdom, and talk of thy power;

To make known to the sons of men his mighty acts, and the glorious majesty of his kingdom.

Thy kingdom is an everlasting kingdom, and thy dominion endureth throughout all generations.

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The Lord upholdeth all that fall, and raiseth up all those that be bowed down.

The eyes of all wait upon thee; and thou givest them their meat in due season.

Thou openest thine hand, and satisfiest the desire of every living thing.

The Lord is righteous in all his ways, and holy in all his works.

The Lord is nigh unto all them that call upon him, to all that call upon him in truth.

He will fulfil the desire of them that fear him: he also will hear their cry, and will save them.

My mouth shall speak the praise of the Lord: and let all flesh bless his holy name for ever and ever.

THIRTY-FIRST SELECTION.

I.

PSALM CXLVI.

PRAISE ye the Lord. Praise the Lord, O my soul.

While I live will I praise the Lord: I will sing praises unto my God while I have any being.

Put not your trust in princes, nor in the son of man, in whom there is no help.

Happy is he whose hope is in the Lord his God:

Which made heaven, and earth, the sea, and all that therein is: which keepeth truth for ever:

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Which executeth judgment for the oppressed: which giveth food to the hungry.

The Lord looseth the prisoners: the Lord openeth the eyes of the blind:

The Lord raiseth them that are bowed down: the Lord loveth the righteous:

The Lord preserveth the strangers; he relieveth the fatherless and widow: but the way of the wicked he turneth upside down.

The Lord shall reign for ever. Praise ye the Lord.

PSALM CXLVII.

PRAISE ye the Lord: for it is good to sing praises unto our God; for it is pleasant; and praise is comely.

The Lord doth build up Jerusalem: he gathereth together the outcasts of Israel.

He healeth the broken in heart, and bindeth up their wounds.

He telleth the number of the stars; he calleth them all by their names.

Great is our Lord, and of great power: his understanding is infinite.

The Lord lifteth up the meek: he casteth the wicked down to the ground.

Sing unto the Lord with thanksgiving; sing praise upon the harp unto our God:

Who covereth the heaven with clouds, who pre-

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pareth rain for the earth, who maketh grass to grow upon the mountains.

He giveth to the beast his food, and to the young ravens which cry.

The Lord taketh pleasure in them that fear him, in those that hope in his mercy.

He sendeth forth his commandment upon earth: his word runneth very swiftly.

He giveth snow like wool: he scattereth the hoar-frost like ashes.

He casteth forth his ice like morsels: who can stand before his cold?

He sendeth out his word, and melteth them: he causeth his wind to blow, and the waters flow.

II.

PSALM CXLVIII.

PRAISE ye the Lord. Praise ye the Lord from the heavens: praise him in the heights.

Praise ye him, all his angels: praise ye him, all his hosts.

Praise ye him, sun and moon: praise him, all ye stars of light.

Praise him, ye heavens of heavens, and ye waters that be above the heavens.

Let them praise the name of the Lord: for he commanded, and they were created.

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He hath also stablished them for ever and ever: he hath made a decree which shall not pass.

Praise the Lord from the earth, ye dragons, and all deeps:

Fire and hail; snow and vapor; stormy wind fulfilling his word:

Mountains, and all hills; fruitful trees, and all cedars:

Beasts, and all cattle; creeping things, and flying fowl:

Kings of the earth, and all people; princes, and all judges of the earth:

Both young men and maidens; old men and children:

Let them praise the name of the Lord: for his name alone is excellent.

His glory is above the earth and heaven. Praise ye the Lord.

PSALM CXLIX.

PRAISE ye the Lord. Sing unto the Lord a new song, and his praise in the congregation of saints.

Let Israel rejoice in him that made him: let the children of Zion be joyful in their King.

Let them praise his name in the dance: let them sing praises unto him with the timbrel and harp.

For the Lord taketh pleasure in his people: he

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will beautify the meek with salvation. Praise ye the Lord.

PSALM CL.

PRAISE ye the Lord. Praise God in his sanctuary: praise him in the firmament of his power.

Praise him for his mighty acts: praise him according to his excellent greatness.

Praise him with the timbrel and dance: praise him with stringed instruments and organs.

Let everything that hath breath praise the Lord. Praise ye the Lord.

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Anthems and Psalms for Special Occasions.

ANTHEM FOR CHRISTMAS DAY.

¶ *To be said or sung at Morning Prayer instead of the first Psalm.*

GLORY be to God in the highest, on earth peace, good will toward men.

Blessed are the people who know the joyful sound; they shall walk, O Lord, in the light of thy countenance;

Through the tender mercy of our God, whereby the dayspring from on high hath visited us;

To give light to them that sit in darkness, and in the shadow of death, and to guide our feet into the way of peace.

How beautiful upon the mountains are the feet of him that bringeth good tidings; that publisheth peace;

That bringeth good tidings of good; that publisheth salvation; that saith unto Zion, thy God reigneth!

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There is sprung up a light for the righteous, and joyful gladness for such as are true of heart.

Rejoice in the Lord, ye righteous, and give thanks at the remembrance of his holiness.

Sing unto the Lord, and praise his name; be telling of his salvation from day to day.

Let all those who seek him be joyful and glad in him; and let all such as love his salvation say always, The Lord be praised.

PSALMS FOR CHRISTMAS DAY.

PSALM XLV.

THOU art fairer than the children of men; grace is poured into thy lips. Therefore God hath blessed thee forever.

In thy majesty ride prosperously, because of truth and meekness and righteousness.

Thou lovest righteousness, and hatest iniquity. Therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

I will make thy name to be remembered in all generations. Therefore shall the people praise thee forever and ever.

PSALM LXXXV.

LORD, thou hast been favorable unto thy land; thou hast forgiven the iniquity of thy people.

I will hear what God the Lord will speak; for he will speak peace unto his people and to his saints.

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Surely, his salvation is nigh them that fear him, that glory may dwell in our land.

Mercy and truth are met together; righteousness and peace have kissed each other.

Truth shall spring out of the earth, and righteousness shall look down from heaven.

Yea, the Lord shall give that which is good; and our land shall yield her increase.

Righteousness shall go before him, and shall set us in the way of his steps.

PSALM LXXXIX.

I WILL sing of the mercies of the Lord forever. With my mouth will I make known thy faithfulness to all generations.

O Lord God of hosts, who is a strong Lord like unto thee? or to thy faithfulness round about thee?

The heavens are thine, the earth also is thine. As for the world and the fulness thereof, thou hast founded them.

Justice and judgment are the habitation of thy throne. Mercy and truth shall go before thy face.

Blessed is the people that know the joyful sound. They shall walk, O Lord, in the light of thy countenance.

In thy name shall they rejoice all the day, and in thy righteousness shall they be exalted.

For the Lord is our defence, and the Holy One of Israel is our King.

Then thou spakest in vision to thy Holy One, and

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saidst: I have laid help upon one that is mighty. I have exalted one chosen out of the people.

He shall cry unto me, Thou art my Father, my God, and the Rock of my salvation.

Also, I will make him my first-born, higher than the kings of the earth.

My mercy will I keep for him for evermore, and my covenant shall stand fast with him.

ANTHEM FOR ASH WEDNESDAY.

¶ *To be said or sung at Morning Prayer instead of the first Psalm.*

WHOSOEVER doeth not righteousness is not of God, neither he that loveth not his brother.

The good that I would I do not; but the evil that I would not, that I do.

O wretched man that I am! who shall deliver me from the body of this death?

For the wages of sin is death; but the gift of God is eternal life, through Jesus Christ our Lord.

If we say that we have no sin, we deceive ourselves, and the truth is not in us.

If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

If our heart condemn us, God is greater than our heart, and knoweth all things.

There is joy in the presence of the angels of God over one sinner that repenteth.

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PSALMS FOR ASH WEDNESDAY.

PSALM LI.

HAVE mercy upon me, O God, according to thy loving-kindness. According unto the multitude of thy tender mercies blot out my transgressions.

Wash me thoroughly from mine iniquity, and cleanse me from my sin.

For I acknowledge my transgressions; and my sin is ever before me.

Hide thy face from my sins, and blot out all mine iniquities.

Create in me a clean heart, O God, and renew a right spirit within me.

Cast me not away from thy presence; and take not thy Holy Spirit from me.

Restore unto me the joy of thy salvation; and uphold me with thy free Spirit.

The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

PSALM XXXII.

BLESSED is he whose trangression is forgiven, whose sin is covered.

Blessed is the man unto whom the Lord imputeth not iniquity, and in whose spirit there is no guile.

I acknowledged my sin unto thee; and mine

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iniquity have I not hid. I said, I will confess my transgressions unto the Lord; and thou forgavest the iniquity of my sin.

PSALM CXXX.

OUT of the depths have I cried unto thee, O Lord.

Lord, hear my voice: let thine ears be attentive to the voice of my supplications.

If thou, Lord, shouldst mark iniquities, O Lord, who shall stand?

But there is forgiveness with thee, that thou mayest be feared.

I wait for the Lord, my soul doth wait; and in his word do I hope.

My soul waiteth for the Lord more than they that watch for the morning,— I say more than they that watch for the morning.

Let Israel hope in the Lord; for with the Lord there is mercy, and with him is plenteous redemption.

And he shall redeem Israel from all his iniquities.

ANTHEM FOR GOOD FRIDAY.

¶ *To be said or sung at Morning Prayer instead of the first Psalm.*

THE people stood up, and the rulers took counsel together against the Lord and against his anointed.

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They cast their heads together with one consent, and were confederate against him.

They spake against him with false tongues, and encompassed him about with words of hatred, and fought against him without a cause.

False witnesses also did rise up against him; they laid to his charge things that he knew not.

For the sins of the people and the iniquity of the priests they shed the blood of the just, in the midst of Jerusalem.

He was oppressed and he was afflicted, yet he opened not his mouth; he was led as a lamb to the slaughter; and, as a sheep before her shearers is dumb, so he opened not his mouth.

But thou, Lord, hast highly exalted him, and given him a name that is above every name;

That in the name of Jesus every knee should bow, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

PSALMS FOR GOOD FRIDAY.

PSALM XXII.

MY God, my God, why hast thou forsaken me? Why art thou so far from helping me, and from the words of my complaint?

O my God, I cry in the day time, but thou hearest not; and in the night season, and am not silent.

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But thou art holy, O thou that inhabitest the praises of Israel.

Our fathers trusted in thee: they trusted, and thou didst deliver them.

They cried unto thee, and were delivered: they trusted in thee, and were not confounded.

All they that see me laugh me to scorn; they shoot out their lips, and shake their heads, saying:

He trusted in God that he would deliver him. Let him deliver him, if he will have him.

Oh, go not from me; for trouble is hard at hand, and there is none to help me.

The assembly of the wicked have enclosed me; they pierced my hands and my feet.

They part my garments among them, and cast lots upon my vesture.

But be not thou far from me, O Lord; O my strength, haste thee to help me.

Save me from the lion's mouth; for thou hast heard me from the horns of the unicorns.

I will declare thy name unto my brethren. In the midst of the congregation will I praise thee.

Ye that fear the Lord, praise him; all ye the seed of Jacob, glorify him; and fear him, all ye the seed of Israel.

For he hath not despised or abhorred the affliction of the afflicted; neither hath he hid his face from him; but, when he cried unto him, he heard.

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They shall praise the Lord that seek him; your heart shall live forever.

All the ends of the world shall remember and turn unto the Lord; and all the kindreds of the nations shall worship before thee.

For the kingdom is the Lord's; and he is the governor among the nations.

PSALM LXIX.

SAVE me, O God; for the waters are come in unto my soul.

I sink in deep mire, where there is no standing; I am come into deep waters, where the floods overflow me.

They that hate me without a cause are more than the hairs of my head: they that would destroy me, being mine enemies wrongfully, are mighty.

Hear me, O Lord, for thy loving-kindness is good; turn unto me according to the multitude of thy tender mercies; and hide not thy face from thy servant; for I am in trouble; hear me speedily.

Draw nigh unto my soul, and redeem it; deliver me because of mine enemies.

Reproach hath broken my heart; and I am full of heaviness; and I looked for some to take pity, but there was none; and for comforters, but I found none.

They gave me also gall for my meat; and in my thirst they gave me vinegar to drink.

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I am poor and sorrowful; let thy salvation, O God, set me up on high.

I will praise the name of God with a song, and will magnify him with thanksgiving.

The humble shall see this and be glad; and your heart shall live and seek God.

For the Lord heareth the poor, and despiseth not his prisoners.

Let heaven and earth praise him; the seas, and everything that moveth therein.

ANTHEM FOR EASTER DAY.

¶ *To be said or sung at Morning Prayer instead of the first Psalm.*

CHRIST our passover is sacrificed for us; therefore let us keep the feast;

Not with the old leaven, neither with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.

Christ, being raised from the dead, dieth no more; death hath no more dominion over him.

For in that he died, he died unto sin once; but in that he liveth, he liveth unto God.

Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God, through Jesus Christ our Lord.

Christ is risen from the dead, and become the first-fruits of those who slept.

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For since by man came death, by man came also the resurrection of the dead.

For as in Adam all die, so in Christ shall all be made alive.

PSALMS FOR EASTER DAY.

PSALM XVI.

PRESERVE me, O God; for in thee do I put my trust.

The Lord is the portion of mine inheritance and of my cup; thou maintainest my lot.

The lines are fallen unto me in pleasant places; yea, I have a goodly heritage.

I have set the Lord always before me: because he is at my right hand I shall not be moved.

Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope.

For thou wilt not leave my soul in the grave; neither wilt thou suffer thine Holy One to see corruption.

Thou wilt show me the path of life: in thy presence is fulness of joy.

At thy right hand there are pleasures for evermore.

PSALM CXVIII.

O GIVE thanks unto the Lord, for he is good: because his mercy endureth forever.

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Let them now that fear the Lord say that his mercy endureth forever.

I called upon the Lord in distress: the Lord answered me, and set me in a large place.

The Lord is on my side; I will not fear: what can man do unto me?

The Lord is my strength and song, and is become my salvation.

The voice of rejoicing and salvation is in the tabernacles of the righteous; the right hand of the Lord doeth valiantly.

I shall not die, but live; and declare the works of the Lord.

The Lord hath chastened me sore; but he hath not given me over unto death.

Open to me the gates of righteousness: I will go into them, and I will praise the Lord.

This is the gate of the Lord, into which the righteous shall enter.

I will praise thee; for thou hast heard me, and art become my salvation.

The stone which the builders refused is become the head stone of the corner.

This is the Lord's doing: it is marvellous in our eyes.

This is the day which the Lord hath made: we will rejoice and be glad in it.

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ANTHEM FOR WHITSUNDAY.

¶ *To be said or sung at Morning Prayer instead of the first Psalm.*

O GIVE thanks unto the Lord, and call upon his name; tell the people what things he hath done.

O let your songs be of him, and praise him; and let your talking be of all his wondrous works.

Seek the Lord and his strength; seek his face forevermore.

The Lord gave the word, and great was the company of those who published it.

His salvation is nigh unto those who fear him, that glory may dwell in the land.

Mercy and truth are met together; righteousness and peace have kissed each other.

Truth shall flourish on the earth, and righteousness shall look down from heaven.

The Lord will give strength unto his people; the Lord will give unto his people the blessing of peace.

Blessed are the people whose strength is from thee, and in whose heart are thy ways.

Teach us to do thy will, for thou art our God; O let thy good spirit lead us into the paths of righteousness.

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PSALMS FOR WHITSUNDAY.

PSALM LXVIII.

SING unto God, sing praises to his name; extol him, and rejoice before him.

A father of the fatherless and a judge of the widows is God in his holy habitation.

God setteth the solitary in families: he bringeth the prisoners out of captivity.

The Lord gave the word; great was the company of those that published it.

Thou hast ascended on high; thou hast led captivity captive; thou hast received gifts for men.

Blessed be the Lord, who daily loadeth us with benefits, even the God of our salvation.

He that is our God is the God of salvation; and unto God the Lord belong the issues from death.

Ascribe ye strength unto God; his excellency is over Israel, and his strength is in the clouds.

The God of Israel is he that giveth strength and power unto his people.

Blessed be God.

PSALM LXXVIII.

GIVE ear, O my people, to my law; incline your ears to the words of my mouth.

I will open my mouth in a parable; I will utter dark sayings of old, which we have heard and known, and our fathers have told us.

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We will not hide them from their children, showing to the generation to come the praises of the Lord, and his strength and his wonderful works that he hath done.

For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children;

That the generation to come might know them, even the children which should be born, who should arise and declare them to their children;

That they might set their hope in God, and not forget the works of God, but keep his commandments.

PSALM CXXXVIII.

I WILL praise thee with my whole heart; I will praise thy name for thy loving-kindness and for thy truth.

In the day when I cried thou answeredst me, and strengthenedst me with strength in my soul.

Though the Lord be high, yet hath he respect unto the lowly.

Though I walk in the midst of trouble, thou wilt revive me, and thy right hand shall save me.

The Lord will perfect that which concerneth me.

Thy mercy, O Lord, endureth forever: forsake not the works of thine own hands.

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CALENDAR

SHOWING

What Holy Day of the Church

FALLS UPON EACH SUNDAY FOR TWENTY-SEVEN YEARS

1894–1920.

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Table showing what Holy Day falls

	1894	1895	1896	1897	1898	1899	1900 1906	1901	1902	1903 1914	1904	1905
1st S. of year.	Jan. -	Jan. -	Jan. 5	Jan. 3	Jan. 2	Jan. 1	Jan. -	Jan. -	Jan. 5	Jan. 4	Jan. 3	Jan. 1
EPIPHANY.	6	6	6	6	6	6	6	6	6	6	6	6
1st S. after.	7	13	12	10	9	8	7	13	12	11	10	8
II.	14	20	19	17	16	15	14	20	19	18	17	15
III.	-	27 Feb.	26	24	23	22	21	27	-	25 Feb.	24	22
IV.	-	3	-	31 Feb.	30	-	28 Feb.	-	-	1	-	29 Feb.
V.	-	-	-	7	-	-	4	-	-	-	-	5
VI.	-	-	- Feb.	-	- Feb.	-	-	- Feb.	-	-	-	12
Septuagesima.	21	10	2	14	6	29 Feb.	11	3	26 Feb.	8	31 Feb.	19
Sexagesima.	28 Feb.	17	9	21	13	5	18	10	2	15	7	26 Mar.
Quinquagesima.	4	24	16	28 Mar.	20	12	25	17	9	22	14	5
ASH-WED.	7	27 Mar.	19	3	23	15	28 Mar.	20	12	25 Mar.	17	8
1st S. in Lent.	11	3	23 Mar.	7	27 Mar.	19	4	24 Mar.	16	1	21	12
II.	18	10	1	14	6	26 Mar.	11	3	23 Mar.	8	28 Mar.	19
III.	25 Mar.	17	8	21	13	5	18	10	2	15	6	26 Apr.
IV.	4	24	15	28 Apr.	20	12	25 Apr.	17	9	22	13	2
V.	11	31 Apr.	22	4	27 Apr.	19	1	24	16	29 Apr.	20	9
VI.	18	7	29 Apr.	11	3	26	8	31 Apr.	23	5	27 Apr.	16
Good Friday.	23	12	3	16	8	31 Apr.	13	5	28	10	1	21
EASTER.	25 Apr.	14	5	18	10	2	15	7	30 Apr.	12	3	23
1st S. after.	1	21	12	25 May	17	9	22	14	6	19	10	30 May
II.	8	28 May	19	2	24 May	16	29 May	21	13	26 May	17	7
III.	15	5	26 May	9	1	23	6	28 May	20	3	24 May	14
IV.	22	12	3	16	8	30 May	13	5	27 May	10	1	21
V.	29	19	10	23	15	7	20	12	4	17	8	28
ASCENSION. S. after Ascen.	May 6	26	17	30	22	14	27	19	11	24	15	June 4

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upon each Sunday for Twenty-seven Years.

	1918 1907	1908	1909	1910	1911	1912	1913	1915	1916	1917	1919	1920
1st S. of year.	Jan. -	Jan. 5	Jan. 3	Jan. 2	Jan. 1	Jan. -	Jan 5	Jan. 3	Jan. 2	Jan. -	Jan. 5	Jan. 4
EPIPHANY.	6	6	6	6	6	6	6	6	6	6	6	6
1st S. after.	13	12	10	9	8	7	12	10	9	7	12	11
II.	20	19	17	16	15	14	-	17	16	14	19	18
III.	-	26 Feb.	24	-	22	21	-	24	23	21	26 Feb.	25
IV.	-	2	31	-	29 Feb.	28	-	-	30 Feb.	28	2	-
V.	-	9	-	-	5	-	-	-	6	-	9	-
VI.	-	-	- Feb.	-	-	- Feb.	-	-	13	- Feb.	-	- Feb.
Septuagesima.	27 Feb.	16	7	23	12	4	19	31 Feb.	20	4	16	1
Sexagesima.	3	23 Mar.	14	30 Feb.	19	11	26 Feb.	7	27 Mar.	11	23 Mar.	8
Quinquagesima	10	1	21	6	26 Mar.	18	2	14	5	18	2	15
ASH-WED.	13	4	24	9	1	21	5	17	8	21	5	18
1st S. in Lent.	17	8	28 Mar.	13	5	25 Mar.	9	21	12	25 Mar.	9	22
II.	24 Mar.	15	7	20	12	3	16	28 Mar.	19	4	16	29 Mar.
III.	3	22	14	27 Mar.	19	10	23 Mar.	7	26 Apr.	11	23	7
IV.	10	29 Apr	21	6	26 Apr.	17	2	14	2	18	30 Apr.	14
V.	17	5	28 Apr.	13	2	24	9	21	9	25 Apr.	6	21
VI.	24	12	4	20	9	31 Apr.	16	28 Apr.	16	1	13	28 Apr.
Good Friday.	29	17	9	25	14	5	21	2	21	6	18	2
EASTER.	31 Apr.	19	11	27 Apr.	16	7	23	4	23	8	20	4
1st S. after.	7	26 May	18	3	23	14	30 Apr.	11	30 May	15	27 May	11
II.	14	3	25 May	10	30 May	21	6	18	7	22	4	18
III.	21	10	2	17	7	28 May	13	25 May	14	29 May	11	25 May
IV.	28 May	17	9	24 May	14	5	20	2	21	6	18	2
V.	5	24	16	1	21	12	27	9	28	13	25	9
ASCENSION. S. after Ascen.	12	31	23	8	28	19	May 4	16	June 4	20	June 1	16

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Table showing what Holy Day falls

	1894	1895	1896	1897	1898	1899	1900 1906	1901	1902	1903 1914	1904	1905
WHITSUNDAY.	May 13	June 2	May 24	June 6	May 29	May 21	June 3	May 26	May 18	May 31	May 22	June 11
1st S. after.	20	9	31 June	13	June 5	28 June	10	June 2	25 June	June 7	29 June	18
II.	27 June	16	7	20	12	4	17	9	1	14	5	25 July
III.	3	23	14	27 July	19	11	24 July	16	8	21	12	2
IV.	10	30 July	21	4	26 July	18	1	23	15	28 July	19	9
V.	17	7	28 July	11	3	25 July	8	30 July	22	5	26 July	16
VI.	24 July	14	5	18	10	2	15	7	29 July	12	3	23
VII.	1	21	12	25 Aug.	17	9	22	14	6	19	10	30 Aug.
VIII.	8	28 Aug.	19	1	24	16	29 Aug.	21	13	26 Aug.	17	6
IX.	15	4	26 Aug.	8	31 Aug.	23	5	28 Aug.	20	2	24	13
X.	22	11	2	15	7	30 Aug.	12	4	27 Aug.	9	31 Aug	20
XI.	29 Aug.	18	9	22	14	6	19	11	3	16	7	27 Sep.
XII.	5	25 Sep.	16	29 Sep.	21	13	26 Sep.	18	10	23	14	3
XIII.	12	1	23	5	28 Sep.	20	2	25 Sep.	17	30 Sep.	21	10
XIV.	19	8	30 Sep.	12	4	27 Sep.	9	1	24	6	28 Sep.	17
XV.	26 Sep.	15	6	19	11	3	16	8	31 Sep.	13	4	24 Oct.
XVI.	2	22	13	26 Oct.	18	10	23	15	7	20	11	1
XVII.	9	29 Oct.	20	3	25 Oct.	17	30 Oct.	22	14	27 Oct.	18	8
XVIII.	16	6	27 Oct.	10	2	24 Oct.	7	29 Oct.	21	4	25 Oct.	15
XIX.	23	13	4	17	9	1	14	6	28 Oct.	11	2	22
XX.	30 Oct.	20	11	24	16	8	21	13	5	18	9	29 Nov.
XXI.	7	27 Nov.	18	31 Nov.	23	15	28 Nov.	20	12	25 Nov.	16	5
XXII.	14	3	25 Nov.	7	30 Nov.	22	4	27 Nov.	19	1	23	12
XXIII.	21	10	1	14	6	29 Nov.	11	3	26 Nov.	8	30 Nov.	19
XXIV.	28 Nov.	17	8	21	13	5	18	10	2	15	6	26
XXV.	4	24	15	-	20	12	25	17	9	22	13	-

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upon each Sunday for Twenty-seven Years.

	1918 1907	1908	1909	1910	1911	1912	1913	1915	1916	1917	1919	1920
WHITSUNDAY.	May 19	June 7	May 30 June	May 15	June 4	May 26 June	May 11	May 23	June 11	May 27 June	June 8	May 23
1st S. after.	26 June	14	6	22	11	2	18	30 June	18	3	15	30 June
II.	2	21	13	29 June	18	9	25 June	6	25 July	10	22	6
III.	9	28 July	20	5	25 July	16	1	13	2	17	29 July	13
IV.	16	5	27 July	12	2	23	8	20	9	24 July	6	20
V.	23	12	4	19	9	30 July	15	27 July	16	1	13	27 July
VI.	30 July	19	11	26 July	16	7	22	4	23	8	20	4
VII.	7	26 Aug.	18	3	23	14	29 July	11	30 Aug.	15	27 Aug	11
VIII.	14	2	25 Aug.	10	30 Aug.	21	6	18	6	22	3	18
IX.	21	9	1	17	6	28 Aug.	13	25 Aug.	13	29 Aug.	10	25 Aug.
X.	28 Aug.	16	8	24	13	4	19	1	20	5	17	1
XI.	4	23	15	31 Aug.	20	11	27 Aug.	8	27 Sep.	12	24	8
XII.	11	30 Sep.	22	7	27 Sep.	18	3	15	3	19	31 Sep.	15
XIII.	18	6	29 Sep.	14	3	25 Sep.	10	22	10	26 Sep.	7	22
XIV.	25 Sep.	13	5	21	10	1	17	29 Sep.	17	2	14	29 Sep
XV.	1	20	12	28 Sep.	17	8	24	5	24 Oct.	9	21	5
XVI.	8	27 Oct.	19	4	24 Oct.	15	31 Sep.	12	1	16	28 Oct.	12
XVII.	15	4	26 Oct.	11	1	22	7	19	8	23	5	19
XVIII.	22	11	3	18	8	29 Oct.	14	26 Oct.	15	30 Oct.	12	26 Oct.
XIX.	29 Oct.	18	10	25 Oct.	15	6	21	3	22	7	19	3
XX.	6	25 Nov.	17	2	22	13	28 Oct.	10	29 Nov.	14	26 Nov.	10
XXI.	13	1	24	9	29 Nov.	20	5	17	5	21	2	17
XXII.	20	8	31 Nov.	16	5	27 Nov.	12	24	12	28 Nov.	9	24
XXIII.	27 Nov.	15	7	23	12	3	19	31 Nov.	19	4	16	31 Nov.
XXIV.	3	22	14	30 Nov.	19	10	26 Nov.	7	26	11	23	7
XXV.	10	-	21	6	26	17	2	14	-	18	-	14

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Table showing what Holy Day falls

Sundays after Whitsunday.	1894	1895	1896	1897	1898	1899	1900 1906	1901	1902	1903 1914	1904	1905
	Nov.	Nov.	Nov.	Nov.	Nov.	Nov.	Nov.	Nov.	Nov.	Nov.	Nov.	Nov.
XXVI.	11	-	22	-	-	19	-	24	16	-	20	-
XXVII.	-	-	-	-	-	26	-	-	23	-	-	-
	Dec.	Dec				Dec.	Dec.	Dec				Dec.
ADVENT.	2	1	29	28	27	3	2	1	30	29	27	3
			Dec.	Dec.	Dec.				Dec.	Dec.	Dec.	
2d S. in Advent.	9	8	6	5	4	10	9	8	7	6	4	10
III.	16	15	13	12	11	17	16	15	14	13	11	17
IV.	23	22	20	19	18	24	23	22	21	20	18	24
CHRISTMAS. 1st S. after C.	30	29	27	26	-	31	30	29	28	27	-	31

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upon each Sunday for Twenty-seven Years.

Sundays after Whitsunday.	1918 1907	1908	1909	1910	1911	1912	1913	1915	1916	1917	1919	1920
XXVI.	Nov. 17	Nov. -	Nov. -	Nov. 13	-	Nov. 24	Nov. 9	Nov. 21	-	Nov. 25	Nov. -	Nov. 21
XXVII.	24	-	-	20	-	-	16	-	-	-	-	-
XXVIII.	-	-	-	-	-	-	23	-	-	-	-	-
ADVENT.	Dec. 1	29	28	27	Dec. 3	Dec. 1	30	28	Dec. 3	Dec. 2	30	28
2d S. in Advent.	8	Dec. 6	Dec. 5	Dec. 4	10	8	Dec. 7	Dec. 5	10	9	Dec. 7	Dec. 5
III.	15	13	12	11	17	15	14	12	17	16	14	12
IV.	22	20	19	18	24	22	21	19	24	23	21	19
CHRISTMAS. 1st S. after C.	29	27	26	-	31	29	28	26	31	30	28	26

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TABLE OF LESSONS FROM THE OLD TESTAMENT.

SUNDAYS OF ADVENT:—

I. Isaiah i. to *v.* 28 or Isaiah ii.

II. Isaiah v. to *v.* 26 or Ecclesiasticus xliii.

III. Isaiah xxv. to *v.* 10 or Isaiah xxvi. to *v.* 17.

IV. Isaiah xxx. to *v.* 22 or Isaiah xxxii. to *v.* 19.

CHRISTMAS DAY. Isaiah ix. to *v.* 8 or Isaiah xi. to *v.* 11.

FIRST SUNDAY IN THE YEAR. Ecclesiasticus i. to *v.* 14 or Ecclesiasticus xviii. to *v.* 15.

AFTER CHRISTMAS:—

I. Isaiah xxxv. or Isaiah xl.

II. Isaiah xli. to *v.* 21 or Isaiah xlii. to *v.* 17.

EPIPHANY. Isaiah lx. (omit 7–11) or Isaiah xlix. 8–24.

AFTER EPIPHANY:—

I. Isaiah xliv. *v.* 6 or Isaiah xlv.

II. Isaiah li. 3–16 or Isaiah lii.

III. Isaiah liv. *v.* 7 or Isaiah lv.

IV. Isaiah xliii. to *v.* 26 or Ecclesiasticus ii.

V. Isaiah lxii. or Ecclesiasticus xliv. to *v.* 16.

VI. Isaiah lxv. (omit 11–16) or Isaiah lxvi. (omit 7–12).

SEPTUAGESIMA. Jeremiah v. *v.* 10 or Jeremiah xxii. to *v.* 18.

SEXAGESIMA. Jeremiah xxxv. or Isaiah lxiv.

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TABLE OF LESSONS FROM THE NEW TESTAMENT.

SUNDAYS OF ADVENT: —

I. Matthew xxi. to *v.* 17 or Romans xiii. *v.* 8. or Revelation i.

II. Matthew xxiv. 42–47 and xxv. to *v.* 14 or Revelation ii. (omit *v.* 21, 22).

III. Luke xxi. 25–36 or Revelation iii.

IV. Matthew xxv. *v.* 31 or Revelation 22.

CHRISTMAS DAY. John i. to *v.* 15 or Luke ii. 7–20 or Hebrews i.

FIRST SUNDAY IN THE YEAR. Matthew xxv. 14–30 or 1 Peter i. *v.* 13.

AFTER CHRISTMAS: —

I. Luke ii. *v.* 40 or Philippians iv. to *v.* 14.

II. Matthew iii. or 1 Corinthians ii.

EPIPHANY. Matthew ii. to *v.* 13 or Romans ii. to *v.* 17.

AFTER EPIPHANY: —

I. Matthew viii. to *v.* 14 or 2 Timothy i. to *v.* 15.

II. John i. *v.* 29 or 1 Corinthians iii.

III. Matthew iv. *v.* 12 or 2 Corinthians iv.

IV. Luke iv. 14–32 or 2 Corinthians v. (omit 11–13).

V. Luke vii. *v.* 36 or Galatians v. *v.* 13.

VI. Mark vi. to *v.* 35 or Galatians vi. to *v.* 11.

SEPTUAGESIMA. Matthew v. (omit 25–42) or Ephesians i.

SEXAGESIMA. Matthew vi. (omit 16–18) or Ephesians ii. (omit 11–18).

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QUINQUAGESIMA. Jeremiah xvii. to *v.* 15 or Lamentations iii. 22–34 and 55–58.

ASH WEDNESDAY. Isaiah lviii. or Jeremiah iii. *v.* 12.

IN LENT:—

I. Jeremiah vii. to *v.* 29 or Jeremiah ix. to *v.* 35.
II. Ezekiel xiv. or Daniel iii.
III. Ezekiel xviii. *v.* 20 or Daniel v.
IV. Micah vi. or Daniel vi.
V. Habakkuk iii. (omit *v.* 16) or Ezekiel xxxiii. to *v.* 21.
VI. Malachi iii. or Daniel ix. to *v.* 20.

PASSION WEEK:—

Monday. Isaiah lix. or Ecclesiasticus xxviii. to *v.* 10.
Tuesday. Malachi iv. or Job xxx. *v.* 8–17.
Wednesday. Job xvi. 10 or Wisdom v. to *v.* 17.
Thursday. Isaiah l. *v.* 4 or Zechariah xiii.
Good Friday. Isaiah liii. or Wisdom ii. to *v.* 24.
Easter Even. Job xvii. *v.* 7 or 2 Esdras ii. *v.* 33.
Easter Day. Exodus xv. to *v.* 19 or Ezekiel xxxvii. to *v.* 15.

AFTER EASTER:—

I. Isaiah xlviii. to *v.* 19 or Daniel x. to *v.* 20.
II. Hosea xiii. to *v.* 15 or Wisdom i.
III. Joel iii. *v.* 9 or Amos v. *v.* 4.
IV. Micah vii. or Ezekiel iii. *v.* 4.
V. Hosea vi. to *v.* 8 or Zechariah vii.

ASCENSION DAY. Daniel vii. 9–15 or 2 Kings ii. to *v.* 16.

AFTER ASCENSION. Joel ii. *v.* 12 (omit *v.* 20) or Zephaniah iii.

WHITSUNDAY. Deuteronomy v. or Isaiah lxi. or Genesis i.

AFTER WHITSUNDAY:—

I. Ezekiel i. or Isaiah vi.
II. Genesis xiii. or xxviii. *v.* 10 or Nehemiah ii.
III. Genesis xxxii. to *v.* 31 or Nehemiah iv.
IV. Genesis xxxiii. to *v.* 16 or Nehemiah vi.
V. Genesis xxxvii. or Job v.

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QUINQUAGESIMA. Matthew vii. or 1 Corinthians xiii.

ASH WEDNESDAY. Luke xv. or Hebrews xii. to *v.* 16 (omit *v.* 8).

IN LENT:—

I. Matthew x. *v.* 16 or Ephesians iii. *v.* 8.
II. Luke x. 25–37 or Ephesians iv. *v.* 17.
III. Matthew xvi. *v.* 13 or Romans xiv.
IV. John v. 16–38 or Philippians i. (omit *v.* 7, 8).
V. Luke xxi. to *v.* 20 or Ephesians v. to *v.* 22.
VI. Matthew xxi. to *v.* 17 or Philippians ii. to *v.* 16.

PASSION WEEK:—

Monday. Mark xiv. to *v.* 12 or Romans viii. to *v.* 19.
Tuesday. John xiii. to *v.* 18 or 2 Corinthians v. *v.* 14.
Wednesday. John xv. or 1 Peter i. to *v.* 13.
Thursday. Mark xiv. 12–46 or Romans viii. *v.* 28.
Good Friday. Mark xv. to *v.* 38 or 1 Peter ii. (omit 8–18).
Easter Even. Luke xxiii. *v.* 32 or Hebrews ii.
Easter Day. Luke xxiv. to *v.* 36 or Acts ii. 22–41.

AFTER EASTER:—

I. John xx. to *v.* 19 or 1 Corinthians xv. to *v.* 29.
II. Acts iii. to *v.* 22 or Colossians i. to *v.* 23.
III. Acts iv. to *v.* 34 or Colossians ii. *v.* 6.
IV. Acts v. *v.* 17 or 1 Thessalonians iii.
V. John xvi. *v.* 23 or Colossians iii.

ASCENSION DAY. Acts i. to *v.* 13 or Ephesians iv. to *v.* 17.

AFTER ASCENSION. John xvii. or Hebrews iv. *v.* 14 and v. to *v.* 10.

WHITSUNDAY. John xiv. *v.* 15 or Acts ii. to *v.* 22.

AFTER WHITSUNDAY:—

I. John iv. to *v.* 43 or Revelation iv.
II. Acts viii. (omit 6–24) or Romans viii. to *v.* 19.
III. Acts ix. to *v.* 23 or Romans viii. *v.* 28.
IV. Acts x. or 1 John i.
V. Acts xi. to *v.* 27 or Ephesians vi.

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AFTER WHITSUNDAY:—

VI. Genesis xlii. or Job xxviii.
VII. Genesis xliii. or Job xxix.
VIII. Genesis xliv. or xlv. or Job xxxi. *v.* 16.
IX. Exodus iii. to *v.* 18 or Job xxxvi. *v.* 26 and xxxvii.
X. Exodus xxii. *v.* 22 and xxiii. to *v.* 10 or Job xxxviii.
XI. Leviticus xix. 11–18, 32–37, or Numbers xxiv.
XII. Deuteronomy iv. to *v.* 41 or Proverbs i.
XIII. Deuteronomy vi. or Proverbs iii.

XIV. Deuteronomy viii. or xxx. or Proverbs iv.
XV. Deuteronomy x. *v.* 12 and xxiv. *v.* 10 or Joshua i.
XVI. Joshua xxiv. to *v.* 29 or 1 Samuel iii.
XVII. 1 Samuel xii. or 1 Samuel xvii.
XVIII. 1 Samuel xxvi. or Wisdom vii. *v.* 22.
XIX. 2 Samuel i. or 2 Samuel xii. to *v.* 24 (omit *v.* 11, 12).
XX. 2 Samuel xviii. or Proverbs viii.
XXI. 1 Kings viii. 22–62 or Proverbs x.
XXII. 1 Kings xviii. or Proverbs xi.
XXIII. 1 Kings xix. or Proverbs xiv.
XXIV. 1 Kings xxi. or Proverbs xv.
XXV. 2 Kings v. or Proverbs xvi.
XXVI. Ecclesiastes iii. to *v.* 18 or Proverbs xvii.
XXVII. Ecclesiastes vii. to *v.* 15 or Proverbs xxii.
XXVIII. Ecclesiastes xii. or Wisdom iv. to *v.* 18 (omit 3–6).
ALL SAINTS. Wisdom v. to *v.* 17 or iii. to *v.* 12.

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AFTER WHITSUNDAY:—

VI. Acts xiv. to *v.* 24 or 1 John ii. to *v.* 18.
VII. Acts xvii. *v.* 15 or Hebrews xi. *v.* 32.
VIII. Acts xix. *v.* 21 or 1 Corinthians viii.
IX. Acts xx. *v.* 17 or Acts xxii. or Hebrews xiii.
X. Acts xxiv. or xxvii. *v.* 9 or James i.
XI. Acts xxvi. or xxviii. *v.* 11 or James ii. to *v.* 20.
XII. Matthew xi. (omit 20–24) or James iii.
XIII. Matthew xiii. to *v.* 24 or Revelation xxi. (omit 12–20).
XIV. Matthew xviii. or Revelation v.
XV. Matthew xix. *v.* 13 or 1 Peter i.
XVI. Mark ix. 2–37 or 1 Peter ii.
XVII. Mark x. *v.* 32 or 1 Peter iii. 8–18.
XVIII. Luke xviii. 9–30 or 1 Peter iv.
XIX. John iii. to *v.* 22 or 1 Corinthians xv. *v.* 35.
XX. John v. to *v.* 28 or Mark xii. *v.* 28 or 2 Peter i.
XXI. John vi. 27–45 or Romans xii.
XXII. John ix. to *v.* 39 or 2 Thessalonians iii.
XXIII. John x. to *v.* 19 or 1 John i.
XXIV. John xi. to *v.* 47 or 1 John ii.
XXV. John xiv. to *v.* 15 or 1 John iii.
XXVI. John xv. or 1 John iv.
XXVII. John xvi. to *v.* 21 or 1 John v.
XXVIII. John xvi. *v.* 23 or John xxi. or 1 Thessalonians v. *v.* 5.

ALL SAINTS. Matthew v. to *v.* 13 or Revelation vii. *v.* 9.

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OUR Father who art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

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